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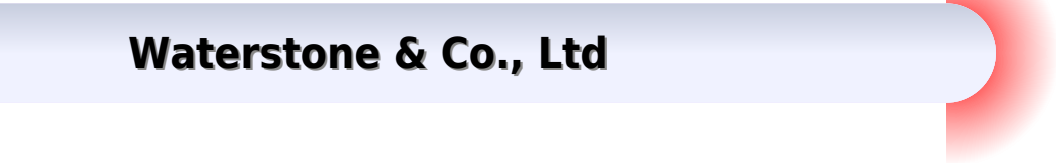
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Macmillan Anthologies Of English Literature Vol 1 The Middle Ages

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Essential Cataloguing J. H. Bowman, 2003 This book is designed for library school students beginning cataloguers and any information professionals who find they have to be cataloguers and have forgotten how *The Wanderer*, 2013-11-07 Part of a new series Legends from the Ancient North The Wanderer tells the classic tales that influenced JRR Tolkien's The Hobbit and The Lord of the Rings So the company of men led a careless life All was well with them until One began To encompass evil an enemy from hell Grendel they called this cruel spirit J R R Tolkien spent much of his life studying translating and teaching the great epic stories of northern Europe filled with heroes dragons trolls dwarves and magic He was hugely influential for his advocacy of Beowulf as a great work of literature and even if he had never written The Hobbit and The Lord of the Rings would be recognised today as a significant figure in the rediscovery of these extraordinary tales Legends from the Ancient North brings together from Penguin Classics five of the key works behind Tolkien's fiction They are startling brutal strange pieces of writing with an elemental power brilliantly preserved in these translations They plunge the reader into a world of treachery quests chivalry trials of strength They are the most ancient narratives that exist from northern Europe and bring us as near as we will ever get to the origins of the magical landscape of Middle earth Midgard which Tolkien remade in the 20th century **The Earliest English Poems**, 2006-07-27 Anglo Saxon poetry was produced between 700 and 1000 AD for an audience that delighted in technical accomplishment and the durable works of Old English verse spring from the source of the English language Michael Alexander has translated the best of the Old English poetry into modern English and into a verse form that retains the qualities of Anglo Saxon metre and alliteration Included in this selection are the heroic poems such as Widsith Deor Brunanburh and Maldon and passages from Beowulf some of the famous riddles from The Exeter Book all the elegies including The Ruin The Wanderer The Seafarer The Wife's Complaint and The Husband's Message in which the virtue of Old English is found in its purest and most concentrated form together with the great Christian poem The Dream of the Rood *The Nineteenth Century* Brian Martin, 1989-08-29 The 19th century volume demonstrates the variety of English literature in an age of social intellectual religious and scientific ferment The shift to Romanticism is portrayed with extracts from major figures such as Blake Wordsworth and Coleridge and the contribution of women writers is fully recognised with selections from Jane Austen the Bronte sisters and Elizabeth Gaskell The anthology concludes with selections of Victorian poetry and extracts from Wilde and Stevenson and altogether offers a comprehensive sample of the vast treasure house of 19th century literature The First Poems in English Michael Alexander, 2008-05-29 This selection of the earliest poems in English comprises works from an age in which verse was not written down but recited aloud and remembered Heroic poems celebrate courage loyalty and strength in excerpts from Beowulf and in The Battle of Brunanburgh depicting King Athelstan's defeat of his northern enemies in 937 AD while The Wanderer and The Seafarer reflect on exile loss and destiny The Gnostic Verses are proverbs on the natural order of life and the Exeter Riddles are witty

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Anne Schuurman makes the bold claim that the capitalist spirit has its roots in Christian penitential theology. Her argument challenges the longstanding belief that faith and theological doctrine in the Middle Ages were inimical to the development of market economies, showing that the same idea of debt is in fact intrinsic to both. The double penitential financial meaning of debt and the spiritual paradoxes it creates is a linchpin of scholastic and vernacular theology and of the imaginative literature of late medieval England. Focusing on the doubleness of debt, this book traces the dynamic by which the Christian ascetic ideal, in its rejection of material profit and wealth acquisition, ends up producing precisely what it condemns. This title is part of the Flip it Open Programme and may also be available Open Access. Check our website Cambridge Core for details.

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