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# Paul, Judaism and the Gentiles

A Sociological Approach

Francis Watson

CAMBRIDGE

# Paul Judaism And The Gentiles A Sociological Approach

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## **Paul Judaism And The Gentiles A Sociological Approach:**

**Paul, Judaism, and the Gentiles** Francis Watson, 1989-11-24 Originally presented as the author's thesis Ph D University of Oxford 1984 Includes bibliographical references pages 232 244 and index

**Paul, Judaism, and the Gentiles** Francis Watson, 2007-09-14 This book is novel in its questioning of the adequacy of interpreting Paul from the perspective of the Reformation and in its application of sociological methods to the New Testament

**Paul, Judaism and the Gentiles; a Sociological Approach** Francis Watson, 1988 *Jesus and Paul in the Context of Judaism and Early Christianity* Donald A. Hagner, 2025-03-27 In the late nineteenth century Jewish scholars began to be interested in Jesus and eventually Paul as important figures in the history of the Jewish people. Rightly understood they argued Jesus and Paul belonged more to Judaism than to Christianity as even radical critical Christian scholars were concluding. The earliest believers in Jesus were exclusively Jews forming something like a new sect within Judaism. The emergence of the Christianity of the New Testament soon became a focus of attention for Jewish scholars and with this a host of questions arose such as about the influence of Hellenism, the parting of the ways, the widespread Christian misperception of Judaism, the tragedy of anti-Semitism and the identity of Jesus as Messiah and Lord. The present essays address these and other issues maintaining throughout the tension of continuity and discontinuity and stressing the underappreciated radical newness of the New Testament.

**Paul's New Perspective** Garwood P. Anderson, 2016-09-29 The debate between the Old and New perspectives on Paul has reached a stalemate. But what if Paul's own theological perspective developed over time? Starting with the teaser that both camps are right but not all the time, Garwood Anderson unfolds a new proposal for overcoming the deadlock, infusing new energy into the quest for understanding Paul's mind and letters.

Liberating Paul Neil Elliott, 2005-02-01 For centuries the apostle Paul has been invoked to justify oppression, whether on behalf of slavery to enforce unquestioned obedience to the state, to silence women, or to legitimate anti-Semitism. To interpret Paul is thus to set foot on a terrible battleground between spiritual forces. But as Neil Elliott argues, the struggle to liberate human beings from the power of Death requires liberating Paul from his enthrallment to that power. In this book Elliott shows that what many people experience as the scandal of Paul is the unfortunate consequence of the way Paul has usually been read, or rather misread, in the churches. In the first half of the book Elliott examines the many texts historically interpreted to support oppression or maintain the status quo. He shows how often Paul's authentic message has been interpreted in the light of later pseudo-Pauline writings. In Part Two Elliott applies a political key to the interpretation of Paul. Though subsequent centuries have turned the cross into a symbol of Christian piety, Elliott forcefully reminds us that in Paul's time this was the Roman mode of executing rebellious slaves, a fact that has profound political implications.

*A Discourse Analysis of Galatians and the New Perspective on Paul* David I. Yoon, 2019-04-09 In *A Discourse Analysis of Galatians and the New Perspective on Paul*, David I. Yoon outlines discourse analysis from the framework of Systemic Functional Linguistics for analyzing Paul's letter to

