Psychoanalytic Theory for Social Work Practice

Thinking under fire



Edited by Marion Sower

Relativism Under Fire The Psychoanalytic Challenge

Kari Immonen, Maarit Leskelä-Kärki

Relativism Under Fire The Psychoanalytic Challenge:

Relativism Under Fire Robert Endleman, 1995 Critical discussion of cultural relativism in 20th century anthropology from the vantage of psychoanalytic universalism Relativism teaches that cultures are endlessly varied with no common universal features each incomparable to any other By implication each culture is morally equivalent Psychoanalytic universalism argues a common universal human nature that applies to all human beings all cultures all of human time explored by psychoanalysis Such universalists have demonstrated this common human psychology in cultures all over the world negating the ideology of cultural relativism That universalism is now embraced by a growing band of dissidents in anthropology related sciences From anti ethnocentric anti racialist beginnings relativism developed into a view romanticizing the primitive derogating demonizing the modern otherwise distorting social psychological reality including its service to political correctness We explore the conversion of ex relativists Mead Spiro to psychoanalytic universalism the reverse conversion of psychoanalyst Alan Roland to relativism the intense anti relativism of Edgarton's SICK SOCIETIES Order from Psyche Press P O Box 780 New York N Y 10024 212 721 4466 Relativism Under Fire Robert Endleman, 1995 Critical discussion of cultural relativism in 20th century anthropology from the vantage of psychoanalytic universalism Relativism teaches that cultures are endlessly varied with no common universal features each incomparable to any other By implication each culture is morally equivalent Psychoanalytic universalism argues a common universal human nature that applies to all human beings all cultures all of human time explored by psychoanalysis Such universalists have demonstrated this common human psychology in cultures all over the world negating the ideology of cultural relativism That universalism is now embraced by a growing band of dissidents in anthropology related sciences From anti ethnocentric anti racialist beginnings relativism developed into a view romanticizing the primitive derogating demonizing the modern otherwise distorting social psychological reality including its service to political correctness We explore the conversion of ex relativists Mead Spiro to psychoanalytic universalism the reverse conversion of psychoanalyst Alan Roland to relativism the intense anti relativism of Edgarton's SICK SOCIETIES Order from Psyche Press P O Box 780 New York N Y 10024 212 721 4466 *Psychoanalytic* Studies of Organizations Burkard Sievers, 2018-04-19 This book samples the groundbreaking work that has been developed over the last twenty five years by psychoanalysts writers and practitioners associated with the International Society for the Psychoanalytic Study of Organizations ISPSO What characterises this collection of original papers is an attempt to look at organizations groups teams and organizational role holders using psychoanalytic systemic and psychodynamic perspectives that collectively eschew superficial linear prescriptive and mechanistic views of both the system and the individual within These papers delivered as presentations to the Society during the Annual Symposia of the ISPSO from its inception in 1983 to date collectively form an important commentary on the changing societal dynamics and current preoccupations facing contemporary organizations their leaders and their workforce As such these papers are representative of many that have

contributed to and documented the development of the thought and praxis from a psychoanalytic perspective and systems thinking over the last guarter of century Whilst most of these papers have already been published elsewhere the ISPSO as an organization wished to include them in this volume recognising their lasting influence and legacy as well as their ongoing impact upon the thinking and the practice of its membership and beyond The American Century Norman F. Cantor, 1997 Varieties of Culture in Modern Times The Dream of Culture Howard F. Stein, 1994 Here an innovative psychoanalytic anthropologist explores in sixteen intense essays Slovak ethnic identity theory of ethnicity culture theory Bibliographic Guide to Psychology New cultural relativism 212 721 4466 Prairie Voices Howard F. Stein, 1996 American Book Publishing Record, 2006 York Public Library. Research Libraries, 1995 Science under Fire Andrew Jewett, 2020-12-08 Americans have long been suspicious of experts and elites This new history explains why so many have believed that science has the power to corrupt American culture Americans today are often skeptical of scientific authority Many conservatives dismiss climate change and Darwinism as liberal fictions arguing that tenured radicals have coopted the sciences and other disciplines Some progressives especially in the universities worry that science s celebration of objectivity and neutrality masks its attachment to Eurocentric and patriarchal values As we grapple with the implications of climate change and revolutions in fields from biotechnology to robotics to computing it is crucial to understand how scientific authority functions and where it has run up against political and cultural barriers Science under Fire reconstructs a century of battles over the cultural implications of science in the United States Andrew Jewett reveals a persistent current of criticism which maintains that scientists have injected faulty social philosophies into the nation s bloodstream under the cover of neutrality This charge of corruption has taken many forms and appeared among critics with a wide range of social political and theological views but common to all is the argument that an ideologically compromised science has produced an array of social ills Jewett shows that this suspicion of science has been a major force in American politics and culture by tracking its development varied expressions and potent consequences since the 1920s Looking at today s battles over science Jewett argues that citizens and leaders must steer a course between on the one hand the na ve image of science as a pristine value neutral form of knowledge and on the other the assumption that scientists claims are merely ideologies masquerading Subject Guide to Children's Books in Print 1997 Bowker Editorial Staff, R R Bowker Publishing, 1996-09 as truths The Religious and Romantic Origins of Psychoanalysis Suzanne R. Kirschner, 1996-02-23 In this book Suzanne Kirschner traces the origins of contemporary psychoanalysis back to the foundations of Judaeo Christian culture and challenges the prevailing view that modern theories of the self mark a radical break with religious and cultural tradition Instead she argues they offer an account of human development which has its beginnings in biblical theology and neoplatonic mysticism Drawing on a wide range of religious literary philosophical and anthropological sources Dr Kirschner demonstrates that current Anglo American psychoanalytic theories are but the latest version of a narrative that has been progressively secularized over the course of

