

Group Psychotherapy Derived from Psychoanalysis

B.1 Psychoanalysis in Groups

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INTRODUCTION

The thrust of psychoanalysis in groups is that the creative growth of the individual ego is primary (Wolf, Kutash, Natland, 1993). Group psychotherapy is a misnomer for a technique that, although conducted in a group, is designed to aid an individual patient; it is a treatment of ailing individual patients in a group setting, not a treatment of ailing groups, since only individual patients have intrapsychic dynamics. Furthermore, the treatment both enhances individual analysis and provides some benefits impossible in dyadic treatment.

All group therapies share three fundamental ingredients: (1) a group therapist and at least two patients, (2) multiple interaction among the group members, and (3) limits on what takes place. Psychoanalysis in groups, a form of group therapy that was pioneered in 1937 by Alexander Wolf, shares those three ingredients. However, psychoanalysis in groups has an additional basic ingredient: the exploration and working through of unconscious processes.

THEORY

Therapists who emphasize group process and group dynamics and those who emphasize the psychoanalytic treatment of individual patients in interaction and their intrapsychic lives wish to create a climate that supports the progressive evolution of each patient in a therapeutic group. The current emphasis on group process and group dynamics not only fosters resistance but also creates a di-egophrenogenic effect (a submerging of each member's personality) (Wolf, Kutash, 1991) and provides a pseudocohezion to which each participant submits. A genuine cohesion follows after the liberation of the suppressed

ego in each patient and the working through of individual resistances and transferences. An appropriate regard for each other can follow only after a member has realistic self-regard. With the emphasis on the primacy of the individual patient in psychoanalysis in groups, it is, therefore, not the aim to lead the group into the chaos of everyone for himself or herself.

Psychoanalysis in groups emphasizes harmony growing out of disharmony, reciprocity growing out of antagonism, ego growth through persistent emphasis on supporting the suppressed ego, self-respect and respect for others in the course of the struggle, the appreciation of differences, and a sense of mutual regard as treatment goes on.

Until now, psychoanalysis in groups has been the recipient, the student of individual analysis. Analysts in groups have tried to bring to their work the knowledge and the technique that the individual therapy analyst had had to offer. Insights, experience, and understanding derived from psychoanalysis done in groups may well improve, intensify, and enrich the character of individual analytic therapy. If analysts were to become aware of the value of forced interaction, of socializing, of becoming involved with other people, of resolving hierarchical and horizontal vectors, of dealing with status problems, and of the value to intrapsychic change of multiple interpersonal experiences, those areas would not be neglected in individual treatment.

Indeed, psychoanalysis in groups, with its emphasis on protecting and promoting the wholesome uniqueness of the individual patient, is perhaps more relevant in contemporary society than it has ever been.

Exploration of Latent Material

Group therapy that introduces psychoanalytic means is concerned not only with the manifest but also with the latent in patient interaction and functioning. The analyst takes the lead in the search for unconscious processes by promoting free association and the analysis of dreams, resistance, and transference. The search for unconscious motivation and processes leads patients away from the here and now and into the there

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