

THE
MACINTYRE
READER

EDITED BY
KELVIN KNIGHT

Macintyre Reader

Miika Tolonen



Macintyre Reader:

The MacIntyre Reader Kelvin Knight, 1998-10-23 Alasdair MacIntyre is one of the most controversial philosophers and social theorists of our time. He opposes liberalism and postmodernism with the teleological arguments of an updated Thomistic Aristotelianism. It is this tradition he claims which presents the best theory so far about the nature of rationality, morality and politics. This is the first Reader of MacIntyre's work. It includes extracts from and synopses of two famous books from the 1980s, *After Virtue* and *Whose Justice? Which Rationality?* as well as the whole of several shorter works, one published for the first time in English and two interviews. Taken together, these constitute not only a representative collection of his work but also the most powerful and accessible presentation of his arguments yet available. The Reader also includes a summary by the editor of the development of MacIntyre's central ideas and an extensive guide to further reading. Students will find the book a useful guide to MacIntyre's case against both capitalist institutions and academic orthodoxies. **The**

RoutledgeFalmer Reader in the Philosophy of Education Wilfred Carr, 2021-04-29 This Reader brings together a wide range of material to present an international perspective on topical issues in philosophy of education today. Focusing on the enduring trends in this field, this lively and informative Reader provides broad coverage of the field and includes crucial topics. With an emphasis on contemporary pieces that deal with issues relevant to the immediate real world, this book represents the research and views of some of the most respected authors in the field today. Wilfred Carr also provides a specially written introduction which provides a much needed context to the role of philosophy in the current educational climate. Students of philosophy and philosophy of education will find this Reader an important route map to further reading and understanding. **The Routledge Circus Studies Reader** Peta Tait, Katie Lavers, 2020-09-10 The Routledge Circus

Studies Reader offers an absorbing critical introduction to this diverse and emerging field. It brings together the work of over 30 scholars in this discipline, including Janet Davis, Helen Stoddart and Peta Tait, to highlight and address the field's key historical, critical and theoretical issues. It is organised into three accessible sections: Perspectives, Precedents and Presents, which approach historical aspects, current issues and the future of circus performance. The chapters, grouped together into 13 theme-based sub-sections, provide a clear entry point into the field and emphasise the diversity of approaches available to students and scholars of circus studies. Classic accounts of performance, including pieces by Philippe Petit and Friedrich Nietzsche, are included alongside more recent scholarship in the field. Edited by two scholars whose work is strongly connected to the dynamic world of performance, the Routledge Circus Studies Reader is an essential teaching and study resource for the emerging discipline of circus studies. It also provides a stimulating introduction to the field for lovers of circus.

Marxism, the Millennium and Beyond M. Cowling, P. Reynolds, 2000-10-31 This collection investigates the state of play in studies informed by Marxism. Among other contributions, it includes an essay on state theory by Bob Jessop, a discussion of fundamental socialist values using analytical Marxism by Alan Carling. **The Hauerwas Reader** Stanley

Hauerwas,2001-07-23 A Stanley Hauerwas Reader including Hauerwas essays and excerpts from his books and monographs intended to provide a comprehensive introduction to his work *MacIntyre's After Virtue at 40* Tom Angier,2023-10-25 Since its publication in 1981 Alasdair MacIntyre's *After Virtue* has been recognised as a classic Primarily a work of moral philosophy it also draws on sociology classics political science and theology to effect a unique intellectual synthesis and its combination of erudition and challenging even provocative argument has made a significant impact throughout the humanities disciplines This volume of new essays unpacks the influence of *After Virtue* on ethical and political theory sociology and theology and offers a multi faceted exploration of its significance The essays offer a way into MacIntyre's philosophy and demonstrate how rather than waning in influence over the past forty years his most seminal text has found an ever wider audience and continues to inspire controversy and debate in the humanities **Reading Alasdair MacIntyre's *After Virtue*** Christopher Stephen Lutz,2012-03-15 Concise guide to MacIntyre's most important book *After Virtue* examining its arguments in detail and placing it within the broader context of MacIntyre's career **Alasdair MacIntyre's *Views and Biological Ethics*** Sherel Jeevan Joseph Mendonsa,2022-11-29 Some of the most fundamental questions which moral philosophers have been grappling with include What makes us moral beings Is morality a product of culture or nature or both Are ethical norms and principles universal and unchanging or are they relative being rooted in specific socio political and historical contexts Can ethical conclusions be derived from descriptive statements This book addresses these and similar questions through a comparative study between Alasdair MacIntyre's views and biological ethics It discusses how both MacIntyre's views and biological ethics highlight the importance of human biology for human morality Based on this discussion the book proposes that both the rational and the biological including the emotional dimensions of humans have to be considered in order to understand the complex and multi layered phenomenon of human morality As such it will prove to be a valuable resource for undergraduate and postgraduate students of moral philosophy especially those interested in studying the biological approach toward ethics Thomistic Aristotelian ethics and metaethics **A Short History of *Celebrity*** Fred Inglis,2010-07-01 A history of celebrity from Byron to Beckham Love it or hate it celebrity is one of the dominant features of modern life and one of the least understood Fred Inglis sets out to correct this problem in this entertaining and enlightening social history of modern celebrity from eighteenth century London to today's Hollywood Vividly written and brimming with fascinating stories of figures whose lives mark important moments in the history of celebrity this book explains how fame has changed over the past two and a half centuries Starting with the first modern celebrities in mid eighteenth century London including Samuel Johnson and the Prince Regent the book traces the changing nature of celebrity and celebrities through the age of the Romantic hero the European fin de siècle and the Gilded Age in New York and Chicago In the twentieth century the book covers the Jazz Age the rise of political celebrities such as Mussolini Hitler and Stalin and the democratization of celebrity in the postwar decades as actors rock stars and sports heroes became the leading celebrities

Arguing that celebrity is a mirror reflecting some of the worst as well as some of the best aspects of modern history itself Inglis considers how the lives of the rich and famous provide not only entertainment but also social cohesion and like morality plays examples of what and what not to do This book will interest anyone who is curious about the history that lies behind one of the great preoccupations of our lives Some images inside the book are unavailable due to digital copyright restrictions

Witness Is Presence Miika Tolonen, 2014-01-07 In a postsecular cultural situation the conditions for understanding and communicating a Christian tradition have changed None of the established religions can any longer claim monopoly in the marketplace of religions A claim of this study is that a postsecular situation characterized among other things by dwindling memberships in established churches as well as a new visibility of alternative religious expressions opens up a need to reflect on alternative ways of understanding Christianity in its context This study focuses on the question how can a Christian tradition be communicated understandably in a postsecular context In traditional terms how can Christian witness be understood in our situation It is to this need according to this study that the ecclesiology of Stanley Hauerwas provides a meaningful perspective This perspective becomes relevant because in a postsecular context a Christian church even a folk church cannot assume to be in a position of majority or power There is therefore a need to ask how to understand Christianity as a community of witness that is neither in power nor a majority The study suggests that embodiment of Christian convictions becomes a central factor in a meaningful postsecular notion of witness

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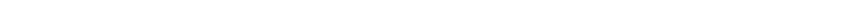
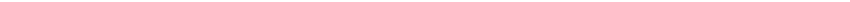
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