nearly two millennia She displays a deep understanding of psychoanalytic theories while at the same time raising provocative questions about their status as knowledge and as science **No Fathers** Robert Endleman, 1997 The problem of fatherlessness is growing generally in modern societies here is a focused case study the Black Underclass those at the very bottom in income wealth prestige power There converge young adult male crime teenage unwed pregnancy childbirth They suffer cumulative disadvantages unknowingly collude in their own victimization Poorly schooled they resist getting available education Therefore their chances for legitimate jobs are very poor Fatherless boys are active in gang life with all its violence drug use dealing a culture of gangsta rap hate the police hate whitey Girls starved for love easily submit to sexual advances of these young men use no contraception easily become pregnant in effect produce the next generation of male criminals female unwed mothers By the relentless socio logic of unintended consequences of their actions both unwittingly reproduce both these ills into a next generation now about 15 years Psychodynamically boys growing up fatherless have no or very distorted oedipus complex no or very distorted superego They become amoral predators Huge numbers of them are justifiably in prisons where at least 60% are males who grew up without fathers For the females many fatherless themselves believe we Blacks don't believe in marriage nearly extinct in that population Commonly illegitimate births amount to as many as 80% of all births Most of this is government provided welfare Policy implications are not only that we must abolish welfare already under way but also find ways drastically to reduce illegitimacy. The author combines sociology psychoanalysis in this probing study To order Psyche Press P O Box 780 New York NY 10024 or call 212 721 4466 **Subject Guide to Books in Print** ,1997 Crossroads in Psychoanalysis, Buddhism, and Mindfulness Anthony Molino, 2013-12-18 A comprehensive collection of essays exploring the interstices of Eastern and Western modes of thinking about the self Crossroads in Psychoanalysis Buddhism and Mindfulness The Word and the Breath documents just some of the challenges conflicts pitfalls and wow moments that inhere in today s historical and cultural intersections of theory practice and experience As this collection demonstrates the crossroads between Buddhist and psychoanalytic approaches to mindfulness are rich beyond belief in integrative potential The surprising and fertile connections from which this book originates and the future ones which every reader in turn will spur will invigorate and intensify this specific form of contemporary commerce at the crossroads of East and West Analytically oriented psychotherapists themselves of different climates and cultures break out of the seclusion of the consulting room to think translate meditate on and mediate their experiences generated via the maternal order in such a way as to make those experiences thinkable via the necessary filters of the paternal order of language In this light the word and the breath of the book s subtitle are addressed as the privileged instruments of psychoanalysis and Psychoanalytic and Spiritual Perspectives on Terrorism Nina E. Cerfolio, 2023-12-22 Nina E meditation respectively Cerfolio masterfully explores the deeper spiritual and psychoanalytic understanding of the origins of human aggressive and destructive instincts which underlie mass shootings and terrorism The author survived two terrorist attacks developing

breast cancer from being a first responder at 9 11 and being poisoned by an FSB agent while providing humanitarian aid in the Second Chechen War Through a personal scholarly investigation into her psyche the author describes the spiritual awakening that was catalyzed by these events and their traumatic impact and examines how a world could create the firmament for the kinds of destructive aggression that are a daily occurrence Featuring cutting edge quantitative research and case material which illustrates the prevalence of undiagnosed and untreated psychiatric illness among mass shooters and terrorists this book encourages dialogue about the stigma of mental illness and challenges the perception of terrorists as monsters with no societal responsibility Championing the forgotten collective humiliation of the marginalized which in turn breeds terrorism and documenting a new spiritual lens through which healing is possible this book will be essential reading for mental health workers and anyone wishing to understand the traumatizing epoch in which we are living