the Galatians From this analysis he determines whether the context of situation better reflects the New Perspective on Paul covenantal nomism or a more traditional perspective legalism The first half of the book introduces the New Perspective on Paul and discourse analysis followed by a detailed model of SFL discourse analysis with respect to register and context of situation The second half is a discourse analysis of Galatians This is the first monograph length study to address the New Perspective on Paul from a linguistic approach and will as such be of great interest to scholars of Pauline Studies linguistics and theology *Matthew, Paul, and the Anthropology of Law* David A. Kaden, 2016-09-30 Drawing from Michel Foucault's understanding of power David A Kaden explores how relations of power are instrumental in forming law as an object of discourse in the Gospel of Matthew and in the Letters of Paul This is a comparative project in that the author examines the role that power relations play in generating discussions of law in the first century context and in several ethnographies from the field of the anthropology of law from Indonesia Mexico the Philippines and colonial era Hawaii Discussions of law proliferate in situations where the relations of power within social groups come into contact with social forces outside the group David A Kaden's interdisciplinary approach reframes how law is studied in Christian Origins scholarship especially Pauline and Matthean scholarship by focusing on what makes discourses on law possible For this he relies heavily on cross cultural ethnographic materials from legal anthropology **Justification by Faith** Mark A. Seifrid, This study offers a fresh analysis of the place which justification by faith held in Paul's life and thought by reexamining Paul's conversion and his letter to Rome It challenges the new perspective on Paul Dunn while providing a historical and theological description of Paul's understanding of forensic justification The Apostle Paul Stanley E. Porter, 2016-09-23 In this comprehensive introduction to the apostle Paul Stanley Porter devotes serious consideration both to the background and major contours of Paul's thought and to the unique contributions of each of his letters Porter begins by introducing the Pauline tradition and outlining the basics of Paul's life the chronology of his ministry and his several imprisonments Porter then discusses the background to Paul's thought examines some of the major themes of his writings and treats issues concerning the Pauline epistles such as pseudonymity and canon Finally Porter delves into all thirteen of Paul's letters individually placing them within their historical contexts and examining critical issues relating to the content and interpretation of each letter The result is a thorough balanced treatment of one of the most important figures in Christianity Israel and the Nations František Ábel, 2021-04-13 *Israel and the Nations* Paul's Gospel in the Context of Jewish Expectation provides various perspectives of leading contemporary scholars concerning Paul's message particularly his expressed expectation of the end time redemption of Israel and its relation to the Gentiles the non Jewish nations in the context of Jewish eschatological expectation The contributors engage the increasingly contentious enigmas relating to Paul's Jewishness had his perception of living in a new era in Christ and anticipating an imminent final consummation moved him beyond the bounds of what his contemporaries would have considered Judaism or did Paul continue to think and act within Judaism *The Biblical World*

John Barton,2004 This book is a comprehensive guide to the contents historical setting and social context of the Bible

*Race and Reconciliation in South Africa* William E. Van Vugt,G. Daan Cloete,2000-01-01 In the mid 1990s the Truth and Reconciliation Commission disclosed its findings on the awful reality of the apartheid era in South Africa The Commission inspired scholars from Europe North America and South Africa to convene a group of their own to investigate in multicultural scholarly dialogue the history theology philosophy and politics of race and reconciliation in South Africa This volume is the product of that important dialogue And while the focus is the particular environment of South Africa the contributors work within a comparative perspective using examples from other nations and cultures to explore that which makes South Africa unique Ultimately the book aims to offer not only a better understanding of the depth of injustice in South Africa s past but also a deeper appreciation for the achievement of the present and the promise of the future in South Africa and in every other multiethnic region in the world

Paul and Mark Oda Wischmeyer,David C. Sim,Ian J. Elmer,2014-08-20 The hypothesis that the Gospel of Mark was heavily influenced by Pauline theology and or epistles was widespread in the nineteenth century but fell out of favour for much of the twentieth century In the last twenty years or so however this view has begun to attract renewed support especially in English language scholarship This major and important collection of essays by an international team of scholars seeks to move the discussion forward in a number of significant ways tracing the history of the hypothesis from the nineteenth century to the modern day searching for historical connections between these two early Christians analysing and comparing the theology and christology of the Pauline epistles and the Gospel of Mark and assessing their reception in later Christian texts This major volume will be welcomed by those who are interested in the possible influence of the apostle to the Gentiles on the earliest Gospel

