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A History of Civilizations Fernand Braudel, 1995-04-01 Written from a consciously anti-ethnocentric approach, this fascinating work is a survey of the civilizations of the modern world in terms of the broad sweep and continuities of history rather than the event-based technique of most other texts. *Europe, 1890-1945* Stephen J. Lee, 2020-03-27 *Europe 1890-1945* is a new approach to teaching and learning early twentieth-century European history at A level. It meets the needs of teachers and students studying for today's revised AS and A2 exams. In a unique style, *Europe 1890-1945* focuses on the key topics within the period. Each topic is then comprehensively explored to provide background information, essay-writing advice, and examples of source work and historical skills exercises. From 1890 to 1945, the key topics featured include the origins and impact of the First World War, the Russian Revolution, and the rise of Stalin, the Weimar Republic, and the rise of Hitler, Mussolini, and Fascist Italy, Stalin and the Soviet Union, 1928-41. **The Russian Revolution of 1917 - Memory and**

Legacy Carol S. Leonard, Daniel Orlovsky, Jurej Petrov, 2024-07-30 The way in which the Russian Revolution of October 1917 is regarded and commemorated has changed considerably over time and is a contentious subject well demonstrated by the absence of any official commemoration in Russia in 2017, a huge contrast to the very large celebrations which took place in Soviet times. This book, which brings together a range of leading historians of the Russian Revolution from both Russia and the West, and both younger and older historians, explores the changes in the way in which the October 1917 Revolution is commemorated and also examines fundamental questions about what the Russian Revolution indeed was, what any revolution was, anyway. Among the issues covered are how Soviet and Western historians diverged in their early assessments of what the Revolution achieved, how the period studied by historians has recently extended both much earlier, before 1917, and much later afterwards, and how views of the Revolution within the Soviet Union changed over time from acceptance of the official Communist Party interpretation to more independent viewpoints. Overall, the book provides a major reassessment of one of the twentieth century's most important events. *The Revolt Against Civilization* Lothrop Stoddard, 1922 Written by racist theorist Lothrop Stoddard, this book advocates eugenics as a response to Communism. *The Origins of the Russian*

Revolution, 1861-1917 Alan Wood, 2004-06 A concise introduction to the Russian Revolution and its origins dating back to the emancipation of the Russian peasant serfs in 1861 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1961 Includes Part 1 Number 1 2 Books and Pamphlets Including Serials and Contributions to Periodicals January December **The Background of the Russian Revolution** Aleksandr Feliksovich baron Meĭendorf, 1929 **The Russian Revolution** Sheila Fitzpatrick, 2001 The Russian Revolution had a decisive impact on the history of the twentieth century Now following the collapse of the Soviet regime and the opening of its archives it is possible to step back and see the full picture In this classic work the author incorporates data from archives that were previously inaccessible not only to Western but also to Soviet historians as well as drawing on important recent Russian publications such as the memoirs of one of the great survivors of Soviet politics Vyacheslav Molotov Impeccable in its scholarship and objectivity the book tells a gripping story of a Marxist revolution that was intended to transform the world visited enormous suffering on the Russian people and like the French Revolution before it ended up by devouring its own children In a concluding section that will be of great interest to scholars in the field as well as the general reader the author treats the Stalinist Great Purges as the last act of the drama of the Russian Revolution **The Tragedy of European Civilization** Harry Redner, 2017-09-08 The tragedy of European civilization is a protracted historical event spanning the twentieth century and in many ways is ongoing During this time some of the greatest modern thinkers were active producing works that both reflected what was happening in history and contributed towards shaping it This work is a critique of their ideas Harry Redner establishes where and how they went wrong in some cases with apocalyptic consequences for Europe and the world The great intellectuals of the age at once philosophers sociologists political theorists historians and much else besides include Marx Weber Freud Elias Spengler Wittgenstein Heidegger Arendt Nietzsche and Foucault All of them had a historical impact even if only in molding academic disciplines and shaping of public opinion as was the case with the philosophers Wittgenstein and Arendt This book explores the close links between anti-Semitism and cultural pessimism and the relation between psychology and sociology Other themes range from the history and theory of the state to the misconception of language and power Suitable for students of sociology philosophy political theory history and cultural studies this brilliant exploration of our civilization and its tragedies will also be of interest to intellectual general readers **Irrigation Civilizations**, 1955 *Handbook of War Facts and Peace Problems* Arthur Lincoln Frothingham, 1919 **The Soul of the Russian Revolution** Moissaye J. Olgin, 1917 **On Civilization, Power, and Knowledge** Norbert Elias, 1998-02-17 Norbert Elias has been described as among the great sociologists of the 20th century A collection of his most important writings this book sets out Elias thinking during the course of his long career with a discussion of how his work relates to that of other sociologists *Lenin and the Problem of Marxist Peasant Revolution* Esther Kingston-Mann, 1983-08-25 Examines the evolution of Lenin's thinking on the place of the Russian peasant in theory and in the potential reality of Marxist revolution *Recollections of the Russian Revolution* Mikhail

