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SIDNEY HOOK

Psychoanalysis, Scientific Method, and Philosophy



Psychoanalysis Scientific Method And Philosophy

Paul Ricoeur



Psychoanalysis Scientific Method And Philosophy:

Psychoanalysis, Scientific Method and Philosophy Sydney Hook, 2020-02-18 This by now well known pioneering dialogue on Freudian analysis is concerned not with therapeutic implications individual or social of psychoanalysis or of any other brand of psychology but solely with the status of psychoanalysis as a scientific theory Matching talents with a distinguished group of philosophers and social scientists psychoanalysts made their claims and willingly subject them to the methodological scrutiny common to the sciences and the philosophy of science This book records one of the few times in the United States that a distinguished group of psychoanalysts met with an equally distinguished group of philosophers of science in a free critical interchange of view on the scientific status of the field While a sense of the event's excitement is captured here it also had clear results such as an expanded notion of psychoanalysis as a scientific theory and a clear realization that certain elements in psychoanalysis are substantially beyond the boundaries of causal inference or the rules of logic Two opening statements by Heinz Hartmann and Ernest Nagel set the tone for the debate and discussion that followed These are followed by social scientific statements of Abram Kardiner Ernest van den Haag and Alex Inkeles followed by the philosophers Morris Lazerowitz Donald C Williams and Anthony Flew Such distinguished scholars as Adolf Grunbaum Michael Scriven Gail Kennedy Arthur Pap Philipp Frank Arthur C Danto Max Black and others round out this pioneering effort in the literature of intellectual combat Sidney Hook applies to his vision of psychoanalysis the same compelling rigor he applied to other would be advocates of a science beyond ordinary scientific method or safeguards He nonetheless points out that even therapeutic success is not the last word but must itself be tested on a variety of measures statistical no less than analytical This remains a courageous and disturbing work one that commands attention among practicing psychiatrists psychoanalysts and their would be patients

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Psychoanalysis, scientific method and philosophy Sidney Hook,1971 *Psychoanalysis Scientific Method and Philosophy* Sidney Hook,1964 **Psychoanalysis, Scientific Method, and Philosophy** New York University. Institute of Philosophy, Sidney Hook,1960 *Psychoanalysis, Scientific Method and Philosophy* Sidney Hook,2019 This by now well known pioneering dialogue on Freudian analysis is concerned not with therapeutic implications individual or social of psychoanalysis or of any other brand of psychology but solely with the status of psychoanalysis as a scientific theory Matching talents with a distinguished group of philosophers and social scientists psychoanalysts made their claims and willingly subject them to the methodological scrutiny common to the sciences and the philosophy of science This book records one of the few times in the United States that a distinguished group of psychoanalysts met with an equally distinguished group of philosophers of science in a free critical interchange of view on the scientific status of the field While a sense of the event's excitement is captured here it also had clear results such as an expanded notion of psychoanalysis as a scientific theory and a clear realization that certain elements in psychoanalysis are substantially beyond the boundaries of causal inference or the rules of logic Two opening statements by Heinz Hartmann and Ernest Nagel set the tone for the debate and discussion that followed These are followed by social scientific statements of Abram Kardiner Ernest van den Haag and Alex Inkeles followed by the philosophers Morris Lazerowitz Donald C Williams and Anthony Flew Such distinguished scholars as Adolf Grunbaum Michael Scriven Gail Kennedy Arthur Pap Philipp Frank Arthur C Danto Max Black and others round out this pioneering effort in the literature of intellectual combat Sidney Hook applies to his vision of psychoanalysis the same compelling rigor he applied to other would be advocates of a science beyond ordinary scientific method or safeguards He nonetheless points out that even therapeutic success is not the last word but must itself be tested on a variety of measures statistical no less than analytical This remains a courageous and disturbing work one that commands attention among practicing psychiatrists psychoanalysts and their would be patients

Psychoanalysis, Scientific Method and Philosophy Sidney Hook,2017-11-21

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Psychoanalysis, scientific method and philosophy: a symposium, ed New York University Institute of Philosophy. 2nd, N.Y., 1958, **Proceedings** Sidney Hook, 1959

