

SEEING AND UNDERSTANDING JESUS

A LITERARY AND THEOLOGICAL COMMENTARY
ON MARK 8:22-9:13



Kevin W. Larsen

Foreword by Francis J. Moloney, S. D. B.

Seeing And Understanding Jesus A Literary And Theological Commentary On Mark 8 22 9 13

Roman Wölfel



Seeing And Understanding Jesus A Literary And Theological Commentary On Mark 8 22 9 13:

Seeing and Understanding Jesus Kevin W. Larsen, 2005 This book is a verse by verse commentary that examines Mark 8 22 9 13 and concludes that these three episodes form the transition point from dealing with Jesus identity to his mission

Mark 15:39 as a Markan Theology of Revelation Brian K. Gamel, 2017-10-19 In the Gospel of Mark Jesus arrest trial and execution ends with the Roman centurion who oversees the death process proclaiming Jesus as God s son Gamel explores two key questions in relation to this moment what does the centurion mean when he says that Jesus is God s son and why does he say it The confession is not made on the basis of any signs nor from any indication that he perceives Jesus death as honourable or exemplary This apparent lack of motivation itself highlights a key Markan theme that this insight is revealed by an apocalyptic act of God signalled by the tearing of the temple veil Thus the confession which we can understand to be made sincerely and knowledgeably is the result of an act of God s revelation alone Gamel explores the theory of Mark depicting a story in which all human characters exhibit varying levels of blindness to the spiritual realities that govern their lives By making a thorough examination of Mark s Gospel while placing primary focus on the centurion the study is unlimited and presents a serious examination of the whole Gospel Gamel concludes his argument with the point that at the foot of the cross this blindness is decisively confronted by God s apocalyptic act The offer of sight to the centurion demonstrates the reconciliation of God and humanity which are otherwise in Mark s Gospel repeatedly presented as antagonistic spheres Finally the fact that revelation is offered to a Gentile highlights the inclusion of the nations into the promises of Israel

Writing on the Gospel of Mark W.R. Telford, 2019-05-21 This thorough manual for advanced students and their supervisors and anyone researching or writing on the Gospel of Mark is the opening volume in an important new series of Guides to Advanced Biblical Research Together with an essay on the current state of research and a discussion of the future of Markan study it provides a chrestomathy of samples of Markan research together with a review of recent dissertations and a full annotated bibliography

A History of the Interpretation of the Gospel of Mark Sean P. Kealy, 2007 The use and function of genea in the Gospel of Mark: New Light on Mk 13:30 Steffen Jöris, 2015-07-27 Inmitten des apokalyptischen 13 Kapitels des Markusevangeliums findet sich die Aussage Jesu dass diese genea nicht vergehen wird bis alle diese Dinge geschehen sind Mk 13 30 Dabei war die Bedeutung des Schlsselbegriffs genea in der exegetischen Forschung umstritten Diese Studie kommt nach philologischen und exegetischen Untersuchungen zu dem Schluss dass der Autor des Evangeliums den genea Begriff an mehreren Stellen als Terminus f r bestimmte Gegner Jesu entwickelt Damit wird dieser Terminus bewusst vom Autor an mehreren Stellen eingesetzt um den zentralen Aspekt der Nachfolge innerhalb des Evangeliums zu st rken

Elenchus of Biblica , 2005 *The Moral Life According to Mark* M. John-Patrick O'Connor, 2022-04-21 M John Patrick O Connor proposes that in contrast to recent contemporary scholarship that rarely focuses on the ethical implications of discipleship and Christology Mark s Gospel as our earliest life of Jesus presents a theological description of the moral life

Arguing for Mark's ethical validity in comparison to Matthew and Luke O'Connor begins with an analysis of the moral environment of ancient biographies exploring what types of Jewish and Greco-Romanic conceptions of morality found their way into Hellenistic biographies. Turning to the Gospel's own examples of morality O'Connor examines moral accountability according to Mark including moral reasoning the nature of a world in conflict and accountability in both God's family and to God's authority. He then turns to images of the accountable self including an analysis of virtues and virtuous practices within the Gospel. O'Connor concludes with the personification of evil human responsibility punitive consequences and evil's role in Mark's moral landscape.

