

Marcel Proust and the Text as Macrometaphor (University of Toronto Romance Series)

Jaeck, Lois Marie

Note: This is not the actual book cover

Marcel Proust And The Text As Macrometaphor

Karen E. Smythe



Marcel Proust And The Text As Macrometaphor:

Marcel Proust and the Text as Macrometaphor Lois Marie Jaeck, 1990 **Metaphor II** Jean-Pierre Noppen, Edith Hols, 1990-01-01 Metaphor though not now the scholarly mania it once was remains a topic of great interest in many disciplines albeit with interesting shifts in emphasis Warren Shibles *Metaphor An Annotated Bibliography and History* Bloomington Ind 1971 recorded the initial interest Then *Metaphor A Bibliography of Post 1970 Publications* published by John Benjamins continued the record through the mania years up to 1985 when writings proliferated as metaphor was seen to be a fundamental category in human thought and language Five years later there is a need for a report on the newest thinking and tendencies in the field This need is fulfilled by *Metaphor II* which offers a comprehensive view of information which would otherwise remain scattered throughout a numbing plethora of resources including many sometimes hard to find publications from Eastern Europe *Metaphor II* systematically collects references of books articles and papers published between 1985 and May 1990 and includes for completeness corrections and additions to the earlier bibliographies Abstracts are given for many of the titles while four indices disciplines semantic fields metaphor theory and names multiply the number of access points to the information **Childhood as Memory, Myth and Metaphor** Catherine Crimp, 2017-12-02 A fascination with childhood unites the artist Louise Bourgeois 1911 2010 and the writers Samuel Beckett 1906 89 and Marcel Proust 1871 1922 But while many commentators have traced their childhood images back to memories of lived experiences there is more to their mythologies of childhood that waits to be explored They invite us to move away from familiar ideas whether psychological or biographical about what a child can represent and even what a child is The haunting child figures of Bourgeois Beckett and Proust echo each other as they show how imagining origins for a life for a work of art involves paradoxes that test the limits of our forms of expression Art meets literature profusion meets concision French meets English and images of childhood reveal new insights in this encounter between three great figures of twentieth and twenty first century culture Catherine Crimp holds a PhD from the University of Cambridge and is currently Lectrice d anglais at the Ecole Normale Supérieure de Lyon **Proust, the Body and Literary Form** Michael R. Finn, 1999-03-25 This 1999 study examines the connections between Proust's fin de siècle nervousness and his apprehensions regarding literary form Michael Finn shows that Proust's anxieties both about bodily weakness and about novel writing were fed by a set of intriguing psychological and medical texts and were mirrored in the nerve based afflictions of earlier writers including Flaubert Baudelaire Nerval and the Goncourt brothers Finn argues that once Proust cast off his concerns about being a nervous weakling he was freed to poke fun both at the supposed purity of the novel form Hysteria as a figure and as a theme becomes a key to the Proustian narrative and a certain kind of wordless bodily copying of gesture and event is revealed to be at the heart of a writing technique which undermines many of the conventions of fiction *Carrefour de cultures* Régis Antoine, 1993 *The Syllables of Time* Teresa Whittington, 2017-07-05 This study reveals reading to be one of the main

activities to occupy the inhabitants of the world of Marcel Proust's novel *A la recherche du temps perdu*. Characters do not just read books but have access to the journals and newspapers of a rapidly expanding print industry. They receive letters and postcards from family and friends. The posters of a nascent advertising industry tempt them to spend an evening at the theatre or a holiday by the sea and new forms of communication such as telegraphy enter their lives and require new strategies of deciphering. All human activity is glossed by means of a series of metaphors of reading extending the reader's domain beyond the written text. Through a series of illuminating analyses Teresa Whittington shows how this web of references builds into a specifically Proustian account of both the outer social context of reading and the inner psychological world of the reader. Proust offers a contribution to the history of reading in the France of his own lifetime and suggests that reading is the very condition of the writing of his fiction.

Proust's Imaginary Museum Gabrielle Townsend, 2008. This study of Marcel Proust's creative imagination examines an aspect of the novel that has hitherto been largely overlooked: the author's dependence on secondary visual sources. Gabrielle Townsend argues that reproductions play a key role in the work's complex multi-layered structure.

Reference Guide to World Literature Lesley Henderson, Sarah M. Hall, 1995. Overviews of writers and works from the ancient Greeks through the 20th century written by subject experts. Each author entry provides a detailed overview of the writer's life and works. Work entries cover a particular piece of world literature in detail.

Marcel Proust and the Text as Macrometaphor Lois Marie Jaeck, 1985.

Figuring Grief Karen E. Smythe, 1992-11-09. The title *Figuring Grief* refers to the narrative process whereby mourning is depicted. In her textual analysis Smythe explores various connections between representation and consolation. Drawing on genre and narratological theory she outlines the development of the fiction elegy as a sub-genre and suggests that the modernist writings of Woolf and Joyce are paradigmatic examples of the form. She then uses these paradigms as suggestive reading models for the interpretation of works by Gallant, Munro and other contemporary fiction elegists. *Figuring Grief* offers new readings of specific works and suggests that new ways of reading are both demanded and rewarded by a poetics of elegy.

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