RATIONALITY AND THE STUDYOF RELIGION

JEPPE SINDING JENSEN --- LUTHER H. MARTIN



Rationality And The Study Of Religion

Henry Hock Guan Teh

Rationality And The Study Of Religion:

Rationality and the Study of Religion Jeppe Sinding Jensen, Luther Martin, 2013-09-13 Does rationality the intellectual bedrock of all science apply to the study of religion Religion arguably the most subjective area of human behaviour has particular challenges associated with its study Attracting crowd healers conjurers the pious and the prophetic alongside comparativists and sceptics it excites opinions and generalizations whilst seldom explicitly staking out the territory for the discussions in which it partakes Increasingly scholars argue that religious study needs to define and critique its own field and to distinguish itself from theology and other non objective disciplines Yet how can rational techniques be applied to beliefs and states of mind regarded by some as beyond the scope of human reason Can these be made empirically testable or comparable and replicable within academic communities Can science explicate religion without reducing it to mere superstition or redefine its truth in some empirical but meaningful way Featuring contributions from leading international experts including Donald Wiebe Roger Trigg and Michael Pye Rationality and the Study of Religion gets under the surface of the religious studies discipline to expose the ideologies beneath Reopening debate in a neglected yet philosophically significant field it questions the role of rationality in religious anthropology natural history and anti scientific theologies with implications not only for supposedly objective disciplines but for our deepest attitudes to personal experience Interesting and important Religion has long been associated with irrationality both by its defenders and its critics and the topic of rationality has been unjustly neglected The book certainly deserves to be widely circulated Greg Alles Western Maryland College

Rationality and Religion Roger Trigg,1998-06-08 Rationality and Religion deals with the perennial question of how far religious faith needs reason
New Developments in the Cognitive Science of Religion Hans van Eyghen,2018-07-14 It is widely thought that the cognitive science of religion CSR may have a bearing on the epistemic status of religious beliefs and on other topics in philosophy of religion Epistemologists have used theories from CSR to argue both for and against the rationality of religious beliefs or they have claimed that CSR is neutral vis vis the epistemic status of religious belief However since CSR is a rapidly evolving discipline a great deal of earlier research on the topic has become dated Furthermore most of the debate on the epistemic consequences of CSR has not taken into account insights from the philosophy of science such as explanatory pluralism and explanatory levels This volume overcomes these deficiencies This volume brings together new philosophical reflection on CSR It examines the influence of CSR theories on the epistemic status of religious beliefs it discusses its impact on philosophy of religion and it offers new insights for CSR The book addresses the question of whether or not the plurality of theories in CSR makes epistemic conclusions about religious belief unwarranted It also explores the impact of CSR on other topics in philosophy of religion like the cognitive consequences of sin and naturalism Finally the book investigates what the main theories in CSR aim to explain and addresses the strengths and weaknesses of CSR

Rationality in Science, Religion, and Everyday Life Mikael Stenmark, 2016-09-15 Mikael Stenmark examines four models

of rationality and argues for a discussion of rationality that takes into account the function and aim of such human practices Magic, Science and Religion and the Scope of Rationality Stanley J. Tambiah, 1990-03-22 as science and religion This accessible and illuminating book explores the classical opposition between magic science and religion Approaches to the Study of Religion: Regional, critical, and historical approaches Peter Antes, Armin W. Geertz, Randi Ruth Warne, 2004 Internationally recognized scholars from many parts of the world provide a critical survey of recent developments and achievements in the global field of religious studies. The work follows in the footsteps of two former publications Classical Approaches to the Study of Religion edited by Jacques Waardenburg 1973 and Contemporary Approaches to the Study of Religion edited by Frank Whaling 1984 85 New Approaches to the Study of Religion completes the survey of the comparative study of religion in the twentieth century by focussing on the past two decades Many of the chapters however are also pathbreaking and point the way to future approaches The Routledge Companion to the Study of Religion John Hinnells, 2005-06-21 Providing a genuinely full guide to the theory and methods related to religious studies this text written entirely by world renowned specialists is the ideal resource for those studying the discipline Scientific Study of Religion Paul S. Chung, 2022-01-01 In this study Paul S Chung charts the history of social scientific study of religion from the axial age to the present day and thereby lays a foundation for a new model of constructive theology in the comparative study of religion culture and society Analysing the thought of Max Weber Alfred Schutz Pierre Bourdieu Michel Foucault Edmund Husserl Max Horkheimer and others Chung deals effectively with material interests power relations and the history of race gender and sexuality The result is a synthesis that is at once innovative critical and applicable to current methodology in theology and the social sciences The Study of Science and Religion Carl Reinhold Brakenhielm, 2018-06-06 The main aim of this book is to contribute to the relationship between science and religion This book aims to do constructive theological work out of a particular cultural context. The point of departure is contemporary Swedish religion and worldviews One focus is the process of biologization i e how the worldviews of the general public in Sweden are shaped by biological science Is there a gap between Swedes in general and the perceptions of Swedish clergy The answer is based on sociological studies on science and religion in Sweden and the United States Furthermore the book contains a study of Swedish theologians from Nathan S derblom to the present Archbishop Antje Jackel n and their shifting understanding of the relation between science and religion The philosophical aspects of this relation are given special consideration What models of the relation inform the contemporary scholarly discussion Are science and religion in conflict separate or in mutual creative interaction Reason, Freedom, and Religion Lorne L. Dawson, 1988 This book argues the advantages of using an unconventional method of social science the argument from rationality to ameliorate the disruptive methodological schism which exists between humanistic and social scientific perspectives in Religionswissenschaft and the sociology of religion The argument from rationality curbs the reductive thrust of conventional scientific accounts of religion

