



Miracle on 34th Street

Miracle On Theodores Street

Alban Butler



Miracle On Theodores Street:

MORAL-AND-ASCETIC WORKS by *St. Theodore Studite*, **Miracle on Theodore's Street** Lisa Funari Willever,1998-12 **The Painter Angelos and Icon-Painting in Venetian Crete** Maria Vassilaki,2023-04-28 The sixteen studies in this book include six specially translated from Greek and another two published here for the first time They deal with the art of painting in Crete at a time when the island was under Venetian rule The main emphasis is on the 15th century and especially on the painter Angelos More than thirty icons with his signature survive and at least twenty more can be reliably attributed to him Angelos was the most significant artist of a particularly significant era It was at this time that the centre of artistic production migrated from Constantinople the capital of the Byzantine Empire to Candia the capital of Venetian occupied Crete These studies try to reconstruct the personality of this late Byzantine painter Angelos not only through his icons but also through his will 1436 now in the State Archives in Venice In this context they also explore the status of the Cretan painter in society The large number of extant Cretan icons clearly indicates the striking increase in production from the 15th century onwards Similarly archival documents are used to examine the trade of icons in Crete and the way Cretan artists had to organize their workshops in order to meet the requirements of the market **Russian Travelers to Constantinople in the Fourteenth and Fifteenth Centuries** George P. Majeska,1984 **Sacred Plunder** David M. Perry,2015-06-18 In *Sacred Plunder* David Perry argues that plundered relics and narratives about them played a central role in shaping the memorial legacy of the Fourth Crusade and the development of Venice's civic identity in the thirteenth century After the Fourth Crusade ended in 1204 the disputes over the memory and meaning of the conquest began Many crusaders faced accusations of impiety sacrilege violence and theft In their own defense they produced hagiographical narratives about the movement of relics a medieval genre called *translatio* that restated their own versions of events and shaped the memory of the crusade The recipients of relics commissioned these unique texts in order to exempt both the objects and the people involved with their theft from broader scrutiny or criticism Perry further demonstrates how these narratives became a focal point for cultural transformation and an argument for the creation of the new Venetian empire as the city moved from an era of mercantile expansion to one of imperial conquest in the thirteenth century **Military Saints in Byzantium and Rus, 900-1200** Monica White,2013-02-21 A comprehensive study of the process by which certain martyrs of the early church were transformed into military heroes *Coptic Texts on Saint Theodore, the General, St. Theodore the Eastern, Chamoul and Justus* Eric Otto Winstedt,1910 **The Lives of the Fathers, Martyrs, and Other Principal Saints** Alban Butler,1833 **The History of St. Cuthbert** Charles Eyre (Abp. of Glasgow),1887 **Dreams and Divination from Byzantium to Baghdad, 400-1000 CE** Bronwen Neil,2021-01-14 Why did dreams matter to Jews Byzantine Christians and Muslims in the first millennium *Dreams and Divination from Byzantium to Baghdad 400 1000 CE* shows how the ability to interpret dreams universally attracted power and influence in the first millennium In a time when prophetic dreams were

