



Mary Callaway

SING, O BARREN ONE:
A Study in Comparative Midrash

SBL Dissertation Series 91

Sing O Barren One A Study In Comparative Midrash

Gesila Nneka Uzukwu



Sing O Barren One A Study In Comparative Midrash:

Sing, O barren one : a study in comparative midrash Mary Callaway,1991 **Sing O Barren One** Mary Chilton Callaway,1984 **An Introduction to the Old Testament, Third Edition** Walter Brueggemann,Tod Linafelt,2021-01-05

In this updated edition of the popular textbook *An Introduction to the Old Testament* Walter Brueggemann and Tod Linafelt introduce the reader to the broad theological scope of the Old Testament treating some of the most important issues and methods in contemporary biblical interpretation This clearly written textbook focuses on the literature of the Old Testament as it grew out of religious political and ideological contexts over many centuries in Israel s history Covering every book in the Old Testament arranged in canonical order the authors demonstrate the development of theological concepts in biblical writings from the Torah through postexilic Judaism Incorporating the most current scholarship this new edition also includes concrete tips for doing close readings of the Old Testament text and a chapter on ways to read Scripture and respond in light of pressing contemporary issues such as economic inequality racial and gender justice and environmental degradation This introduction invites readers to engage in the construction of meaning as they venture into these timeless texts *Psalms and Story* James Washington Watts,1992-01-01 This book addresses the literary historical and methodological issues which have been raised by the appearance of psalms in narrative contexts of the Hebrew Bible The narrative role of each psalm is explored to determine the reasons for its present position The study of each psalm s narrative role leads to a re evaluation of the evidence for its secondary status in the prose context The results of each separate analysis are compared to see what larger literary historical and methodological patterns emerge Stony the Road We Trod Cain Hope Felder,2021 A hallmark of American Black religion is its distinctive use of the Bible in creating community resisting oppression and fomenting social change *Stony the Road We Trod* accomplishes this and much more This expanded edition contains a new introduction and three new essays that underscore the historic importance of this book for a new generation **The New Covenant in Hebrews** Susanne Lehne,1997-01-01 In *Hebrews* the New Covenant concept is the key to the author s hermeneutical scheme When the New Covenant in *Hebrews* is compared with the same idea in the Dead Sea Scrolls in Paul and in the Last Supper accounts the independence and originality of the author of *Hebrews* become evident His cultic reinterpretation of the New Covenant concept allows him to depict the Christ event in continuity with its Levitical heritage through the shared rubrics of high priest bloody sacrifice and tent His simultaneous stress on the new heavenly character of the New Covenant is designed to convince his readers of its surpassing effectiveness and definitive superiority Samuel, Kings and Chronicles I Athalya Brenner-Idan,Archie C.C. Lee,2016-12-01 In this volume scholarly voices from diverse contexts and social locations are gathered together to bring new or unfamiliar facets of biblical texts to light focusing on issues of intertextuality *Samuel Kings and Chronicles I* sheds light from new perspectives on themes in these so called historical books including Asian American and Chinese readings issues of land genealogy and maleness The authors challenge us to consider how we deal with cultural

distances between ourselves and these ancient writings and between one another in the contemporary world These goal of these essays is de centre the often homogeneous first world orientation of much biblical scholarship and open to up new possibilities for discovery of meaning and method

She Must and Shall Go Free Matthew S. Harmon,2010-08-31 Scholars have long recognized the importance of Paul s citations from the Pentateuch for understanding the argument of Galatians But what has not been fully appreciated is the key role that Isaiah plays in shaping what Paul says and how he says it even though he cites Isaiah explicitly only once Isaiah 54 1 in Galatians 4 27 Using an intertextual approach to trace more subtle appropriations of Scripture i e allusions echoes and thematic parallels Harmon argues that Isaiah 49 54 in particular has shaped the structure of Paul s argument and the content of his theological reflection in Galatians Each example of Isaianic influence is situated within its original context as well as its new context in Galatians Attention is also paid to how those same Isaianic texts were interpreted in Second Temple Judaism providing the larger interpretive context within which Paul read Scripture The result is fresh light shed on Paul s self understanding as an apostle to the Gentiles the content of his gospel message his reading of the Abraham story and the larger structure of Galatians

