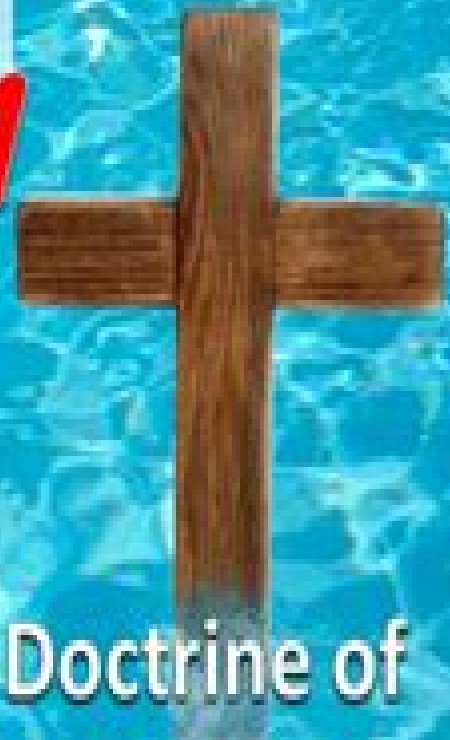


# BEING BORN AGAIN

## *Part 1*



The Doctrine of  
**REGENERATION**

# Regeneration An Explanation And Defence Of The Doctrine Of Being Born Again

**Tobias Bleicker**



## **Regeneration An Explanation And Defence Of The Doctrine Of Being Born Again:**

### **"Born Again": A Portrait and Analysis of the Doctrine of Regeneration within Evangelical Protestantism**

Stephen J. Hamilton, 2017-04-03 Stephen J Hamilton attempts to create a portrait of born again Christianity by providing a general introduction to the doctrine of regeneration including its development in modernity as well as short exegeses of relevant scriptural texts followed by a close reading of four theologians Philipp Jakob Spener Jonathan Edwards Friedrich D E Schleiermacher and Charles G Finney who all associate the doctrine of regeneration with an experience of presence in the individual believer In light of these analyses he then traces a general theological structure of the born again understanding of regeneration including a catalogue of theological issues over which there is significant disagreement in order to create a topography of born again theologies In the final section he applies these results to contemporary conversion narratives of non theologians It is in such conversion narratives the author argues that theologians can discover an implicit lived theology that reveals how doctrines are perceived and put into practice among Christians Accordingly this is to be understood as the result of the creative reciprocity between often tacit theological convictions and the experiences of the Christian life The final chapter as a coda to the entire work offers some concluding reflections on the present cultural and political situation in the USA pertaining to born again Christianity and argues against any oversimplifications of the relationship between born again theologies culture and politics

The Works of the Right Rev. John England, First Bishop of Charleston John England, 1849

**Shekinah Unveiled** John Whitman, 2018-07-05 Many Christians believe and have been taught that the bride of Christ is the church and this presupposition is widely held by scholars ministers and laity alike as though it were a biblical precept Yet this view actually owes its origins to pagan heresy and mysticism that infiltrated the church over the centuries In fact the scriptures tell us who Jesus will marry and it is neither the Christian church nor Israel Shekinah Unveiled examines and irrevocably dismantles the ages old traditions that maintain that the church is the bride of Christ and that Israel was Yahweh's wife Author and theologian John Whitman proves from scripture who the true bride of Christ and the wives of Yahweh are and he explains why it matters to know the identity of the bride of Christ Knowledge of the true identity of the bride of Christ affects multiple core doctrines of faith the imago Dei marriage sexuality and the family sin Christology ecclesiology eschatology judgment bridal theology and theology proper And because the latter is itself the bedrock upon which not only systematic theology but each of these other attendant doctrines are founded the very heart of Christianity is affected by knowing the identity of Christ's bride

**The Christian Observer**, 1816

**Theology explained and defended, sermons; with a memoir [by S. E. Dwight] of the life of the author** Timothy Dwight, 1831

*Christian Words* Wesleyan Reform Union of Churches, 1872

Prayer book difficulties explained Charles Henry Davis, 1855

**System of Christian Theology** Henry Boynton Smith, 1890

The New Testament of Our Lord and Saviour Jesus Christ, in the Original Greek, 1863

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**St. Paul's**

**epistles; The General Epistles; The Book of Revelation; and indexes** ,1867      New International Encyclopedia ,1916  
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