

# MINORITIES in TEXTBOOKS

A Study  
of Their Treatment  
in  
Social Studies  
Texts

by  
**MICHAEL B. KANE**

*Preface by Oscar Cohen*

CENTRAL MISSOURI  
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# Minorities In Textbooks A Study Of Their Treatment In Social Studies Texts

**Wenbin Ji**



## **Minorities In Textbooks A Study Of Their Treatment In Social Studies Texts:**

**Minorities in Textbooks** Michael B. Kane, B'nai B'rith. Anti-defamation League, 1970 See pp 13 50 Textbook Treatment of the Jews and pp 51 76 Textbook Treatment of Minorities under Nazism      **Characters in Textbooks** Jeana Wirtenberg, Robin Murez, Rose Ann Alspektor, 1980      **The Textbook as Discourse** Eugene F. Provenzo, Jr., Annis N. Shaver, Manuel Bello, 2011-01-24 This book is about the social political and cultural content of elementary and secondary textbooks in American education It focuses on the nature of the discourses the content and context that represent what is included in textbooks      *Characters in Textbooks* United States Commission on Civil Rights, 1980      **The School Textbook** William E. Marsden, 2013-01-11 A study of the school textbook grounded in historical and comparative perspectives The approach is broadly chronological revealing changes in the theory and practice of textbook production and use The book focuses largely on three associated subjects geography history and social studies      Books for Schools and the Treatment of Minorities United States. Congress. House. Education and Labor, 1966      *Books for Schools and the Treatment of Minorities* United States. Congress. House. Committee on Education and Labor. Ad Hoc Subcommittee on De Facto School Segregation, 1966      Resources in Education , 2001-04      Chicana/o Struggles for Education Guadalupe San Miguel, 2013-06-03 Much of the history of Mexican American educational reform efforts has focused on campaigns to eliminate discrimination in public schools However as historian Guadalupe San Miguel demonstrates in *Chicana o Struggles for Education* Activism in the Community the story is much broader and more varied than that While activists certainly challenged discrimination they also worked for specific public school reforms and sought private schooling opportunities utilizing new patterns of contestation and advocacy In documenting and reviewing these additional strategies San Miguel s nuanced overview and analysis offers enhanced insight into the quest for equal educational opportunity to new generations of students San Miguel addresses questions such as what factors led to change in the 1960s and in later years who the individuals and organizations were that led the movements in this period and what motivated them to get involved and what strategies were pursued how they were chosen and how successful they were He argues that while Chicana o activists continued to challenge school segregation in the 1960s as earlier generations had they broadened their efforts to address new concerns such as school funding testing English only curricula the exclusion of undocumented immigrants and school closings They also advocated cultural pride and memory inclusion of the Mexican American community in school governance and opportunities to seek educational excellence in private religious nationalist and secular schools The profusion of strategies has not erased patterns of de facto segregation and unequal academic achievement San Miguel concludes but it has played a key role in expanding educational opportunities The actions he describes have expanded extended and diversified the historic struggle for Mexican American education      *Research in Education* , 1971      Textbooks in School and Society Arthur Woodward, David L. Elliot, Kathleen Carter Nagel, 2013-08-21 Textbooks have been standard schoolroom

fixtures for as long as most living citizens of this country can remember. Many turn of the century students were introduced to reading through the moralistic McGuffey Readers and struggled through the rather drab and colorless pages of volumes on history, geography, and civics. In contrast, today's textbooks contain not only narrative content accompanied by colorful photographs and graphics but also section and chapter exercises that are extended through the use of worksheets and other materials. Moreover, the textbook and its related student materials are packaged together with teacher's editions and tests in grade level sets that amount to content area programs rather than mere texts.

*Asian/American Curricular Epistemicide* Nicholas D. Hartlep, Daniel P. Scott, 2016-08-18. In this important book, Nicholas Hartlep and Daniel Scott's detailed analyses on both visual and historical representations of Asian Americans in textbooks and teacher manuals used in our elementary and secondary schools poignantly tell us that generations of children are growing up being fed this single story about Asian Americans. As Hartlep and Scott write, Asian Americans have once again been constructed as the good minority that can succeed on their own and be used as a political instrument to shame the Blacks for their underachievement and their fight for equality. Over and over again, the media has been telling a single story about Asian Americans to the public for the past fifty years. The consequence of this fabricated story is that it discourages others, even Asian Americans themselves, from believing in the validity of their struggles. Linshi 2014 p 1.

*Social Education in the Twentieth Century* Christine A. Woyshner, Joseph Watras, Margaret Crocco, 2004. Since the birth of the republic, the aim of social education has been to prepare citizens for participation in democracy. In the twentieth century, theories about what constitutes good citizenship and who gets full citizenship in the civic polity changed dramatically. In this book, contributors with backgrounds in history of education, educational foundations, educational leadership, and social studies education consider how social education inside and outside school has responded to the needs of a society in which the nature and prerogatives of citizenship continue to be contentious issues.

**A Guide to Assessing Minority and Sex Role Stereotyping in Elementary and Secondary Schools** Gordon P. Hanson, 1977. *The Making, and Remaking, of a Multiculturalist* Carlos E. Cortés, 2002. Carlos Cortés has been involved in the growth of multiculturalism from the 1960s to the present day. He is a Professor Emeritus of History at the University of California, Riverside. Available in person in California and by request, Cortés has written the compelling story of his life in this thought-provoking collection of essays about diversity, society, and education. In many ways, Cortés's personal and professional story is the story of the multicultural movement itself. Containing thirteen momentous essays, this volume gives witness to the struggles and successes that Cortés and many others have experienced while striving to create a place for the voices, values, and visions of racial and ethnic groups in our culturally diverse nation and shrinking world.

**1974 Michigan Social Studies Text-book Study** Michigan. Department of Education, 1974. *Speaking of Diversity* Philip Gleason, 2019-12-01. Originally published in 1992, in this collection of essays Philip Gleason explores the different linguistic tools that American scholars have used to write about ethnicity in the United States and analyzes how various

vocabularies have played out in the political sphere In doing this he reveals tensions between terms used by academic groups and those preferred by the people whom the academics discuss Gleason unpacks words and phrases such as melting pot and plurality used to visualize the multitude of ethnicities in the United States And he examines debates over concepts such as assimilation national character oppressed group and people of color Gleason advocates for greater clarity of these concepts when discussed in America s national political arena Gleason s essays are grouped into three parts Part 1 focuses on linguistic analyses of specific terms Part 2 examines the effect of World War II on national identity and American thought about diversity and intergroup relations Part 3 discusses discourse on the diversity of religions This collection of eleven essays sharpens our historical understanding of the evolution of language used to define diversity in twentieth century America     Socialization and Values in Canadian Society Elia Zureik,1985-01-15     School Desegregation United States. Office of Education. Equal Educational Opportunities Program. Materials and Research Branch,1965     PREP Report ,1972

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