Markovich Shneerov,1960 **World Civilizations And History Of Human Development** Robert Holton,William Richard Nasson,2009-09-29 World Civilizations and History of Human Development is a component of Encyclopedia of Social Sciences and Humanities in the global Encyclopedia of Life Support Systems EOLSS which is an integrated compendium of twenty Encyclopedias The Theme on World Civilizations and History of Human Development discusses the essential aspects such as Civilizational Analysis A Paradigm in the Making The European Civilizational Constellation A Historical Sociology African Civilizations From the Pre colonial to the Modern Day Industrial Civilization Global Civilization Yesterday Today and Tomorrow Islamic Civilizations War Peace And Civilizations History The Meaning and Role of History in Human Development Role of Human Societies in the History of The Biosphere Environmentalism Role of Gender and Family Identities in Human History Modern Approaches to the Teaching of History Developing Dialogues The Value of Oral History Historical Knowledge Nature and Man Orientations to Historical Time Big History This volume is aimed at the following five major target audiences University and College Students Educators Professional Practitioners Research Personnel and Policy Analysts Managers and Decision Makers NGOs and GOs **The Prophet Armed** Isaac Deutscher,2003 This first volume of the trilogy traces Trotsky s political development Rethinking the Russian Revolution as Historical Divide Matthias Neumann,Andy Willimott,2017-11-22 The Russian Revolution of 1917 has often been presented as a complete break with the past with everything which had gone before swept away and all aspects of politics economy and society reformed and made new Recently however historians have increasingly come to question this view discovering that Tsarist Russia was much more entangled in the processes of modernisation and that the new regime contained much more continuity than has previously been acknowledged This book presents new research findings on a range of different aspects of Russian society both showing how there was much change before 1917 and much continuity afterwards and also going beyond this to show that the new Soviet regime established in the 1920s with its vision of the New Soviet Person was in fact based on a complicated mixture of new Soviet thinking and ideas developed before 1917 by a variety of non Bolshevik movements **From Empire to Eurasia** Sergey Glebov,2017-05-15 The Eurasianist movement was launched in the 1920s by a group of young Russian migr s who had recently emerged from years of fighting and destruction Drawing on the cultural fermentation of Russian modernism in the arts and literature as well as in politics and scholarship the movement sought to reimagine the former imperial space in the wake of Europe s Great War The Eurasianists argued that as an heir to the nomadic empires of the steppes Russia should follow a non European path of development In the context of rising Nazi and Soviet powers the Eurasianists rejected liberal democracy and sought alternatives to Communism and capitalism Deeply connected to the Russian cultural and scholarly milieus Eurasianism played a role in the articulation of the structuralist paradigm in interwar Europe However the movement was not as homogenous as its name may suggest Its founders disagreed on a range of issues and argued bitterly about what weight should be accorded to one or another idea in their overall conception of Eurasia In this first English language history

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