

PAUL'S CONCEPT OF MISSION

How do we go from Jesus' death to the resurrection and the mission of the church?



1.4.1 Paul's Missionary Work

Pauls Concept Of Inheritance

**J. G. Mst Panjikanan, Panjikanan. J. G.
(Joy Gervasis)**

Pauls Concept Of Inheritance:

Jesus and Israel David Earl Holwerda, 1995 Revisiting the important topic of covenant fulfillment Reformed theologian David Holwerda argues that God's promises to Old Testament Israel cannot be understood apart from Jesus Christ Holwerda maintains that the Old Testament promises of God find their complete fulfillment in Jesus Christ and the church **The Future Inheritance of Land in the Pauline Epistles** Miguel G. Echevarria Jr., 2019-01-25 The Apostle Paul's vision of eternity is centered on the inheritance theme Although Paul rarely unpacks this concept he employs the inheritance in a manner that encompasses the hope of a renewed cosmos promised to Abraham and his descendants Thus the apostle does not redefine a theme grounded in the Old Testament and Second Temple literature as if it now referred to heaven or some other spiritualized existence He expects what every pious Jew expected the tangible fulfillment of the promise when at last God's people will dwell in a land where they will experience rest under the rule of Messiah What Paul clarifies is that those who are in Christ are the beneficiaries of the inheritance Although believers do not currently possess what has been promised to them they have the hope that the Spirit will lead them on a new exodus through the wilderness of the present sinful age until they inherit the coming world Paul's Concept of Mission J. G. Mst Panjikaran, Panjikaran. J. G. (Joy Gervasis), 2017 Parallel title and statement of responsibility in Manipuri also *Sharing in the Son's Inheritance* Esau McCaulley, 2019-09-05 This book explores the link between Paul's belief that Jesus is Israel's Messiah and his interpretation of the Abrahamic Land Promise in Galatians Countering claims that Paul replaces the Promised Land with the gift of the Spirit or salvation Esau McCaulley argues that Paul expands this inheritance to include the whole earth believing that as the seed of Abraham and David Jesus is entitled to the entire world as his inheritance and kingdom McCaulley argues that scholars have neglected Paul's expanded interpretation of the inheritance of the earth rarely appreciate the role that messianism plays in Galatians and fail to acknowledge that Second Temple authors often portrayed royal and messianic figures as God's means of fulfilling the promises made to Abraham and Israel via the establishment of kingdoms Through a comparison of texts from the Pseudepigrapha apocrypha and the Dead Sea Scrolls with Galatians 3:14-7:5-21 McCaulley argues Paul's interpretation of Jesus's death is a manifestation of Second Temple messianism because it ends the covenant curses outlined in Deuteronomy and begins the restoration of the inheritance to Abraham's offspring through the establishment of Jesus's worldwide kingdom he concludes that Paul's interpretation of the Abrahamic inheritance is inseparable from his belief that Jesus is Israel's Messiah **Paul in the Greco-Roman World: A Handbook** J. Paul Sampley, 2016-10-06 This landmark handbook written by distinguished Pauline scholars and first published in 2003 remains the first and only work to offer lucid and insightful examinations of Paul and his world in such depth Together the two volumes that constitute the handbook in its much revised form provide a comprehensive reference resource for new testament scholars looking to understand the classical world in which Paul lived and work Each chapter provides an overview

of a particular social convention literary of rhetorical topos social practice or cultural mores of the world in which Paul and his audiences were at home In addition the sections use carefully chosen examples to demonstrate how particularly features of Greco Roman culture shed light on Paul s letters and on his readers possible perception of them For the new edition all the contributions have been fully revised to take into account the last ten years of methodological change and the helpful chapter bibliographies fully updated Wholly new chapters cover such issues as Paul and Memory Paul s Economics honor and shame in Paul s writings and the Greek novel

A Theology of Paul and His Letters Douglas J. Moo, 2021-10-26 A landmark study of the apostle s writings by one of the world s leading Pauline scholars Winner of the 2022 ECPA Christian Book Award for Bible Reference Works This highly anticipated volume gives pastors scholars and all serious students of the New Testament exactly what they need for in depth study and engagement with one of Christian history s most formative thinkers and writers A Theology of Paul and His Letters is a landmark study of the apostle s writings by one of the world s leading Pauline scholars Douglas J Moo Fifteen years in the making this groundbreaking work is organized into three major sections Part 1 provides an overview of the issues involved in doing biblical theology in general and a Pauline theology in particular Here Moo also sets out the methodological issues formative influences and conceptual categories of Paul s thought Part 2 moves on to Paul s New Testament writings where Moo describes each Pauline letter with particular relevance to its theology Part 3 offers a masterful synthesis of Paul s theology under the overarching theme of the gift of the new realm in Christ Engaging insightful and wise this substantive evangelical treatment of Paul s theology offers extensive engagement with the latest Pauline scholarship without sacrificing its readability This volume brings insights from over thirty years of experience studying teaching and writing about Paul into one comprehensive guide that will serve readers as a go to resource for decades to come

