

Reading Derrida / Thinking Paul

On Justice



THEODORE W. JENNINGS, JR.

Reading Derrida Thinking Paul On Justice Cultural Memory In The Present

Daniel Oudshoorn



Reading Derrida Thinking Paul On Justice Cultural Memory In The Present:

Reading Derrida / Thinking Paul Theodore W. Jennings, 2006 This book explores the interweaving of several of Derrida's characteristic concerns with themes that Paul explores in Romans. It argues that the central concern of Romans is with the question of justice, a justice that must be thought outside of law on the basis of grace or gift. The many perplexities that arise from thus trying to think justice outside of law are clarified by reading Derrida on such themes as justice and law, gift and exchange, duty and debt, hospitality, cosmopolitanism, and pardon. This interweaving of Paul and Derrida shows that Paul may be read as a thinker who wrestles with real problems that are of concern to anyone who thinks. It also shows that Derrida, far from being the enemy of theological reflection, is himself a necessary companion to the thinking of the biblical theologian. Against the grain of what passes for common wisdom, this book argues that both Derrida and Paul are indispensable guides to a new way of thinking about justice.

Paul, Philosophy, and the Theopolitical Vision Douglas Harink, 2010-02-12 The apostle Paul was a man of many journeys. We are usually familiar with the geographical ones he made in his own time. This volume traces others: Paul's journeys in our time as he is co-opted or invited to travel, sometimes as abused slave, sometimes as trusted guide, with modern and recent Continental philosophers and political theorists: Kierkegaard, Nietzsche, Heidegger, and Benjamin Taubes, Badiou, Žižek, and Agamben. Paul journeys here among the philosophers. In these essays, you are invited to travel with them into the regions of philosophy, hermeneutics, political theory, and theology. You will certainly hear the philosophers speak. But Paul will not remain silent. Above the sounds of the journey, his voice comes through loud and clear.

Currents in the Interpretation of Paul Neil Elliott, 2024-09-05 The apostle Paul has long been championed or criticized as a Christian thinker, as a brilliant theological genius, or an enthusiastic convert who spun arguments to justify his new allegiances. In these essays, Neil Elliott engages some of the most provocative currents in contemporary scholarship, including Paul and the nature of violence, the presumptions of religious, cultural, or national innocence in particular interpretations of the apostle, the recent enthusiasm for Paul in some streams of Marxist thought, competing construals of economic realities in Paul's day, and our own questions surrounding Paul's legacy today.

Religion and Cultural Memory Jan Assmann, Rodney Livingstone, 2006 In ten brilliant essays, Jan Assmann explores the connections between religion, culture, and memory. Building on Maurice Halbwachs's idea that memory like language is a social phenomenon as well as an individual one, he argues that memory has a cultural dimension too. He develops a persuasive view of the life of the past in such surface phenomena as codes, religious rites and festivals, and canonical texts on the one hand, and in the Freudian psychodrama of repressing and resurrecting the past on the other. Whereas the current fad for oral history inevitably focuses on the actual memories of the last century or so, Assmann presents a commanding view of culture extending over five thousand years. He focuses on cultural memory from the Egyptians, Babylonians, and the Osage Indians down to recent controversies about memorializing the Holocaust in Germany and the role of memory in the current disputes between Israelis and Palestinians.

