

THE NEW POLITICS OF ISLAM

Post-Islamic Foreign Policy in a
World of States

Narvesh S. Sheikh



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New Politics Of Islam Pan Islamic Foreign Policy In A World Of States

Mario Peucker, Shahram Akbarzadeh



New Politics Of Islam Pan Islamic Foreign Policy In A World Of States:

The New Politics of Islam Naveed S. Sheikh, 2003-01 This is a timely study of the international relations of Islamic states dealing both with the evolving theory of pan Islamism from classical to post caliphal times and the foreign policy practice of contemporary states especially Saudi Arabia Iran and Pakistan from the colonial period to the global aftermath of September 11 With a concise but analytic style the book engages one by one with the questions of political theory political geography and political sociology as they relate to international Islam Its primary empirical investigation is centred on the Organization of the Islamic Conference OIC a powerful pan Islamic regime sometimes referred to as the Muslim United Nations In its theoretical deliberations on Islam and the postmodern condition the book reconstructs contemporary understandings of how religious ideas and identities influence international politics in the Islamic world *The New Politics of Islam* Naveed S. Sheikh, 2003-08-29 This is a timely study of the international relations of Islamic states dealing both with the evolving theory of pan Islamism from classical to post caliphal times and the foreign policy practice of contemporary states especially Saudi Arabia Iran and Pakistan from the colonial period to the global aftermath of September 11 With a concise but analytic style the book engages one by one with the questions of political theory political geography and political sociology as they relate to international Islam Its primary empirical investigation is centred on the Organization of the Islamic Conference OIC a powerful pan Islamic regime sometimes referred to as the Muslim United Nations In its theoretical deliberations on Islam and the postmodern condition the book reconstructs contemporary understandings of how religious ideas and identities influence international politics in the Islamic world **Islam and Democratization in Asia , Just War on Terror?** Brian Wicker, 2016-04-22 Following the 9 11 attacks by Al Qaeda President Bush declared war on terror In the succeeding years Western governments have struggled to find the right way to respond to the new and deadly threat posed by terrorism With the election of President Obama the rhetoric has softened and policies have been adjusted but the underlying problems and challenges remain the same Meanwhile the war on terrorism in Afghanistan has been intensified Drawing on just war teaching as developed within both Christian and Muslim traditions this book examines whether and how liberal democracies can combat the new global terrorism both effectively and justly The authors including distinguished academics from both sides of the Atlantic Christian and Muslim theologians former senior civil servants and a General deploy a wide range of experience and expertise to address one of the most difficult and pressing ethical challenges to contemporary society Religious NGOs at the United Nations Claudia Baumgart-Ochse, Klaus Dieter Wolf, 2018-06-27 Examining the involvement of religious NGOs RNGOs at the UN this book explores whether they polarize political debates at the UN or facilitate agreement on policy issues The number of RNGOs engaging with the United Nations UN has grown considerably in recent years RNGOs maintain relations with various UN agencies member state missions and other NGOs and participate in UN conferences and events This volume includes both a quantitative overview of RNGOs at the UN and qualitative analyses

of specific policy issues such as international development climate change business and human rights sexual and reproductive health and rights international criminal justice defamation of religions and intercultural dialogue and cooperation The contributions explore the factors that explain the RNGOs normative positions and actions and scrutinise the assumption that religions introduce non negotiable principles into political debate and decision making that inevitably lead to conflict and division Presenting original research on RNGOs and issues of global public policy this volume will be relevant to both researchers and policy makers in the fields of religion and international relations the United Nations and non state actors and global governance

The Organization of Islamic Cooperation Turan Kayaoglu, 2015-05-22 The Organization of Islamic Cooperation OIC is the world s leading international Islamic organization Turan Kayaoglu provides the first accessible and concise introduction and overview of this important organization This book details the OIC s struggle to address popular Muslim demands balanced against the member states reluctance to support the OIC politically and materially Despite this predicament the organization has made itself increasingly relevant over the last decade through increasing its visibility as the representative body of Muslim unity and promoting its role as a reliable interlocutor on behalf of Muslims in global society Outlining the history workings and goals of the OIC the book also highlights key issues that may influence the OIC s ability to realize its potential in the future This will be of great interest to students and scholars of international relations international organizations and islamic studies