The Unity of Male and Female in Jesus Christ Gesila Nneka Uzukwu,2015-11-19 This detailed exegetical study of Gal 3 28c in the light of 3 14 29 and 4 21 31 shows not only how integral this verse is to chapters 3 and 4 of the letter but also that it is the key to understanding Paul s theological argument of promise in Galatians Paul s use of the story of Abraham in 3 14 29 and of Sarah in 4 21 31 in light of God s promise to the patriarch and the matriarch in Genesis 17 have implications displays the joint role of Abraham and Sarah in bringing about the promise and underscores the unity of the believers in Christ In light of this Uzukwu examines important aspects of the history of the interpretation of Gal 3 28c Uzukwu sheds light on the link between Gal 3 28 and the three expressions of gratitude found in Greek writings Links are also revealed to the three blessings of gratitude that appear at the beginning of the Jewish cycle of morning prayers Gen 1 27c in the Septuagint and the alleged pre Pauline baptismal formula She goes further to demonstrate how 3 28c is related to the unity of Galatians 3 4 focusing on the theme of the promise as the text discusses the effect of the Christ event in bringing about the fulfillment of that promise

Luke and Scripture Craig A. Evans,James A. Sanders,2001-05-04 This is a fascinating lucidly presented work offering fresh insights into a number of key passages in the Gospel and showing the fruitfulness of examining Luke s usage in the light of Judaism Whatever their level of expertise students of Luke and of the use of Scripture in Scripture will find useful and challenging material in this comprehensive volume I Howard Marshall King s College Luke and Scripture is an important contribution to the study of comparative midrash and the role and function of authoritative sacred tradition in the life of the early Christian community This book sharpens the definition of midrash criticism in relation to other methods both in theory and practice and in the process sheds further light on Luke s understanding of Jesus the origin of early Christianity and his own experience in terms of Israel s sacred tradition and institutions Mikeal C Parsons Baylor University

Children of

Laughter and the Re-Creation of Humanity Samuel J. Tedder, 2020-07-02 Paul's passionate Letter to the Galatians has occasioned various perspectives old new radical new apocalyptic etc for explaining Paul's defense of the truth of the gospel in it This book makes an audacious claim that the allegorical passage of 4:21-5:1 is the best vantage point for configuring Paul's theological vision and logic in the letter Offering a fresh approach for understanding Paul's allegorical practice it demonstrates how both the Abraham narrative and the book of Isaiah function as a formative matrix for Paul's theology With an in depth analysis of these scriptural texts Paul's two identifications for believers in Christ belonging to the Jerusalem above and being children of promise in the pattern of Isaac receive new clarity and precision The investigative journey in this book discusses key concepts and texts from Galatians and addresses questions concerning the shape of Paul's retelling of Israel's story in relation to Jews and Gentiles The result is a well grounded interpretation of Paul's conception of the gospel that made him new and continues to bring about new creation in our world *The Matriarchs in Genesis Rabbah* Katie J. Woolstenhulme, 2020-12-10 Katie J Woolstenhulme considers the pertinent questions Who were the matriarchs and what did the rabbis think about them Whilst scholarship on the role of women in the Bible and Rabbinic Judaism has increased the authoritative group of women known as the matriarchs has been neglected This volume consequently focuses on the role and status of the biblical matriarchs in Genesis Rabbah the fifth century CE rabbinic commentary on Genesis Woolstenhulme begins by discussing the nature of midrash and introducing Genesis Rabbah before exploring the term the matriarchs and its development through early exegetical literature culminating in the emergence of two definitions of the term in Genesis Rabbah the matriarchs as the legitimate wives of Israel's patriarchs and the matriarchs as a reference to Jacob's four wives who bore Israel's tribal ancestors She then moves to discuss the matriarchal cycle in Genesis Rabbah with its three stages of barrenness motherhood and succession Finally Woolstenhulme considers Genesis Rabbah's portrayal of the matriarchs as representatives of the female sex exploring positive and negative rabbinic attitudes towards women with a focus on piety prayer praise beauty and sexuality and the matriarchs exemplification of stereotypical negative female traits This volume concludes that for the ancient rabbis the matriarchs were the historical mothers of Israel bearing covenant sons but also the present mothers of Israel continuing to influence Jewish identity *The Matriarchs of Genesis* David J. Zucker, Moshe Reiss, 2015-08-27 Sarah Hagar Rebekah Leah Rachel Bilhah Zilpah These are the Matriarchs of Genesis A people's self understanding is fashioned on their heroes and heroines Sarah Rebekah Leah and Rachel the traditional four Matriarchs are important and powerful people in the book of Genesis Each woman plays her part in her generation She interacts with and advises her husband seeking to achieve both present and future successes for her family These women act decisively at crucial points through their actions and words their family dynamics change irrevocably Unlike their husbands we know little of their unspoken thoughts or actions What the text in Genesis does share shows that these women are perceptive and judicious often seeing the grand scheme with clarity While their stories are told in Genesis in the post biblical world of the

