

**SERVING CLASS:
MASCULINITY AND
THE FEMINISATION
OF DOMESTIC
SERVICE IN TANZANIA**

JANET BUJRA

EDINBURGH UNIVERSITY PRESS

Serving Class Masculinity And The Feminisation Of Domestic Service In Tanzania

Mark Hunter



Serving Class Masculinity And The Feminisation Of Domestic Service In Tanzania:

Colonialism and Male Domestic Service across the Asia Pacific Julia Martínez, Claire Lowrie, Frances Steel, Victoria Haskins, 2018-11-29 Examining the role of Asian and indigenous male servants across the Asia Pacific from the late 19th century to the 1930s this study shows how their ubiquitous presence in these purportedly humble jobs gave them a degree of cultural influence that has been largely overlooked in the literature on labour mobility in the age of empire With case studies from British Hong Kong Singapore Northern Australia Fiji and British Columbia French Indochina the American Philippines and the Dutch East Indies the book delves into the intimate and often conflicted relationships between European and American colonists and their servants It explores the lives of houseboys cooks and gardeners in the colonial home considers the bell boys and waiters in the grand colonial hotels and follows the stewards and cabin boys on steamships travelling across the Indian and Pacific Oceans This broad conception of service allows Colonialism and Male Domestic Service to illuminate trans colonial or cross border influences through the mobility of servants and their employers This path breaking study is an important book for students and scholars of colonialism labour history and the Asia Pacific region

Serving Class Janet M. Bujra, 2000 This is a book about contradictions About the men who are better at housework than women and still retain their view of themselves as real men In colonial Tanganyika when housework for some was transformed into wage labour for others the only available labour force was predominantly male so men became domestic servants even nursemaids to babies Even today men are preferred over women as servants Paradoxically these were also militant domestics in an occupation usually characterised by passivity and inability to organise A wave of strikes involving domestic workers swept East Africa in the 1950s 60s Given this unusual militancy why did domestic servants become so politically passive after independence And equally contradictory how did an institution so sharply expressing class differences persist in a period when the Tanzanian state was proclaiming socialism and the end of class exploitations Exploring the institution of domestic service this book discloses processes of postcolonial class formation both as exploitation and cultural elaboration It also uncovers gender struggles amongst workers and those who employ them

Colonization and Domestic Service Victoria K. Haskins, Claire Lowrie, 2014-12-05 This book brings together two key themes that have not been addressed together previously in any sustained way domestic service and colonization Existing studies of domestic service rarely make mention of colonization but colonization offers a rich and exciting new paradigm for analysing the phenomenon of domestic labour by non family workers paid and otherwise Scholars in diverse fields and disciplines here share new and stimulating insights on the various connections between domestic employment and the processes of colonization both past and present in a range of original essays

Domestic Service in Post-Apartheid South Africa: Deference and Disdain Dr Alison Jill King, 2012-12-28 Universally domestic workers have been a marginalized sector of the workforce increasingly feminized and whose working lives often reflect abuse degradation and exploitation Set within the context of post apartheid South Africa the author

examines the lives of women in domestic service to discover whether the dismantling of apartheid has ameliorated the poor pay and conditions of this marginalized workforce The release of Nelson Mandela from Robben Island 1990 marked a momentous event in South Africa's turbulent history and the beginning of the transition from oppression to a free and democratic society Ten years on the author felt there was a need to discover if the hopes and aspirations of so many liberated Africans were now being realized in concrete experiences She chose domestic service within South Africa as an effective means to answer these questions Following on from Jacklyn Cock's seminal work *Maids and Madams* the author draws on research carried out in the Eastern Cape and places these workers in the wider societal context in order to examine their quality of life in addition to their quality of work