Kulttuurihistoria Kari Immonen, Maarit Leskelä-Kärki, 2001 **Democratic Dialogue in Education** Megan Boler, 2004 This collection brings into dialogue authors from a range of disciplines and perspectives to address the thorny question of how to balance the demands of democratic dialogue with the reality of a world in which each voice does not carry equal weight Should rules be in place for example that correct for such imbalances by privileging some voices or muting others Should separate spaces be created for traditionally disadvantaged groups to speak only among themselves Is democratic dialogue in an inclusive sense even a possibility in a world divided by multiple dimensions of power and privilege Leading theorists from several countries share a concern for social justice and present radically different interpretations of what democracy means for educational practice In a format unusual for such collections the essays speak directly to each other about significant moral philosophical and practical differences regarding how to effectively engage students as critical participants in classrooms fraught with power and difference The authors draw from philosophy critical race theory sociology feminist and poststructural studies to address topics including hate speech freedom of expression speech codes the meanings of silence conceptions of voice and agency and political correctness They explore honestly and self critically the troubling and disturbing dimensions of speech and silence that situate the classroom as a volatile microcosm of contemporary political As Long as Space Endures Edward A. Arnold, 2009-08-16 The Kalacakra Tantra Kalacakra means wheel of contradictions time is a tradition of Buddhist theory and practice whose root text treats a fantastic expanse of knowledge ranging from observations of the cosmos to investigations of meditative states and vital bodily energies In the Tibetan speaking world a public Kalacakra initiation remains the most sought after event in the life of a devout Buddhist The Fourteenth Dalai Lama has long had a strong connection with the Kalacakra Tantra he brought the initiation to the West in 1981 performing it in the United States Switzerland Spain and Australia This volume has been created to celebrate his long involvement with the Kalacakra teachings The twenty five contributors scholars who have made tantric studies their specialty have contributed translations of works by great Indian and Tibetan Kalacakra masters analyses of historical figures methods of practice essays

on medicine ritual expertise and ethical discipline The collection also includes practical advice for Western students and practitioners from contemporary Tibetan Kalacakra masters Bourdieu and After Will Atkinson, 2019-09-18 Pierre Bourdieu was the most influential sociologist of the late 20th century The framework he developed continues to inspire countless researchers across the globe and provokes intense debates long after his death Novel concepts innovative applications and countless elaborations spring up every day bulking out and shaping a distinct if not always entirely consistent body of work that might be characterised as a recognisable tradition For those coming to Bourdieu for the first time therefore and interested in using his ideas in their own research it no longer makes sense to confine oneself to the ideas of the man himself An overview of the varied ways his concepts and arguments have been deepened and updated to make sense of new times or to fill certain gaps and how insights on seemingly disconnected topics weave together into a bigger picture is not just desirable but essential Bourdieu and After aims to provide exactly this overview Working closely with Bourdieu's own writings but also covering a wide range of research and literature inspired by him it aims to guide the reader through the key principles the major and minor concepts and the concrete findings of Bourdieusian sociology as clearly and comprehensively as possible It explains the difficult and often overlooked philosophical foundations walks through the logic of famous terms like field habitus and capital and demonstrates how they have been or can be used to provide powerful accounts of colonialism the emergence of nation states and the rise of global social relations It covers topics that Bourdieu was famous for analysing like class and educational inequality yet also traverses subjects on which he said little but that others influenced by him have tackled in depth such as ethnicity sexuality and family Along the way Atkinson seeks to undermine some of the common criticisms levelled at Bourdieu while identifying remaining gaps and limitations Rather than simply recognising the problems however Atkinson proposes possible solutions too solutions that are facilitated he argues by characterising Bourdieusian sociology as what he calls relational phenomenology The Whole Person Mark H. Bickhard, 2024-11-27 The Whole Person explores the realms of theory and philosophy concerning minds and persons This book presents models of the emergent realization of multiple mental processes and of the constitution of social realities and social persons Each chapter explores prevalent theoretical and philosophical assumptions that obstruct the acceptance of models depicting emergent realization offering analyses of these barriers and demonstrating ways to overcome them Rooted in the framework of process metaphysics this book models metaphysically genuine emergence paving the way for a comprehensive model of multifarious normative emergences These normative emergences include phenomena such as function dysfunction representational truth and falsity rational irrational ethical unethical and others that shape our mental and social landscapes The discussion extends to the macro evolutionary culmination of mental processes in a model of reflective consciousness. The book then extends its exploration to the foundational role of mental processes in the emergence of social realities and persons with language acting as a core element in these emergences Addressing evolutionary aspects

brain processes developmental processes moral normativities and self consistency considerations. The Whole Person presents a holistic integration of decades of constructive work Endorsements This ambitious yet unpretentious carefully constructed and argued book is a must read for anyone with serious interest in the nature of persons and the psychology of personhood Mark Bickhard's The Whole Person is a sustained and convincing narrative about our individual and collective evolution and emergence as the unique beings that we are Of particular interest is his account of the emergence of persons as homo socius Here Professor Bickhard captures key but often overlooked historical sociocultural and socio developmental dynamics and processes that make us who we are a species constantly interacting with each other and the world in a never ending process of mutual co constitution By theorizing a process metaphysics replete with emergent normativity that does not clash with a naturalistic ontological psychology Bickhard takes a giant step toward seeing ourselves as we are and as we might become Jack Martin Professor Emeritus Simon Fraser University Atypical psychological theory offers narrow generalizations about data sets obtained by semi proprietary empirical methods. The basic empirical research on which such theories have depended is in crisis tremendous effort has gone into ill motivated studies applying statistics inappropriately to inadequate samples too often generating irreproducible results The kind of theory that psychology needs is broad and deep pays no respect to boundaries between specialties makes falsifiable predictions and answers to arguments in principle The Whole Person presents just such a theory psychologists whether their aim is to extend it and support it or to challenge it and refute it will benefit from studying it closely Robert L Campbell Professor Emeritus Psychology Clemson University

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