

Music of the Shaker Communities



Compiled and Annotated by Roger Hall

Sampler Records Ltd.
Rochester, New York

Love Is Little A Sampling Of Shaker Spirituals

N Colangelo



Love Is Little A Sampling Of Shaker Spirituals:

Love is Little Roger L. Hall,1992 **The A to Z of the Shakers** Stephen J. Paterwic,2009-09-28 The United Society of Believers in Christ's Second Appearing commonly known as the Shakers followed Mother Ann Lee to the United States in 1774 when life in England became difficult In the United States they established several colonies whose governing principals included celibacy and agrarian communal living Even at its peak however Shakerism claimed only about 4 500 members Today except for one active community in Sabbathday Maine the great Shaker villages are diminished but the Shakers left an enduring impact on the religion and culture of the United States The A to Z of the Shakers relates the history of this fascinating group through a chronology an introductory essay a bibliography and over 200 cross referenced dictionary entries on Shaker communities industries individual families and important people Every definition biography and point of history was submitted to the Shakers at Sabbathday Lake for their review before it was included for publication As such the voice of the contemporary Shakers is found in the dictionary and they have given it their unequivocal endorsement

Historical Dictionary of the Shakers Stephen J. Paterwic,2017-06-15 Shakerism teaches God's immanence through the common life shared in Christ's mystical body Like many religious seekers throughout the ages they honor the revelation of God but cannot be bound up in an unchanging set of dogmas or creeds Freeing themselves from domination by the state religion Mother Ann Lee and her first followers in mid 18th century England labored to encounter the godhead directly They were blessed by spiritual gifts that showed them a way to live the heavenly life on Earth The result of their efforts was the fashioning of a celibate communal life called the Christlife wherein a person after confessing all sin through the indwelling of the Holy Spirit can travel the path of regeneration into ever increasing holiness Pacifism equality of the sexes and withdrawal from the world are some of the ways the faith was put into practice This second edition of Historical Dictionary of the Shakers contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 300 cross referenced entries on Shaker communities industries individual families and important people This book is an excellent resource for students researchers and anyone wanting to know more about the Shakers *A Shaker Musical Legacy* Robert C. Opdahl,Viola E. Woodruff Opdahl,2004 A unique collection of Shaker songs and dances that keeps alive this important musical heritage *The Shaker Spiritual* Daniel Watkins Patterson,2000 This collection presents 366 songs from Shaker repertory plus excerpts from interviews unpublished diaries numerous photographs diagrams of nearly 20 Shaker dances and marches checklist of 800 song manuscripts more **Music in Ohio** William Osborne,2004 Music has played an important role in Ohio's cultural vitality This work offers a comprehensive look at music as it has been practised in Ohio from the 18th century onwards from folk to jazz to rock to the polka It also examines the music of the Moravians Mormons and Welsh *A Guide to Shaker Music* ,1999 *Bibliographic Guide to Music* New York Public Library. Music Division,1994 *Schwann Spectrum* ,1995 **Shaker Life, Art, and Architecture** Scott T. Swank,1999 In this pioneering study historian Scott T

Swank reveals the links between the daily life of the Shakers and their art and architecture 250 illustrations 150 in color

The Sonneck Society Bulletin ,1995 **Books in Print** ,1991 **An Ordered Love** Louis J. Kern,2014-07-01 An Ordered Love is the first detailed study of sex roles in the utopian communities that proposed alternatives to monogamous marriage The Shakers 1779 1890 the Mormons 1843 90 and the Oneida Community 1848 79 The lives of men and women changed substantially when they joined one of the utopian communities Louis J Kern challenges the commonly held belief that Mormon polygamy was uniformly downgrading to women and that Oneida pantagamy and Shaker celibacy were liberating for them Rather Kern asserts that changes in sexual behavior and roles for women occurred in ideological environments that assumed women were inferior and needed male guidance An elemental distrust of women denied the Victorian belief in their moral superiority attacked the sanctity of the maternal role and institutionalized the dominance of men over women These utopias accepted the revolutionary idea that the pleasure bond was the essence of marriage They provided their members with a highly developed theological and ideological position that helped them cope with the ambiguities and anxieties they felt during a difficult transitional stage in social mores Analysis of the theological doctrines of these communities indicates how pervasive sexual questions were in the minds of the utopians and how closely they were related to both reform social perfection and salvation individual perfection These communities saw sex as the point at which the demands of individual selfishness and the social requirements of self sacrifice were in most open conflict They did not offer their members sexual license but rather they established ideals of sexual orderliness and moral stability and sought to provide a refuge from the rampant sexual anxieties of Victorian culture Kern examines the critical importance of considerations of sexuality and sexual behavior in these communities recognizing their value as indications of larger social and cultural tensions Using the insights of history psychology and sociology he investigates the relationships between the individual and society ideology and behavior and thought and action as expressed in the sexual life of these three communities Previously unused manuscript sources on the Oneida Community and Shaker journals and daybooks reveal interesting and sometimes startling information on sexual behavior and attitudes *The Shaker* ,1871 *The Shaker Experience in America* Stephen J. Stein,1992-01-01 Draws on oral and written testimony to trace the history and evolution of the Shakers set within the broader context of American life **Shaker Cities of Peace, Love, and Union** Deborah E. Burns,1993 *The Shaker Manifesto* ,1880 Includes music *A Warm Blanket* Pamela P. Mercer,2012-05 Alicia A Mercer or Tish as she was known was a labor negotiator with Greyhound Bus Company during one of the largest strikes in their history She worked diligently with the Harold Washington Campaign and later became a big part of his transition team When Tish Mercer entered a room corporate America listened A Warm Blanket Celebration of Life is the loving memoir of her life written by her sister Pamela Mercer This inspiring memoir also includes loving remembrances for many of her friends Tish worked as the human resources director of the Chicago Housing Authority and in global operations at ATM Global Resources

She had an impact on so many people helping to move them into not just jobs but careers Pamela shares some of the most important journeys of Tish's life from her independent youth to her productive and powerful reign in corporate America as a leader in human resources Tish always lead by example and always treated people the way she wanted to be treated she was there to help others get back up on their feet if they were down A Warm Blanket is about who Tish Mercer was but it is also a celebration of how she impacted the hearts and memories of anyone she met or worked with over the years *Dilemmas of Authenticity* Zaid Adhami, 2025-05-07 The past two decades have witnessed pervasive anxieties in US Muslim communities around a perceived crisis of faith As Zaid Adhami argues in this richly textured ethnography these concerns are fundamentally about the pressures and dilemmas of authenticity what it really means to be a Muslim While discussions about authenticity in Islam typically focus on maintaining tradition and competing claims to true Islam Adhami focuses instead on the powerful idea of being true to one's own self and what it means to have genuine belief Drawing on extensive conversations with American Muslims and careful readings of broader communal discourse Adhami shows that this drive for personal authenticity plays out in complicated ways It can produce deep doubt while also serving as the grounds to affirm tradition It can converge with revivalist modes of piety but it can also prompt emphatic challenges to communal orthodoxies Through vivid storytelling and sensitive analysis Adhami illuminates why religious doubt is often a source of intense anxiety in today's world and how people maintain their faith despite such unsettling uncertainty **"The" Illustrated London News**, 1876

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