Angstemotionen im Markusevangelium May-Britt Melzer, 2024-09-02 Das Markusevangelium endet mit Angst und Schrecken am leeren Grab und auch vorher durchzog Angstvokabular das ganze Evangelium. May-Britt Melzer untersucht dieses Vokabular mit einer Kombination aus kognitiv narratologischen und semantischen Methoden. Unterstützt durch Korpuslinguistik werden neue Aspekte von Angstemotionen im 1. Jh. herausgearbeitet. Es zeigt sich, dass Angstemotionen sowohl in einer beziehungsabbrechenden als auch einer in beziehungsaufbauenden, ehrfurchtigen Form verwendet werden. Vor diesem Hintergrund ergeben sich für das Markusevangelium drei Thesen: Erstens verwendet Markus ausschließlich die beziehungsabbrechende Form von Angst. Diese steht in Verbindung mit dem im Evangelium diagnostizierten Mangel an Glauben, Vertrauen und Verständnis. Zweitens reagiert das Evangelium auf zeitgenössische Diskussionen zum Thema Angst, die bei römischen Historikern mit dem Stichwort *metus temporum* verbunden sind. Drittens bildet das Evangelium die Grundlage für eine emotional community, also eine Gruppierung, die sich über ihre Emotionen definiert.

American Doctoral Dissertations, 2001 Book Review Index, 2006 Every 3rd issue is a quarterly cumulation.

The New Jerome Biblical Commentary Raymond Edward Brown, Joseph A. Fitzmyer, Roland Edmund Murphy, 1990 This work is a compact commentary on the whole Bible written by Roman Catholic scholars according to the principles of modern biblical criticism. Preface "Do You See Anything?" (Mark 8:23): Seeing and Understanding Jesus Kevin Wayne Larsen, 2002 Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur, 2006 The Matthew Commentary Collection Michael J. Wilkins, Grant R. Osborne, Scot McKnight, 2016-06-07 This all in one commentary bundle on the book of Matthew features volumes from the NIV Application Commentary Series, Zondervan Exegetical Commentary Series, and Story of God Bible Commentary Series. Each volume provides new and unique insights from leading biblical scholars: Michael Wilkins, Grant Osborne, and Scot McKnight. The unique features from each volume along with the diverse insights provided by the authors gives you all the tools you need to study and master the book of Matthew.

Marcos y la guerra José Colinas Blanco, 2024-04-30 El evangelio de Marcos sigue suscitando importantes cuestiones a los exegetas contemporáneos que demuestran que pese a ser uno de los escritos bíblicos a los que más atención se ha dedicado a lo largo de la historia, siempre ofrece nuevos interrogantes. Este estudio aborda en profundidad el capítulo 13 del evangelio que recoge el único gran discurso ininterrumpido de Jesús que hay en la obra. Se pregunta por los motivos concretos de su ubicación

n antesala del relato de la pasión y sobre todo por su relación con el contexto histórico de sus oyentes. Con ello se busca arrojar luz sobre el sentido originario del discurso y sobre cómo este pudo servir de clave hermenéutica para el conjunto del evangelio. A partir de ello se analiza la propuesta de vida que el evangelio de Marcos presenta a su audiencia para afrontar la crisis que ocasionó en su seno la primera guerra judaica.

Matthew Robert Horton Gundry, 1982 *The Catholic Periodical and Literature Index*, 1994

[The Sermon on the Mount and Human Flourishing](#) Jonathan T. Pennington, 2017-06-20 Jesus Creed 2017 Commentary of the Year Outreach 2018 Resource of the Year Theology A Top Five Reference Book for Parish Ministry in 2017 Academy of Parish Clergy The Sermon on the Mount one of the most influential portions of the Bible is the most studied and commented upon portion of the Christian Scriptures. Every Christian generation turns to it for insight and guidance. In this volume a recognized expert on the Gospels shows that the Sermon on the Mount offers a clear window into understanding God's work in Christ. Jonathan Pennington provides a historical theological and literary commentary on the Sermon and explains how this text offers insight into God's plan for human flourishing. As Pennington explores the literary dimensions and theological themes of this famous passage, he situates the Sermon in dialogue with the Jewish and Greek virtue traditions and the philosophical theological question of human flourishing. He also relates the Sermon's theological themes to contemporary issues such as ethics, philosophy and economics.

The Luke Commentary Collection Darrell L. Bock, David E. Garland, Walter L. Liefeld, David W. Pao, 2016-12-20 This Luke commentary bundle features volumes from the NIV Application Commentary Series, Zondervan Exegetical Commentary Series and Expositor's Bible Commentary Series authored by Darrell L. Bock, David E. Garland, Walter L. Liefeld and David W. Pao. The diverse features from each of the volumes gives you all the tools you need to master the book of Luke.

The Sunday-school Times, 1890

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