Pseudepigrapha their stories are retold in new ways The rabbis also speak of these women and contemporary scholars and feminists continue to explore the Matriarchs in Genesis and later literature Using extensive quotations we present these women through five lenses the Bible Early Extra Biblical Literature Rabbinic Literature Contemporary Scholarship and Feminist Thought In addition we consider Hagar Abraham s second wife and the mother of Ishmael as well as Bilhah and Zilpah Jacob s third and fourth wives **The True Israel** Harvey,2018-12-10 Many studies have portrayed Judaism in Antiquity as sectarian with a variety of groups all claiming to be The True Israel Early Christianity is alleged to have begun in this context as one more Jewish sect claiming such authority However the second century Christian Justin Martyr is the first person known to have used the phrase the True Israel This book examines the uses of the names Jew Hebrew and Israel in the surviving literature especially the Bible Dead Sea Scrolls Philo Josephus New Testament and Mishnah to determine whether this is an adequate or accurate picture It discusses the associations of each word as determined by their actual usage and collocations rather than their theoretical origins It will be of value to scholars of ancient Judaism and early Christianity This publication has also been published in paperback please click here for details **Matthew** Craig A. Evans,2012-02-06 This book is a verse by verse analysis of the New Testament Gospel of Matthew It provides a comprehensive introduction to the Gospel which describes the world of Jesus and his first followers This commentary explores the historical social and religious contexts of Matthew and examines the customs beliefs and ideas that inform the text Unfamiliar to many readers of the New Testament this background will help readers fully understand the text of Matthew which focuses on what Jesus taught and why the religious authorities in Jerusalem rejected his message and gave him up to the Roman governor for execution This book will be an important tool for the clergy scholars and other interested readers of Matthew Biblical Wisdom, Then and Now Frances Flannery,Nicolae Roddy,2021-07-29 This volume examines biblical wisdom literature both in its historical context and as it relates to a host of contemporary themes including overcoming social divisions reading from a place of inclusion healing from trauma and challenging religious attitudes toward climate change and animals This volume delivers fresh insights on biblical wisdom texts exploring ways in which wisdom literature speaks perennially to the human condition despite the differences in societies then and now Employing both biblical studies and theological approaches the diverse group of authors in this collection examine biblical wisdom literature from a variety of perspectives and methodologies to illuminate the relevance of wisdom for ancient audiences such as exiles scribes and leaders as well as for contemporary audiences concerned with challenges such as climate change social division and healing from trauma Its eleven chapters utilize an accessible style that brings erudite scholarship on biblical wisdom to a broader audience Biblical Wisdom Then and Now will be an invaluable resource for undergraduates graduates and specialists in biblical studies as well as the more general reader with an interest in biblical literature and its reception Imagining the Fetus Vanessa R Sasson,Jane Marie Law,2009-03-26 In contemporary Western culture the word fetus introduces either a

political subject or a literal medicalized entity Neither of these frameworks does justice to the vast array of religious literature and oral traditions from cultures around the world in which the fetus emerges as a powerful symbol or metaphor This volume presents essays that explore the depiction of the fetus in the world's major religious traditions finding some striking commonalities as well as intriguing differences Among the themes that emerge is the tendency to conceive of the fetus as somehow independent of the mother's body as in the case of the Buddha who is described as inhabiting a palace while gestating in the womb On the other hand the fetus can also symbolically represent profound human needs and emotions such as the universal experience of vulnerability The authors note how the advent of the fetal sonogram has transformed how people everywhere imagine the unborn today giving rise to a narrow range of decidedly literal questions about personhood gender and disability

The Hermeneutics of Social Identity in Luke-Acts Nickolas A.