Islam Beyond Conflict Wayne Hudson, 2017-03-02 Politically Islam in Indonesia is part of a rich multi cultural mix Religious tolerance is seen as the cornerstone of relations between different faiths and moderation is built into the country s constitutional framework However the advent of democracy coupled with the impact of the South East Asian economic collapse in 1997 and the arrival of a tough new breed of Middle Eastern Islamic preachers sowed the seeds of the current challenge to Indonesia s traditionally moderate form of Islam This volume explores the extent to which moderate Indonesian Islam is able to assimilate leading concepts from Western political theory The essays in the collection explore how concepts from Western political theory are compatible with a liberal interpretation of Islamic universals and how such universals can form the basis for a contemporary approach to the protection of human rights and the articulation of a modern Islamic civil society

New Cultural Identitarian Political Movements in Developing Societies Sebastian Schwecke, 2012-12-06 Applying an intercultural and comparative theoretical approach across Asia and Africa this book analyses the rise and moderation of political movements in developing societies which mobilise popular support with references to conceptions of cultural identity The author includes not only the Hindu nationalist movement but also many Islamist political movements in a single category New Cultural Identitarian Political Movements NCIPM Demonstrating significant similarities in the pattern of evolution between these and European Christian Democracy the book provides an instrument for the analysis of these movements outside the parameters of the fundamentalism debate The book looks at a number of key variables for understanding the evolution of NCIPM and it goes on

to analyse the transition of developing societies from rent based political economies to capitalism and the partial failure of this transition process It argues that there is a need to incorporate economic and class analysis in the study of political processes in developing societies against the continuing emphasis on cultural factors associated with the cultural turn of social sciences The book is an interesting contribution to studies in South Asian Politics as well as Comparative Politics

The Concept of an Islamic State: A Comparative Study of Muhammad Asad and Taqi al-Din Nabhani Dr Showkat Ahmad Dar,2022-10-12 **Compulsion in Religion** Samuel Helfont,2018-03-21 Compulsion in Religion investigates religion and politics in Saddam Hussein s Iraq as well as the roots of the religious insurgencies that erupted in Iraq following the

American led invasion in 2003 In looking at Saddam Hussein s policies in the 1990s many have interpreted his support for state religion as evidence of a dramatic shift away from Arab nationalism toward political Islam While Islam did play a greater role in the regime s symbols and Saddam s statements in the 1990s than it had in earlier decades the archival records and the regime s internal documents challenge this theory **West Asia and the Region** Rajendra M.

Abhyankar,2008 Contributed articles presented at the National Conference on West Asia and the Region Defining India s Role held at the Centre for West Asian Studies on Aug 21 22 2006 **Saudi Arabia** Sherifa Zuhur,2012-01-05 This book

describes all aspects of Saudi Arabia including its government economy society and culture as well as its role in the Middle East and its position internationally In this comprehensive introduction to the Kingdom of Saudi Arabia author Sherifa Zuhur reveals the fascinating people culture politics and economic development of the largest Arab country of the Middle East The book provides a detailed summary of Arabian history from the earliest settlements on the Arabian peninsula to the present day with a focus on the rise of the current Saudi regime It provides essential background on the oil politics of the Kingdom dating back to the discovery of oil in the late 1930s an account of Saudi Arabia s subsequent economic advancement and explanations of emerging societal issues such as labor importation and the changing roles of women Saudi Arabia also details the Kingdom s cultural and religious milieu including its music poetry architecture legal system and prominence in the Islamic world **Non-Western International Relations Theory** Amitav Acharya,Barry Buzan,2009-12-22 Given that the

world has moved well beyond the period of Western colonialism and clearly into a durable period in which non Western cultures have gained their political autonomy it is long past time that non Western voices had a higher profile in debates about international relations not just as disciples of Western schools of thought but as inventors of their own approaches Western IR theory has had the advantage of being the first in the field and has developed many valuable insights but few would defend the position that it captures everything we need to know about world politics In this book Acharya and Buzan introduce non Western IR traditions to a Western IR audience and challenge the dominance of Western theory An international team of experts reinforce existing criticisms that IR theory is Western focused and therefore misrepresents and misunderstands much of world history by introducing the reader to non Western traditions literature and histories relevant to

how IR is conceptualised Including case studies on Chinese Japanese South Korean Southeast Asian Indian and Islamic IR this book redresses the imbalance and opens up a cross cultural comparative perspective on how and why thinking about IR has developed in the way it has As such it will be invaluable reading for both Western and Asian audiences interested in international relations theory