by integrating the power of human choice and religious references to the transcendent into a viable mode of explanation for social and religious action Attention is focused on the role character and limits of the judgements of rationality undergirding the practice of the social sciences Principles of the Law of Evidence and Rationality Applied in the Johannine **Christology** Henry Hock Guan Teh, 2016-02-10 Those who give primacy to evidence in the apologetic task have long maintained that 1 this is exactly the biblical writers approach maintaining as they do that they saw and heard the things of which they speak and 2 such reasoning is funda mental to society in general as exemplified in every civilised legal system Henry Hock Guan Teh concretises these vital points by way of the Gospel of John where the Apostle consistently marshals eyewitness evidence to show that Jesus is the Christ the Son of God and that believing you might have life through His name John 20 31 No finer or more scholarly support for a biblically grounded factual juridically sophisticated defence of Christian truth is available Professional and lay evangelists and anyone endeavouring to preach the gospel to every creature simply must obtain and be nefit from this book And sceptical lawyers needless to say owe it to themselves to wrestle with the author s case for the only historical religion that holds up in court John Warwick Montgomery Ph D D The ol LL D Professor Emeritus of Law and Hu manities University of Bedfordshire England Distinguished Research Professor of Philosophy Concordia University Wisconsin USA Director International Academy of Apologetics Evangelism and Human Rights Strasbourg France Dr Teh's book is in the same genre as those by Simon Greenleaf professor Dr John War wick Montgomery Craig Parton Esq and Prof Dr Ross Clifford As can be seen by the title Dr Teh concentrates on the Gospel of John chapter by chapter His powerful ar gument can even be comprehended by those of us not legally trained Recommended Dr Rod Rosenbladt Professor of Theology Concordia University Irvine 1517legacy com This book will greatly help people understand the legal historical and rational case for Christianity Dr Henry Teh uniquely focuses on John's gospel and establishes the Case for Jesus Resurrection through the best evidence principle This emphases on John's gospel establishes that it is a key text for Christian apologetics The book is a compel ling read for those who take 1 Peter 3 15 seriously And for those who believe Jesus is a fairy tale it will cause them to reconsider the fact of his Resurrection It is well written and a must addition to one s apologetic armoury Rev Dr Ross Clifford AM Principal of Morling Theological College Sydney Australia Author of John Montgomery s Legal Apologetic Henry Hock Guan Teh obtained his Ph D from Trinity Theological Seminary Indiana USA where he studied apologetics under Prof John Warwick Montgomery and also at International Academy of Apologetics Evangelism Human Rights Strasbourg France With two British law degrees he was also a trial lawyer and chief law examiner Presently Henry Teh is adjunct lecturer in Philosophy Ethics and Law The Oxford Handbook of the Sociology of **Religion** Peter Clarke, 2011-02-04 The Oxford Handbook of the Sociology of Religion draws on the expertise of an international team of scholars providing both an entry point into the sociological study and understanding of religion and an in depth survey into its changing forms and content in the contemporary world. The role and impact of religion and