Dictionary of Paul and his letters GERALD F HAWTHORNE,RALPH P MARTIN,DANIEL G REID,2020-05-21 The Dictionary of Paul and his letters is a one of a kind reference work Following the format of its highly successful companion volume the Dictionary of Jesus and the Gospels this Dictionary is designed to bring students teachers ministers and laypeople abreast of the established conclusions and significant recent developments in Pauline scholarship No other single reference work presents as much information focused exclusively on Pauline theology literature background and scholarship In a field that recently has undergone significant shifts in perspective the Dictionary of Paul and His Letters offers a summa of Paul and Pauline studies In depth articles focus on individual theological themes such as law resurrection and Son of God broad theological topics such as Christology eschatology and the death of Christ methods of interpretation such as rhetorical criticism and social scientific approaches background topics such as apocalypticism Hellenism and Qumran and various other subjects specifically related to the scholarly study of Pauline theology and literature such as early catholicism the centre of Paul s theology and Paul and his interpreters since F C Baur Separate articles are also devoted to each of the Pauline letters to hermeneutics and to preaching Paul today The Dictionary of Paul and His Letters takes its place alongside the Dictionary of Jesus and the Gospels in

presenting the fruit of evangelical New Testament scholarship at the end of the twentieth century committed to the authority of Scripture utilising the best of critical methods and maintaining dialogue with contemporary scholarship and challenges facing the church

**The Apostle to the Foreskin** Ryan D. Collman, 2023-06-06 This volume offers a comprehensive examination of circumcision and foreskin in the undisputed Pauline epistles Historically Paul's discourse on circumcision has been read through the lens of Paul's supposed abandonment of Judaism and conversion to Christianity Recent scholarship on Paul however has challenged the idea that Paul ever abandoned Judaism In the context of this revisionist reading of Paul Ryan Collman argues that Paul never repudiates redefines or replaces circumcision Rather Paul's discourse on circumcision and foreskin is shaped by his understanding of ethnicity and his bifurcation of humanity into the categories of Jews and the nations the circumcision and the foreskin Collman argues that Paul does not deny the continuing validity and importance of circumcision for Jewish followers of Jesus but categorically refuses that gentile believers can undergo circumcision By reading this language in its historical rhetorical epistolary and ethnic contexts Collman offers a number of new readings of difficult Pauline texts e.g. Rom 4 9 12 Gal 5 1 4 Phil 3 2 3

**Unity and Diversity in Christ** William S Campbell, 2017-03-31 The legacy of Pauline scholarship from ancient to modern is characterised by a surfeit of unsettled conflicting conclusions that often fail to interpret Paul in relation to his Jewish roots William S Campbell takes a stand against this paradigm emphasising continuity between Judaism and the Christ movement in Paul's letters Campbell focusses on important themes such as diversity identity and reconciliation as the basic components of transformation in Christ The stance from which Paul theologises is one that recognises and underpins social and cultural diversity and includes the correlating demand that because difference is integral to the Christ movement the enmity associated with difference cannot be tolerated Thus reconciliation emerges as a fundamental value in the Christ movement Reconciliation in this sense respects and does not negate the particularities of the identity of Jews and those from the nations In this paradigm transformation implies the re-evaluation of all things in Christ whether of Jewish or gentile origin

**Scientific Theology: Theory** Alister E. McGrath, 2007-01-23 The third volume of an extended and systematic exploration of the relation between Christian theology and the natural sciences focussing on the origins and place of theory in Christian theology

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certain to provoke discussion and debate This third volume completes the A Scientific Theology series A Scientific Theology is a groundbreaking work of systematic theology in three volumes Nature Reality and Theory Now available as a three volume set *Paul and the Salvation of the Individual* Gary W. Burnett, 2001-12-01 This book proposes that there was a lively sense of the individual self in persons in the Hellenistic world of the urban centres in which Paul lived and ministered whereby individualistic behaviour was not unknown and where individuals were not simply determined by their culture and the group of which they were a part This is in contrast to many recent sociological approaches to the New Testament which emphasise the collective over the individual Hence it is argued that the individual is a central feature of Paul's letter to the Romans Three texts in the first eight chapters of Romans are examined to indicate Paul's concern with the salvation of the individual and not just with questions of a more collective nature to do with the identity of the people of God This book challenges the very strong emphasis put upon the collective in recent approaches to Paul's letter to the Romans especially by sociologically based NT research but also within the wider body of Romans research It suggests that it is possible to maintain that Paul was vitally interested in the salvation of the individual without having to revert to traditional Lutheran interpretations of the text

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