

## CRISIS OF DEVELOPMENT AND ETHNIC AGITATIONS FOR RESTRUCTURING NIGERIA

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**Abstract:** The crisis of development in Nigeria has been an ugly state of the nation over the decades. Stringent economic and political conditions characterizing the period put the lives of most Nigerians in serious jeopardy. Hence, the paper examined ethnic reactions to the crisis of development presented in form of agitations for restructuring Nigeria. The target is to interrogate the underlying forces perpetuating the crisis and the resultant agitations informed by the stringent socio-economic and political conditions of the people. The paper is descriptive as well as qualitative in typology. Methodology relied on the analysis of published data and anchored on the Marxist political economy of international capitalism for an explanation. Findings showed that colonial centralization of Nigerian state power lingered into the post-independence era and developed an ideology that neo-international capitalism in Nigeria without committed effort to development. The government's failure to control corruption, illegal accumulation, insecurity, and the arbitrary use of state power resulted in the undesirable conditions of life and ethnic clamour for restructuring. Those haunted by this present situation clamour for restructuring. Others who felt they are favoured by the system are jockey for a change. A workable option for a stable and prosperous Nigeria finds better expression in the re-federalisation of the polity. Re-federalisation requires committed efforts to basic federating principles and practices.

**Keywords:** Development, Crisis of Development, Ethnicity, Ethnic Agitation, Restructuring

### 1. Introduction

The crisis of development in Nigeria and ethnic agitations found their roots in the underlying colonial economic motives and the accompanying neglect for domestic development by colonial and post-independent regimes. The situation was reinforced by the post-independence militarization of the polity and the attendant erosion of human and material resources by successive governments. Colonial character in Nigeria lingered into the post-colonial era and development was not on the agenda (Ake, 2009). Ethnic imperialism in Nigeria was re/instated by the 1955 Berlin Conference that divided Africa, from the Sahel to the Atlantic Sea, to the United Kingdom as British Crown Territory, Nigeria areas inclusive. Thus, the British Government colonized Nigerian areas and centralized state power in the colony'. Russell, at 1956 All Nigerian Constitutional Conference Houston, delegates in their resolution adopted the federal system of government for the country (Olatun, 2017). But January 1966 coup marked the beginning of military intervention in Nigerian politics and the attendant dismantling of the regional structure, states created and restoration of state power (Obi-Azu & Obi-Azu, 2006).

The attendant implications and adverse conditions resulting from the situation remain the tragedy of life in this present-day Nigeria. The effects stripped Nigerians the opportunity and freedom to choose and aspire for the courses of life they desire to live. Self-determination and development became unsustainable as the over-powerful central governments always controlled persons and resources, and used force to tame opposition. The situation is politically and economically structural and has been of age. With the fall in crude oil price, lack of productive and export capacity, high-level corruption, mismanagement, and leadership ineptitude, government, people's living condition worsened.

From the beginning, Nigerian National Development Plans lacked a domestic foundation to succeed. They were imperial packages for explanation, deceptive political propaganda and plans without domestic vision. As such, the attendant effect of failure to development manifested in hunger, poverty, corruption, mass murder, unemployment, crime, insecurity, terrorism etcetera.

# Regimes In Crisis The Postsoviet Era And Implications For Development

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