Towards a Global History of Domestic and Caregiving Workers

,2015-05-26 Domestic and caregiving work has been at the core of human existence throughout history Poorly paid or even unpaid this work has been assigned to women in most societies and occasionally to men often as enslaved indentured adopted workers While some use domestic service as training for their own future independent households others are confined to it for life and try to avoid damage to their identities Part One Employment conditions are even worse in colonizer colonized dichotomies in which the subalternized have to run the households of administrators who believe they are running an empire Part Two Societies and states set the discriminatory rules those employed develop strategies of resistance or self protection Part Three A team of international scholars addresses these issues globally with a deep historical background Contributors are Ally Shireen Eileen Boris Dana Cooper Jennifer Fish David R Goodman Mary Gene De Guzman Jaira Harrington Victoria Haskins Dirk Hoerder Elizabeth Hordge Freeman Majda Hrenjak Elizabeth Hutchison Dimitris Kalantzopoulos Bela Kashyap Marta Kindler Anna Kordasiewicz Ms Lokesh Sabrina Marchetti Robyn Pariser Jessica Richter Magaly Rodriguez Garcia Raffaella Sarti Adla Souralov Yukari Takai and Andrew Urban

Asante Identities T.C. McCaskie,2019-08-06

Asante Identities is an account of life in the Asante village of Ade beba in West Africa during a century of rapid change told as far as possible in the words of the villagers themselves Asante is the most intensely studied of all sub-Saharan African cultures and this book takes Asante and African historiography to new levels of reconstruction analysis and understanding This is the most closely focused historical study thus far achieved of African people engaging with issues of selfhood identity and agency in an era that saw the continent fall under European domination Key Features Major contribution to African studies in its historical depth and analytic sophistication A book of wider interest to non-Africanist historians social scientists and others Considers issues of broad and current concern never before studied at this level *Asante Identities* is a volume in the International African Library series a major monograph series from the International African Institute which complements its quarterly periodical *Africa* the premier journal in the field of African Studies

Ethnicity and the Making of History in Northern Ghana Carola Lentz,2006-07-04 Drawing on two decades of research this social and political history of North Western Ghana traces the creation of new ethnic and territorial boundaries categories and forms of self understanding and represents a

major contribution to debates on ethnicity colonialism and the production of history It explores the creation and redefinition of ethnic distinctions and commonalities by African and European actors showing that ethnicity's power derives from a contradiction while ethnic identities purport to be non negotiable creating permanent bonds stability and security the boundaries of the communities created and the associated traits and practices are malleable and adaptable to specific interests and contexts

Inside African Anthropology Andrew Bank, Leslie J. Bank, 2013-04-08 *Inside African Anthropology* offers an incisive biography of the life and work of South Africa's foremost social anthropologist Monica Hunter Wilson By exploring her main fieldwork and intellectual projects in southern Africa between the 1920s and 1960s the book offers insights into her personal and intellectual life Beginning with her origins in the remote Eastern Cape the authors follow Wilson to the University of Cambridge and back into the field among the Mpondo of South Africa where her studies resulted in her 1936 book *Reaction to Conquest* Her fieldwork focus then shifted to Tanzania where she teamed up with her husband Godfrey Wilson In the 1960s Wilson embarked on a new urban ethnography with a young South African anthropologist Archie Mafeje one of the many black scholars she trained This study also provides a meticulously researched exploration of the indispensable contributions of African research assistants to the production of this famous woman scholar's cultural knowledge about mid twentieth century Africa

Crossing Religious Boundaries Marloes Janson, 2021-06-10 Religious pluralism as encountered in multi faith settings such as Nigeria's biggest city Lagos challenges much of what we have long taken for granted about religion including the ready made binaries of Christianity versus Islam religion versus secularism religious monism versus polytheism and tradition versus modernity In this book Marloes Janson offers a rich ethnography of religions religious pluralism and practice in Lagos analysing how so called religious shoppers cross religious boundaries and the coexistence of different religious traditions where practitioners engage with these simultaneously Prompted to develop a broader conception of religion that shifts from a narrow analysis of religious traditions as mutually exclusive Janson instead offers a perspective that focuses on the complex dynamics of their actual entanglements Including real life examples to illustrate religion in Lagos through religious practice and lived experiences this study takes account of the ambivalence inconsistency and unpredictability of lived religion proposing assemblage as an analytical frame for exploring the conceptual and methodological possibilities that may open as a result

Race for Education Mark Hunter, 2019-01-24 An examination of families and schools in South Africa revealing how the marketisation of schooling works to uphold the privilege of whiteness

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