the Middle East and between Protestants and Catholics in Northern Ireland *Pauline Solidarity* Daniel Oudshoorn, 2020-04-30 Building on the themes established in the first two volumes of *Paul and the Uprising of the Dead* *Pauline Solidarity* explores a how the Pauline faction transforms relationships within the household unit in the new transnational family of God b how dominant cultural conceptions of honor are rejected in the embrace of shame in the company of the crucified c how vertical practices of patronage are replaced with a horizontal sibling based political economy of grace and d how the gospel of the Caesars is overcome by the lawlessness of the good news that is being assembled in an uprising of life among the left for dead Along the way many of the traditional themes associated with Paulinism grace justice love loyalty sin flesh death Jesus spirit life are reexamined and understood as core components of a movement that was spreading among vanquished colonized oppressed dispossessed and enslaved peoples who were finding new and treasonous ways of organizing themselves in order to be life giving and life affirming and in order to counter all the death dealing structures of Roman imperialism *The Bible in Theory* Stephen D. Moore, 2010 The sixteen essays assembled in this volume four of them co authored chart the successive phases of a professional life lived in the interstices of Bible and theory Engaging such texts as the Song of Songs 4 Maccabees Mark Luke Acts John and Romans and such themes as the quest for the historical Jesus the essays simultaneously traverse postmodernism deconstruction New Historicism autobiographical criticism cultural studies postcolonial studies masculinity studies queer theory and posttheory Individual essay introductions and periodic annotated bibliographies make the volume an advanced introduction to biblical literary criticism From publisher's description **As it is Written** Stanley E. Porter, Christopher D. Stanley, 2008 This work examines the notion of the land and its conquest which are important subjects today for the formation of the Pentateuch The sabbatical calendar known from the books of Enoch and Jubilees and several Dead Sea Scrolls is applied to the Pentateuch revealing it as the calendar 2

Corinthians: An Introduction and Study Guide Jay Twomey, 2017-01-12 This guide considers the historical contexts the literary forms the social and rhetorical backgrounds the politics the theologies and the reception of 2 Corinthians Each chapter surveys recent scholarly approaches to the text focussing especially on critical perspectives that mesh with our contemporary concerns about gender identity race and class 2 Corinthians becomes in the process less the work of a single 1st century writer than a set of fraught even fractured negotiations between competing interests and impulses conducted in Paul's voice The last chapter brings the letter into conversation with Nathaniel Hawthorne's short story *The Minister's Black Veil* in order to shift the terms of the critical discussion from what Paul meant to how Paul means in later cultural moments Twomey introduces students to the way 2 Corinthians offers a fascinating but fragmentary glimpse into Paul's continuing ties with the Corinthian community At the same time Twomey shows how the letter is the site of many new critical challenges to traditional readings of Paul and early Christianity In contrast to 1 Corinthians this 2 Corinthians largely eschews the debates and discussions the interests and concerns of Paul's correspondents Instead we find Paul engaged in a multi pronged defence

of his ministry in and beyond Corinth Over the course of thirteen chapters he runs the gamut of the emotions rhetorically from tears to joy to biting anger while struggling to keep his relationship with some say his control over the community intact

Beckett, Derrida, and the Event of Literature Asja Szafraniec, 2007 The late Jacques Derrida's notion of literature is explored in this new study Starting with Derrida's self-professed inability to comment on the work of Samuel Beckett whom Derrida nevertheless considered one of the most interesting and exemplary writers of our time Asja Szafraniec argues that the shared feature of literary works as Derrida understands them is a double juridical economical gesture and that one aspect of this notion the juridical is more hospitable to Beckett's oeuvre than the other She then discusses other contemporary philosophical approaches to Beckett including those of Gilles Deleuze Stanley Cavell and Alain Badiou The book offers an innovative analysis of Derrida's approach to literature as well as an overview of current philosophical approaches to contemporary literature and a number of innovative readings of Beckett's work

The Colonized Apostle Christopher D. Stanley, **Paul** Robert Paul Seesengood, 2010-01-15 Seesengood traces the life and impact of Paul one of Christianity's most influential figures through the major periods of Christian history Exploring the changing interpretations of Paul and his work the author throws new light on his writings and on religious history Offers a unique insightful journey through the many and varied interpretations of Paul's life and work over 2 000 years from the Gnostic controversy to Luther and the Reformation to contemporary debates over religion and science Explains Paul's pivotal role within Christian history and how his missionary journeys canonized epistles and theological insights were cornerstones of the early Church and central to the formation of Christian doctrine Argues that each new interpretation of Paul is the result of a fresh set of cultural social and ideological circumstances and so questions whether it is ever possible to discover the real Paul

Introducing Religion Willi Braun, Russell T. McCutcheon, 2016-04-08 The study of religion encompasses ordinary human social practice and is not limited to the extraordinary or divine Introducing Religion brings together leading international scholars in the field of religious studies to examine religion as integral to everyday social practice The book establishes a theoretical framework for the study of religion to analyse prayer ritual science morality and politics in relation to the world's major religions It will be of interest to students of theory and method in religious studies seeking a clear introduction to the multifaceted nature of religion