spirituality on the politics culture education and health in the modern world is rigorously discussed and debated The study of the sociology of religion forges interdisciplinary links to explore aspects of continuity and change in the contemporary interface between society and religion Using a combination of theoretical methodological and content led approaches the fifty seven contributors collectively emphasise the complex relationships between religion and aspects of life from scientific research to law ecology to art music to cognitive science crime to institutional health care and more The developing character of religion irreligion and atheism and the impact of religious diversity on social cohesion are explored An overview of current scholarship in the field is provided in each themed chapter with an emphasis on encouraging new thinking and reflection on familiar and emergent themes to stimulate further debate and scholarship The resulting essay collection provides an invaluable resource for research and teaching in this diverse discipline Against Methodology in Science and Religion Josh Reeves, 2018-09-14 Since its development as a field over the last part of the twentieth century scholars in science and religion have been heavily concerned with methodological issues Following the lead of Thomas Kuhn many scholars in this interdisciplinary field have offered proposals that purport to show how theology and science are compatible by appropriating theories of scientific methodology or rationality Arguing against this strategy this book shows why much of this methodological work is at odds with recent developments in the history and philosophy of science and should be reconsidered Firstly three influential methodological proposals are critiqued Lakatosian research programs Alister McGrath s Scientific Theology and the Postfoundationalist project of Wentzel van Huyssteen Each of these approaches is shown to have a common failing the idea that science has an essential nature with features that unite scientific or even rational inquiry across time or disciplines After outlining the issues this failing could have on the viability of the field the book concludes by arguing that there are several ways scholarship in science and religion can move forward even if the terms science and religion do not refer to something universally valid or philosophically useful This is a bold study of the methodology of science and religion that pushes both subjects to consider the other more carefully As such it will be of great interest to scholars in religious studies theology and the philosophy of science The Insider/Outsider Problem in the Study of **Religion** Russell T. McCutcheon, 1999-01-07 Thirty classic and contemporary readings from such writers as Kant Hume Schleiermacher and Otto to Ninian Smart Mircea Eliade Karen McCarthy Brown and Wendy Doniger Rationality and the Social Sciences (RLE Social Theory) S.I. Benn, G.W. Mortimore, 2014-08-21 The concepts of rationality that are used by social scientists in the formation of hypotheses models and explanations are explored in this collection of original papers by a number of distinguished philosophers and social scientists The aim of the book is to display the variety of the concepts used to show the different roles they play in theories of very different kinds over a wide range of disciplines including economics sociology psychology political science and anthropology and to assess the explanatory and predictive power that a theory can draw from such concepts Transforming Worldviews Paul G. Hiebert, 2008-05 A leading evangelical anthropologist

missiologist provides students of intercultural ministry with an understanding of worldview and a strategy for effective long Rudolf Otto and the Foundation of the History of Religions Yoshitsugu Sawai, 2022-02-10 This book term ministry provides an up to date treatment of Rudolf Otto and his work placing him in the context of comparative religion theology and the philosophy of religion Yoshitsugu Sawai shows how Otto has three faces the Lutheran Theologian the Philosopher of Religion and the Comparative Religionist The book also shows how of these Otto saw himself primarily as a Lutheran Theologian and provides an account of Otto's engagement with India and the centrality that Hindu theology had on his thinking In Otto's theory of religion his well known concepts including wholly other and numinous constitute a multiple structure of meaning For example his concept of the wholly other das ganz Andere no doubt has the meaning of God in his Christian theological studies At the same time however from the perspective of comparative religion or the phenomenology of religion this same term semantically implies the ultimate reality of other religious traditions Brahman and God Isvara in Hindu religious tradition as well as God in Christianity Science and Religion Around the World John Hedley Brooke, Ronald L. Numbers, 2011-01-14 The past quarter century has seen an explosion of interest in the history of science and religion But all too often the scholars writing it have focused their attention almost exclusively on the Christian experience with only passing reference to other traditions of both science and faith At a time when religious ignorance and misunderstanding have lethal consequences such provincialism must be avoided and in this pioneering effort to explore the historical relations of what we now call science and religion the authors go beyond the Abrahamic traditions to examine the way nature has been understood and manipulated in regions as diverse as ancient China India and sub Saharan Africa Science and Religion around the World also provides authoritative discussions of science in Judaism Christianity and Islam as well as an exploration of the relationship between science and the loss of religious beliefs The narratives included in this book demonstrate the value of plural perspectives and of the importance of location for the construction and perception of Mystical Science and Practical Religion Richard Cimino, 2014-09-09 Mystical Science and science religion relations Practical Religion examines the religious discourse employed by Muslim Hindu and Sikh applied science professionals and students mainly engineers and Information Technology IT workers Although applied scientists especially immigrants to the United States have shown high rates of religiosity there have been few studies of this subject Based on interviews with forty five professionals and students Cimino finds that although they are from different faiths these applied scientists share a common discourse that blends religion and science They each view their religions as the most scientific Their work and study reshapes how they practice and conceptualize their faiths though not in the expected directions of secularization and fundamentalism This book provides a unique look at how the much contested fields of science and religion interact in real life Ancient history matters Jens Erik Skydsgaard, 2002

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