American Journal of Islamic Social Sciences 21:2 Nadirsyah Hosen,Ahmed Ali Salem,Samory Rashid,Nevin Reda, The American Journal of Islamic Social Sciences AJISS is an interdisciplinary journal that publishes a wide variety of scholarly research on all facets of Islam and the Muslim world anthropology economics history philosophy and metaphysics politics psychology religious law and traditional Islam Submissions are subject to a blind peer review process

Producing Islamic Knowledge Martin van Bruinessen,2013-06-17 Featuring contributions from leading sociologists and anthropologists and presenting the findings of empirical research from a range of European countries this book provides a discussion on the production and or reproduction of Islamic knowledge and gives a new perspective on Islam and Muslims in Europe

Mediating Faiths Guy Redden,2016-04-29 Religion is living culture It continues to play a role in shaping political ideologies institutional practices communities of interest ways of life and social identities Mediating Faiths brings together scholars working across a range of fields including cultural studies media sociology anthropology cultural theory and religious studies in order to facilitate greater understanding of recent transformations Contributors illustrate how religion continues to be responsive to the very latest social and cultural developments in the environments in which it exists They raise fundamental questions concerning new media and religious expression religious youth cultures the links between spirituality personal development and consumer culture and contemporary intersections of religion identity and politics Together the chapters demonstrate how belief in the superempirical is negotiated relative to secular concerns in the twenty first century

Muslim Women Online Anna Piela,2013-06-17 This book examines the activities of Muslim women online and their attitudes towards issues such as religion marriage culture sexuality dress code race class and sisterhood As such it sheds light on a candid and forthright community from across the globe

Political Liberalism in Muslim Societies Fevzi Bilgin,2011-02 This book examines Rawls s theory of political liberalism in the context of Muslim societies where religion wields a significant social and political influence Contrasting a sociological analysis with a theoretical approach the author explores the political questions brought up by religious individuals organizations and minorities and examines fundamental notions such as neutrality of state public private distinction and individual autonomy

Muslim Active Citizenship in the West Mario Peucker,Shahram Akbarzadeh,2014-04-03 Muslim Active Citizenship in the West investigates the emergence and nature of Muslims struggle for recognition as full members of society in Australia Great Britain and Germany What actions have been taken by Muslims to achieve equal civic standing How do socio political and socio economic factors impact on these processes And how do Muslims negotiate their place in a society that is often regarded as sceptical if not hostile towards Muslims desire to belong This book sheds new light on Muslims path towards

citizenship in Australia Great Britain and Germany Existing research and statistics on Muslims socio economic status community formation claim making and political responses and the public portrayal of Islam are systematically examined These insights are tested through the eyes of Muslims based on in depth interviews with Muslim community leaders and other experts in all three countries The findings offer unique perspectives on Muslim resilience to be recognised as equal citizens of Islamic faith in very different socio political national settings Pursuing an interdisciplinary and comparative approach this book examines the country specific interplay of historical institutional political and identity dimensions of Muslims active citizenship and will be invaluable for students and researchers with an interest in Sociology Religious Studies and Political Science

The Human Rights Turn and the Paradox of Progress in the Middle East Mishana Hosseinioun, 2017-10-11 This book aims to shift the limited and often negative popular understanding of the Middle East's place in the world by chronicling the region's contributions to the international order rather than disorder and to the development of the international human rights system It elucidates the many paradoxes that make the Middle East and North Africa MENA region both a troubling place and also a region brimming with great potential for peace prosperity and progress By demonstrating the paradox of human rights progress amid regress the book tells a radically new and more hopeful side of the story of the region that has largely been obfuscated and omitted from the chronicles of history In so doing it shows that fostering a human rights culture is not only possible for all universally it is inevitable

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