Psychoanalysis , Philosophy, Science, and Psychoanalysis Simon Boag, Linda A. W. Brakel, Vesa Talvitie, 2018-05-15 The perennial interest in psychoanalysis shows no signs of abating and the longevity of psychoanalytic theory is seen in the varied extensions and elaborations of Freudian thinking in the fields of neuroscience and cognitive theory Nevertheless the scientific standing of psychoanalysis has long been questioned and developments in the fields of the philosophy of science and psychology require a fresh assessment of the scientific standing of psychoanalysis While there are a range of views on the topic of whether psychoanalysis is in fact scientific any satisfactory approach to understanding mind and behaviour requires an approach that is at once both philosophic and scientific Accordingly to even approach the question regarding the scientific nature of psychoanalysis a foundation comprising a sophisticated conceptual and philosophical framework is required This volume represents the junction where philosophy science and psychoanalysis meet and presents arguments critical and supportive of the scientific standing of psychoanalysis

Scientific Philosophy: Origins and Development F. Stadler, 2013-03-14 Scientific Philosophy Origins and Development is the first Yearbook of the Vienna Circle Institute which was founded in October 1991 The book contains original contributions to an international symposium which was the first public event to be organised by the Institute Vienna Berlin Prague The Rise of Scientific Philosophy The Centenaries of Rudolf Carnap Hans Reichenbach and Edgar Zilsel The first section of the book Scientific Philosophy Origins and Developments reveals the extent of scientific communication in the inter War years between these great metropolitan centres as well as presenting systematic investigations into the relevance of the heritage of the Vienna Circle to contemporary research and philosophy This section offers a new paradigm for scientific philosophy one which contrasts with the historiographical received view of logical empiricism Support for this re evaluation is offered in the second section which contains for the first time in English translation Gustav Bergmann s recollections of the Vienna Circle and an historical study of political economist Wilhelm Neurath Otto Neurath s father The third section gives a report on current computer based research which documents the relevance of Otto Neurath s Vienna method of pictorial statistics or Isotypes A review section describes new publications on Neurath and the Vienna Circle as well as anthologies relevant to Viennese philosophy and its history setting them in their wider cultural and political perspective Finally a description is given of the Vienna Circle Institute and its activities since its foundation as well as of its plans for the future

Freud and Philosophy Paul Ricoeur, 1970-01-01 If Paul Ricoeur is correct in seeing the various currents of contemporary philosophy all converging on the problem of a grand philosophy of language then the first sixty pages of this absorbing study of Freud may become the

rallying point from which future work can begin This first part of Freud and Philosophy Problematic presents a profound and clear theory of signification symbol and interpretation The second part A Reading of Freud is required reading for anyone seriously interested in psychoanalysis The third section interpretation of Ricoeur s own theory of symbol particularly religious symbol which places this study at the center of contemporary debate over the sense of myth In this book are revealed Ricoeur the philosopher of language Ricoeur the critic of Freud and Ricoeur the theologian of religious symbol The author is outstanding in all three roles and the book that emerges is of rare profundity enormous scope and complete timeliness Paul Ricoeur is professor of philosophy at the University of Paris Paul Ricoeur has done a study that is all too rare these days in which one intellect comes to grips with another in which a scholar devotes himself to a thoughtful searching and comprehensive study of a genius The final result is a unique survey of the panorama of Freudian thought by an observer who although starting from outside succeeds in penetrating to its core American Journal of Psychiatry Primarily an inquiry into the foundations of language and hermeneutics Ricoeur uses the Freudian hermeneutics of suspicion as a corrective and counter balance for phenomenology and create a new phenomenology This important work should have an impact upon serious thinking in philosophy theology psychology and other areas which have been affected by Freud studies International Philosophical Quarterly A stimulating tour de force that allows us to envisage both the psychoanalytic body of knowledge and the psychoanalytic movement in a broad perspective within the framework of its links to culture history and the evolution of Western intellectual thought Psychoanalytic Quarterly Paul Ricoeur is a professor of philosophy at the University of Chicago and the University of Paris Conservative and Radical Perspectives on Psychoanalytic Knowledge Aner Govrin, 2015-11-06

Psychoanalysis really should not exist today Until a few years ago most of the evidence suggested that its time was drawing to a close and yet psychoanalysis demonstrated remarkable resilience in the face of criticism alongside significant resurgence over the course of the last years In Conservative and Radical Perspectives on Psychoanalytic Knowledge The Fascinated and the Disenchanted psychoanalyst and philosopher Aner Govrin describes the mechanisms of sociology within the psychoanalytic community which have enabled it to withstand the hostility levelled at it and to flourish as an intellectual and pragmatic endeavour He defends the most criticized aspect of psychoanalysis the fascination of analysts with their theories Govrin demonstrates that fascination is a common phenomenon in science and shows its role in the evolution of psychoanalysis Govrin argues that throughout its history psychoanalysis has successfully embraced an amalgam of what he has defined and termed fascinated and troubled communities A fascinated community is a group that embraces a psychoanalytic theory such as Bion s Klein s Winnicott s as one embraces truth A troubled community is one that is not satisfied with the state of psychoanalytic knowledge and seeks to generate a fundamental change that does not square with existing traditions such as new psychoanalytic schools scientifically troubled communities and the relational approach It is this amalgam and the continuous tension between these two groups that are responsible for psychoanalysis rich and varied