viewed as God's intervention in human history male and female prophets wielded was unparalleled power in imperial courts military camps and religious gatherings The three faiths drew on the ancient Near Eastern tradition of dream key manuals which offer an insight into the hopes and fears of ordinary people They melded pagan dream divination with their own scriptural traditions to produce a novel and rich culture of dream interpretation Prophetic dreams enabled communities to understand their past and present circumstances as divinely ordained and helped to bolster the spiritual authority of dreamers and those who had the gift of interpreting their dreams Bronwen Neil takes a gendered approach to the analysis of the common culture of dream interpretation across late antique Jewish Byzantine and Islamic sources to 1000 CE in order to expose the ways in which dreams offered women a unique opportunity to exercise influence The epilogue to the volume reveals why dreams still matter today to many men and women of the monotheist traditions *The Works of Theodore Parker: A discourse of matters pertaining to religion* Theodore Parker, 1907 *Theodore Rex* Edmund Morris, 2010-11-24 NEW YORK TIMES BESTSELLER A shining portrait of a presciently modern political genius maneuvering in a gilded age of wealth optimism excess and American global ascension San Francisco Chronicle WINNER OF THE LOS ANGELES TIMES BOOK PRIZE FOR BIOGRAPHY Theodore Rex is one of the great histories of the American presidency worthy of being on a shelf alongside Henry Adams's volumes on Jefferson and Madison Times Literary Supplement Theodore Rex is the story never fully told before of Theodore Roosevelt's two world changing terms as President of the United States A hundred years before the catastrophe of September 11 2001 TR succeeded to power in the aftermath of an act of terrorism Youngest of all our chief executives he rallied a stricken nation with his superhuman energy charm and political skills He proceeded to combat the problems of race and labor relations and trust control while making the Panama Canal possible and winning the Nobel Peace Prize But his most historic achievement remains his creation of a national conservation policy and his monument millions of acres of protected parks and forest Theodore Rex ends with TR leaving office still only fifty years old his future reputation secure as one of our greatest presidents The Librarian's Yellow Pages, 1999 Centenary Edition [of the Writings of Theodore Parker]: A discourse of matters pertaining to religion. v.2. Theism atheism and the popular theology. v.3. Sermons of religion. [v.14] Saint Bernard and other papers Theodore Parker, 1907 **Life and Life-work of Mother Theodore Guerin** Mary Theodosia Mug, 1904 *The Warrior Saints in Byzantine Art and Tradition* Christopher Walter, 2016-12-05 Christopher Walter's study of the cult and iconography of Byzantine warrior saints George Demetrius the two Theodores and dozens more is at once encyclopaedic and interpretative and the first comprehensive study of the subject The author delineates their origins and development as a distinctive category of saint showing that in its definitive form this coincides with the apogee of the Byzantine empire in the 10th 11th centuries He establishes a repertory particularly of their commemorations in synaxaries and their representations in art and describes their iconographical types and the functions ascribed to them once enrolled in the celestial army support for the terrestrial army in its offensive campaigns and a new

protective role when the Byzantine Empire passed to the defensive The survey highlights the lack of historicity among the Byzantines in their approach to the lives of these saints and their terrestrial careers An epilogue briefly treats the analogous traditions in the cultures of neighbouring peoples Walter draws attention to the development of an echelon of military saints notably in church decoration which provides the surest basis for defining their specificity also to the way in which they were depicted generally young handsome and robust and frequently twinned in pairs so calling attention to the importance of camaraderie among soldiers At the same time this work opens a new perspective on the military history of the Byzantine Empire Its ideology of war consistently followed that of the Israelites protected and favoured by divine intervention there was no occasion to discuss the morality of a just war Consequently when considering Byzantine methods of warfare due attention should be given to the important role which they attributed to celestial help in their military campaigns *Dreaming in Byzantium and Beyond* George T. Calofonos, 2016-05-13 Although the actual dreaming experience of the Byzantines lies beyond our reach the remarkable number of dream narratives in the surviving sources of the period attests to the cardinal function of dreams as vehicles of meaning and thus affords modern scholars access to the wider cultural fabric of symbolic representations of the Byzantine world Whether recounting real or invented dreams the narratives serve various purposes such as political and religious agendas personal aspirations or simply an author's display of literary skill It is only in recent years that Byzantine dreaming has attracted scholarly attention and important publications have suggested the way in which Byzantines reshaped ancient interpretative models and applied new perceptions to the functions of dreams This book the first collection of studies on Byzantine dreams to be published aims to demonstrate further the importance of closely examining dreams in Byzantium in their wider historical and cultural as well as narrative context Linked by this common thread the essays offer insights into the function of dreams in hagiography historiography rhetoric epistolography and romance They explore gender and erotic aspects of dreams they examine cross cultural facets of dreaming provide new readings and contextualize specific cases they also look at the Greco Roman background and Islamic influences of Byzantine dreams and their Christianization The volume provides a broad variety of perspectives including those of psychoanalysis and anthropology *Theodore Wibaux* Charles Marie E. Du Coëtlosquet, 1887 *The Life of St. Charles Borromeo, Cardinal Archbishop of Milan* Giovanni Pietro Giussano, 1884 *Byzantine Studies in Honor of Milton V. Anastos* Speros Vryonis, 1985

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