Structures of Memory Jennifer A. Jordan, 2006 Structures of Memory turns to the landscape of contemporary Berlin particularly places marked by the presence of the Nazi regime in order to understand how some places of great cruelty or great heroism are forgotten by all but eyewitnesses while others become the site of public ceremonies museums or commemorative monuments

The Honor of Thinking Rodolphe Gasché, 2007 The Honor of Thinking evaluates the concepts and discourses of critique theory and philosophy in light of the exigencies of what Martin Heidegger and the French post Heideggerian thinkers have established about the nature and the tasks of thinking

The Material Image Brigitte Peucker, 2007 Focusing on intermediality The Material Image situates film within questions of

representation familiar from the other arts What is meant by figuring the real How is the real suggested by visual metaphors and what is its relation to illusion How is the spectator figured as entering the text and how does the image enter our world The film's spectator is integral to these concerns Cognitive and phenomenological approaches to perception alike claim that spectatorial affect is real even when it is film that produces it Central to the staging of intermediality in film tableaux moments in film also figure prominently in the book *Films* by Scorsese Greenaway Wenders and Kubrick are seen to address painterly photographic and digital images in relation to effects of the real Hitchcock's films are examined with regard to modernist and realist effects in painting Chapters on Fassbinder and Haneke analyze the significance of tableau for the body in pain while a final chapter on horror film explores the literalism of psychopathic tableau Here too art and the body images and the real are juxtaposed and entwined in a set of relations

Ragbag Theologies Miranda N. Pillay, Sarojini Nadar, Clint Le Bruyns, 2009-12-01 It is Denise Ackermann's work towards the humanity of all which prompted this particular collection of essays in her honour The idea of honouring Denise with a Festschrift for her 70th birthday was first discussed in 2005 among members of the Cape Town Chapter of the Circle of Concerned African Women Theologians who met at Denise's home at the time Editors

Deleuzian Concepts Paul Patton, 2010-05-19 Patton's book is an important and innovative contribution to Deleuze studies and to contemporary debates in philosophy and the humanities His arguments are convincing and stimulating they open the way for a new and sober reading of Deleuze and bring him into dialogue with the tradition of political liberalism and pragmatism His use of the concept of the event to understand the history of colonization gives the reader a compelling example of what the political function of philosophy is or could be Paola Marrati The Johns Hopkins University Book Jacket

The Invention of the Biblical Scholar Stephen D. Moore, Yvonne Sherwood, In this tale of two disciplines Stephen D Moore and Yvonne Sherwood invite the reader into a paradox just as the wider field of literary studies has now come to operate after theory biblical scholars continue their long search for an elusive Holy Grail a definitive literary critical theory Understanding that paradox requires revisiting the peculiar history by which the curious figure of the biblical scholar was invented during the Enlightenment and how contemporary biblical scholarship continues however unwittingly to pursue Enlightenment goals

Reading Derrida Theodore W. Jennings, 2022 This book explores the interweaving of several of Derrida's characteristic concerns with themes that Paul explores in *Romans* It argues that the central concern of *Romans* is with the question of justice a justice that must be thought outside of law on the basis of grace or gift The many perplexities that arise from thus trying to think justice outside of law are clarified by reading Derrida on such themes as justice and law gift and exchange duty and debt hospitality cosmopolitanism and pardon This interweaving of Paul and Derrida shows that Paul may be read as a thinker who wrestles with real problems that are of concern to anyone who thinks It also shows that Derrida far from being the enemy of theological reflection is himself a necessary companion to the thinking of the biblical theologian Against the grain of what passes for common wisdom this book argues that both Derrida and Paul

are indispensable guides to a new way of thinking about justice **Mediated Memories in the Digital Age** José van
Dijck, 2007 This book studies how our personal memory is transformed as a result of technological and cultural
transformations digital photo cameras camcorders and multimedia computers inevitably change the way we remember and
affect conventional forms of recollection

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