development and for its ability to adapt to a changing world Clinical vignettes from the work of Robert Stolorow Betty Joseph Antonino Ferro and Michael Eigen illustrate the dynamic by which psychoanalytic knowledge is formed Conservative and Radical Perspectives on Psychoanalytic Knowledge will be of interest to psychoanalysts psychotherapists and philosophers alike

Cognitive Justice in a Global World Boaventura de Sousa Santos, 2007-10-23 Cognitive Justice in a Global World Prudent Knowledges for a Decent Life is an edited collection that springs from the now dormant debates known as The Science Wars which questioned the nature of scientific theories Learning from the debates about the plurality of truths and opinions editor Boaventura de Sousa Santos has realized an opportunity for strengthening the relations between the natural and social sciences with more epistemological affinities and for opening up new transnational dialogues between scientists and other producers of knowledge This book analyses in detail some of the topics that amount to a set of problematic relations between science and ethics between objectivity and neutrality between the sociological and theoretical condition of production and the limits of scientific rigor between public faith in science and the economic powers that determine scientific priorities and between science and other kinds of knowledge existing in society Maintaining that global social injustice is by and large epistemological injustice and that there can be no global social justice without global cognitive justice Cognitive Justice in a Global World is an important collection for higher level students and researchers in the social sciences philosophy of science and intellectual history

From Psychoanalytic Narrative to Empirical Single Case Research Horst Kächele, Joseph Schachter, Helmut Thomä, 2011-05-20 Recognition of the need for empirical research and interest in its findings are growing in psychoanalysis Many psychoanalysts now acknowledge that research is imperative to try to deal with the factors propelling the diminution in status and prestige of the discipline as well as the number of patients in intensive psychoanalytic treatment In addition there is increased pressure to expose and acquaint candidates with analytic research in the course of their education From Psychoanalytic Narrative to Empirical Single Case Research revivifies the experimental potential of psychoanalysis by focusing a number of structured research methods on a single case study Drs Kächele Schachter and Thomä in tandem with the Ulm Psychoanalytic Process Research Study Group bring their formidable tools and knowledge to bear on Amalia X a former patient of Dr Thomä's whose case history is well documented preserved and available for formal empirical study After providing an intensive review of the problematic aspects of clinical psychoanalytic research and an exegesis on the use of the case study itself the specific case history of Amalia X which dominates and centers the remainder of the book is thoroughly examined The following two chapters utilizing clinical and linguistic models respectively deconstruct Amalia's psychopathology along a variety of methodological axes in an effort not only to uncover the roots of her presenting symptoms but also to reify and validate the strange bedfellows of psychoanalysis and empiricism in general The book would be incomplete however without its final chapter which provides suggestions and insights into the clinical applications and implications of their combined research

Research on the Couch R. D. Hinshelwood, 2013 This book is a

relevant and timely contribution to the current debate about both the nature and validity of psychoanalysis and its body of knowledge *Freud's Concept of Repression and Defense* Madison, *Psychoanalytic Terms and Concepts* Burness E. Moore, Bernard D. Fine, 1990-01-01 Dictionary of terms with definitions historical relevance and relation to other terms and concepts Entries are explanatory often lengthy and contain references and cross references *Popper and the Human Sciences* G. Currie, A. Musgrave, 2012-12-06 Although Sir Karl Popper's contributions to a number of diverse areas of philosophy are widely appreciated serious criticism of his work has tended to focus on his philosophy of the natural sciences This volume contains twelve critical essays on Popper's contribution to what we have called the human sciences a category broad enough to include not only Popper's views on the methods of the social sciences but also his views on the relation of mind and body Freud's psychology and the status of cultural objects Most of our contributors are philosophers whose own work stands outside the Popperian framework We hope that this has resulted in a volume whose essays confront not merely the details of Popper's arguments but also the very presuppositions of his thinking With one exception the essays appear here for the first time The exception is L J Cohen's paper which is a revised and considerably expanded version of a paper first published in the *British Journal for the Philosophy of Science* for June 1980 We would like to thank Loraine Hawkins and Jane Hogg for their editorial assistance and June O'Donnell for typing various manuscripts and all the correspondence which a volume of essays entails

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