ABOUT THE SERIES The Biblical Theology of the New Testament BTNT series provides upper college and seminary level textbooks for students of New Testament theology interpretation and exegesis Pastors and discerning theology readers alike will also benefit from this series Written at the highest level of academic excellence by recognized experts in the field the BTNT series not only offers a comprehensive exploration of the theology of every book of the New Testament including introductory issues and major themes but also shows how each book relates to the broad picture of New Testament Theology

The Politics of Inheritance in Romans Mark Forman, 2011-04-21 Mark Forman explores the extent to which Paul s concept of inheritance in Romans and its associated imagery logic and arguments served to evoke socio political expectations that were different to those which prevailed in contemporary Roman imperial discourse Forman explores how Paul deploys the idea of inheritance in Romans and analyses the sources which inform and overlap with this concept Coins literature and architecture are all examined in order to understand the purpose hopes and expectations of first century society This book contributes to recent studies covering Paul and politics by arguing that Paul s concept of inheritance subverts and challenges first century Roman ideologies

Christ Jesus, the True Israel Brent E. Parker, 2024-01-11 What is the relationship between

the nation of Israel Jesus Christ and the church Pastors and theologians come to significantly different conclusions The reigning systems of evangelical theology covenant theology and dispensationalism answer this question by stressing the continuity of the Israel church relationship covenant theology or emphasizing discontinuity dispensationalism In more recent times progressive covenantalism has emerged as a via media between these two theological approaches by providing a different proposal for unpacking the biblical covenants and by highlighting that to rightly understand the people of God in biblical theology the person of Jesus Christ must be the focal point In Christ Jesus the True Israel Brent E Parker presents the case for the importance of typology in this debate arguing that national Israel is a type not unlike other Old Testament types e g the sacrificial system the temple etc that reaches its antitypical fulfillment in Jesus Christ Moreover the Israel church relationship is also typological but only through Christ Parker demonstrates that the progressive covenantal approach is a viable system of theology that seeks to preserve what the whole Bible says regarding the people of God from Israel to Christ and from Christ to the church

The Principle of the New Era in Galatians Ho-Hyung Cho, 2023-05-11 This book is placed within broader scholarship's trajectory by explaining that in Gal 6:2 refers to principle unwritten law rather than written law such as the Mosaic law and another law Because diachronically and synchronically had various meanings in history the context in which it is found is significant Given the context of Galatians while Paul negatively depicts as the written Mosaic law throughout the letter he positively uses it as a device for striking the ears of the Galatians in the verse Remarkably 6:2 is in 5:13 6:10 called paraenesis namely exhortations that they should perform with the Christian principle of life made by the Spirit Being led by the Spirit is the sine qua non for believers in Christ All indications surrounding 6:2 show that the phrase in 6:2 means the principle created by Christ that is keeping in step with the Spirit This principle results from the new era inaugurated by the crucified and risen Christ In 6:2 Paul exhorts the people of the new era to conform to the new era's principle created by Christ

Paul and His Story Sylvia C. Keesmaat, 1999-01-01 **Galatians, Volume 41** Richard N. Longenecker, 2017-12-12 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good

English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary

Eschatology in Galatians Yon-Gyong Kwon, 2004 Focusing on Paul's own statement about the Galatian crisis Yon Kwon demonstrates that the letter is about Paul's pastoral engagement with the backsliding Galatians rather than his theological altercation with his opponents Paul deals with the crisis in Galatia by reminding the Galatians of the implications of their present deviation for their future the not yet instead of affirming the blessings already realized in Christ by keeping in step with the Spirit the already

Run to Win the Prize Thomas R. Schreiner, 2010-05-05 Scripture's commands to persevere and warnings of the consequences if we fail have been met with apathy by some and led others to doubt the state of their salvation The fearful and eternal nature of these issues warrants careful examination of what the Bible says about perseverance Thomas Schreiner once again tackles this difficult topic in *Run to Win the Prize* Clarifying misunderstandings stemming from his more detailed treatment in *The Race Set Before Us* IVP 2001 Schreiner draws together an illuminating overview of biblical teaching on the doctrine of perseverance Schreiner details how God directs the collective warnings and exhortations of Scripture toward believers as a means of preservation We are to think of the call to persevere in light of the initial call to faith both agents by which God leads us to final salvation Those looking for a general treatment of the doctrine of perseverance will profit from the challenges and assurances in *Run to Win the Prize* **A**