Fox, 2021-03-15 Luke Acts presents a vision of the kingdom of God and the early church in a program of decentralization that is a movement away from the centralized power structures of Judaism Decentralization of the temple land purity laws and even the people that seem to possess the power early in Acts i.e. Peter and the other apostles makes room for a move of radical inclusion Luke demonstrates the Holy Spirit as the prime initiator of outward expansion of the kingdom of God radically including and welcoming God-fearers gentiles an Ethiopian eunuch and more Fox argues that Luke Acts is purposed to create social identity in God-fearing readers using the rhetorical tools of the first century to communicate prescribed beliefs and norms promise and fulfillment and prototypes and exemplars Each of these elements is examined and traced through Luke's two-volume work

Helpmates, Harlots, and Heroes, Second Edition Alice Ogden Bellis, 2007-07-03 This best-selling book now revised and updated shares the work of many feminist biblical scholars who have examined women's stories for several years These stories are powerful accounts of women in the Old Testament stories that have profoundly affected how women understand themselves as well as men's perception of them Here Alice Bellis shares the research of feminist biblical scholarship during a quarter of a century which renders a vast amount of refreshing exciting sometimes disturbing material

The Book of Samuel and Its Response to Monarchy Sara Kipfer, 2021-01-27

Power comprises one of the key topics of the book of Samuel This theme encompasses tribal contentions power differentials between religious authorities and kings fathers and sons men and women The articles assembled here explore Israel's search for political identity and Samuel's critique of monarchy the book's constructions of power and powerlessness and the editors and early audiences postmonarchic reflections Historical and social scientific approaches to the book of Samuel find ancient Near Eastern parallels for the political organization of Israel and describe the social conditions under authoritarian regimes Redactional approaches examine the diachronic development of Samuel's varying perceptions of monarchy from that institution's inception through its entrenchment in Israelite and Judahite society until it underwent a sudden cataclysmic failure And literary and theological approaches advocate for contemporary reconsideration and application of the book's

more noble principles

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Table of Contents Sing O Barren One A Study In Comparative Midrash

1. Understanding the eBook Sing O Barren One A Study In Comparative Midrash
 - The Rise of Digital Reading Sing O Barren One A Study In Comparative Midrash
 - Advantages of eBooks Over Traditional Books
2. Identifying Sing O Barren One A Study In Comparative Midrash
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sing O Barren One A Study In Comparative Midrash
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sing O Barren One A Study In Comparative Midrash
 - Personalized Recommendations
 - Sing O Barren One A Study In Comparative Midrash User Reviews and Ratings
 - Sing O Barren One A Study In Comparative Midrash and Bestseller Lists
5. Accessing Sing O Barren One A Study In Comparative Midrash Free and Paid eBooks
 - Sing O Barren One A Study In Comparative Midrash Public Domain eBooks
 - Sing O Barren One A Study In Comparative Midrash eBook Subscription Services
 - Sing O Barren One A Study In Comparative Midrash Budget-Friendly Options
6. Navigating Sing O Barren One A Study In Comparative Midrash eBook Formats

- ePub, PDF, MOBI, and More
- Sing O Barren One A Study In Comparative Midrash Compatibility with Devices
- Sing O Barren One A Study In Comparative Midrash Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sing O Barren One A Study In Comparative Midrash
 - Highlighting and Note-Taking Sing O Barren One A Study In Comparative Midrash
 - Interactive Elements Sing O Barren One A Study In Comparative Midrash
- 8. Staying Engaged with Sing O Barren One A Study In Comparative Midrash
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sing O Barren One A Study In Comparative Midrash
- 9. Balancing eBooks and Physical Books Sing O Barren One A Study In Comparative Midrash
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sing O Barren One A Study In Comparative Midrash
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Sing O Barren One A Study In Comparative Midrash
 - Setting Reading Goals Sing O Barren One A Study In Comparative Midrash
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Sing O Barren One A Study In Comparative Midrash
 - Fact-Checking eBook Content of Sing O Barren One A Study In Comparative Midrash
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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