Shorter Guide to the Holy Spirit Anthony C. Thiselton, 2016 Anthony Thiselton's scholarly book *The Holy Spirit In Biblical Teaching through the Centuries and Today* was published to wide acclaim in 2013 and received a 2014 Christianity Today Book Award This shorter volume makes Thiselton's vast biblical theological knowledge and brilliant insight more accessible to more readers

Christosis Blackwell, 2016 Amid increasing interaction between Eastern and Western theologians several recent biblical interpreters have characterized Paul's soteriology as theosis or deification harking back to patristic interpretations of Paul In this book Ben C Blackwell critically evaluates that interpretation as he explores the anthropological dimension of Paul's soteriology Blackwell first examines two major Greek patristic interpreters of Paul Irenaeus and Cyril of Alexandria to clarify what deification entails and to determine which Pauline texts they used to support their soteriological

constructions The book then focuses on Paul's soteriology expressed in Romans 8 and 2 Corinthians 3:5 with excursions on other passages and explores how believers embody Christ's death and life his suffering and glory through the Spirit Blackwell concludes by comparing the patristic view of deification with Paul's soteriology arising from the biblical texts noting both substantial overlap and key differences

Paul and the Stories of Israel A. Andrew Das, 2016-06-01 Much recent scholarship on Paul has searched for implicit narratives behind Paul's scriptural allusions especially in the wake of Richard B. Hays's groundbreaking work on the apostle's appropriation of Scripture A. Andrew Das reviews six proposals for grand thematic narratives behind the logic of Galatians potentially six explanations for the fabric of Paul's theology the covenant N. T. Wright the influx of nations to Zion Terence Donaldson Isaac's near sacrifice Scott Hahn Alan Segal the Spirit as cloud in the wilderness William Wilder the Exodus James Scott Sylvia Keesmaat and the imperial cult Bruce Winter et al Das weighs each of these proposals exegetically and finds them wanting more examples of what Samuel Sandmel famously labeled parallelomania than of sound exegetical method He turns at last to reflect on the risks of admittedly alluring totalizing methods and lifts up a seventh proposal with greater claim to evidence in the text of Galatians Paul's allusions to Isaiah's servant passages

Discovering Romans Thiselton, 2016 This introduction to the interpretation of Romans aims to encourage in depth study of the text and genuine grappling with the theological and historical questions raised by providing a map to the letter as a whole and to key interpreters and interpretative debates It will draw on a range of methodological approaches author text and reader centred as complementary rather than mutually exclusive ways of interpreting the text In particular this new introduction will attempt to reflect the growing scholarly attention to the reception history of biblical texts increasingly viewed as a vital aspect of interpretation rather than an optional extra

Evangelical Dictionary of Theology Walter A. Elwell, 2001-05 This thoroughly updated edition of a standard reference tool covers systematic historical and philosophical theology as well as theological ethics

Paul and the Hermeneutics of Faith Francis Watson, 2004-12-31 A comparative study in the early interpretation of Jewish scripture aiming to show how and why Christian and Jewish readers were reading the same texts yet reading them differently

Essays on Apostolic Themes Paul Elbert, 2007-02-01 This collection of studies prepared in honor of one of the church's distinguished teachers and pastoral servants Dr Howard M. Ervin attempts to address some of the pressing theological issues of our day Important matters of biblical interpretation in the evangelical and charismatic scenes are treated by three of the contributors including one by the honoree himself The role of the Holy Spirit in interpretation is critiqued by professor Horner while professors F. F. Bruce and J. D. G. Dunn offer some penetrating insights into the work of the Spirit in Paul's churches and into the nature of the New Testament believer as understood by the great apostle Professor Rea gives us his timely observations on the nature of spiritual experience in the lives of Old Testament believers drawing out appropriate lessons for today We trust further that Essays on Apostolic Themes may have something to offer to the discipline of historical theology with five essays ranging from

prophetic type phenomena in Iranaeus's church and charismatic motifs in Calvin's thoughts to critical assessments of Lewi Pethrus and Donald Gee who are within their own cultures appraised as being dynamic figures of leadership in the pentecostal tradition Similarly based on his earlier book of the eighteenth century pioneer of pentecost Dr Strachan presents a stimulating piece on the development of Edward Irving's thought The early reception in America of the charismatic movement is sagaciously surveyed by Dr Connelly and productive ideas on the mystical presence of Christ in our Lord's supper are advanced by professor Gelpi Essays concludes with a contribution to the much discussed issues of church growth wherein practical suggestions are tabled based on the potential implied by Luke's text of the book of Acts Overall the editor and respective authors submit this anniversary volume to their colleague and friend Dr Howard M Ervin and to its readers everywhere in the hope that these fourteen studies may make a useful international contribution to scholarship and that Essays may be found helpful to preachers teachers and students of God's word

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