

Paul De Man

David Lehman

Paul De Man:

Responses Werner Hamacher, Neil Hertz, Thomas Keenan, 1989-01-01 This collection of essays serves as a forum for a broad spectrum of responses to the war time writing of Paul de Man responses rarely in agreement and often sharply contradictory differing in approach affect and style Responses engages in reading de Man's early articles in articulating their multiple contexts then and now and in opening the limitations imposed by rubrics like the case of Paul de Man and deconstruction politics Responses brings together the readings and commentaries of literary critics and historians from the United States and Europe with their diverse strategies historical rhetorical psychological political The primary aims of these essays are reading de Man's texts from 1940 to 1983 and assessing them in their political ideological and institutional fields Responses also provides essential historical materials letters documents personal recollections on Le Soir and Het Vlaamsche Land on the occupation of Belgium and on the biography of Paul de Man An appendix collects the recent reactions of newspapers in the United States and Europe France Germany Switzerland Sweden Belgium and elsewhere to the discovery of de Man's wartime writings Contributors include Yves Bonnefoy Cynthia Chase Else de Bens Ortwin de Graef Jacques Derrida Rodolphe Gasche Gerald Graff Barbara Johnson Jeffrey Mehlman J Hillis Miller Edward Said Marc Shell Gayatri Spivak and others The collection appears under the auspices of the Oxford Literary Review England's leading theoretical journal for over a decade Reading De Man Reading Lindsay Waters, Wlad Godzich, 1989-01-01 Man Jacques Derrida, 1989 A tribute to one of the fathers of deconstruction as well as an extended essay on memory death The Wild Card of Reading Rodolphe Gasché, 1998-09-30 One of the most knowledgeable and provocative and friendship explicators of Paul de Man's writings Rodolphe Gasch a philosopher by training demonstrates for the first time the systematic coherence of the critic's work insisting that de Man continues to merit close attention despite his notoriously difficult and obscure style Gasch shows that de Man's reading centers on a dimension of the texts that is irreducible to any possible meaning a dimension characterized by the absolutely singular Given that de Man and Derrida are both termed deconstructionists Gasch differentiates between the two by emphasizing Derrida's primary interest in writing and postulates that the best way to come to terms with de Man s works is to read them athwart the writings of Kant Fichte Hegel Heidegger and Derrida He shows his respect for the immanent logic of de Man's thought which he lays out in great detail while revealing his uneasiness at the oddness of that thought and its consequences Paul de Man Notebooks de Man Paul de Man,2016-02-22 This anthology collects texts and papers from the Paul de Man archive including essays on art translations critical fragments research plans interviews and reports on the state of comparative literature These texts offer a fascinating insight into the work of one of the twentieth century s most important literary theorists The volume engages with Paul de Man's institutional life gathering together pedagogical and critical material to investigate his profound influence on the American academy and theory today It also contains a number of substantial previously unpublished and untranslated texts

by de Man from the span of his writing career As a new collection of primary sources this volume further stimulates the growing reappraisal of de Man s work Legacies of Paul de Man Marc Redfield, 2007 More than twenty years after his death Paul de Man remains a haunting presence in the American academy This work analyzes and evaluates aspects of de Man's powerful legacy It focuses on his great theme of reading his complex notions of history materiality and aesthetic ideology and his institutional role as a teacher Paul de Man Martin McQuillian, 2001-01-25 Paul de Man s work is key to the American deconstruction movement and to the so called political turn in critical theory Seventeen years after his death his works continue to arouse violent reactions among critics This book explains why de Man is such an important voice detailing his critical position exploring his intellectual and historical contexts tracing the influence of his work and enabling readers to undertake independent study of his criticism Paul de Man (Routledge Revivals) Christopher Norris, 2009-12-10 Paul de Man literary critic literary philosopher American deconstructionist changed the landscape of criticism through his rigorous theories and writings Upon its original publication in 1988 Christopher Norris book was the first full length introduction to de Man a reading that offers a much needed corrective to the pattern of extreme antithetical response which marked the initial reception to de Man's writings Norris addresses de Man's relationship to philosophical thinking in the post Kantian tradition his concern with aesthetic ideology as a potent force of mystification within and beyond that tradition and the vexed issue of de Man's politics Norris brings out the marked shift of allegiance in de Man's thinking from the thinly veiled conservative implications of the early essays to the engagement with Marx and Foucault on matters of language and politics in the late posthumous writing At each stage Norris raises these questions through a detailed close reading of individual texts which will be welcomed by those who lack any specialised knowledge of de Man s work Figures of Failure Jan Rosiek, 1992 Figures of Failure Paul de Man's Literary Criticism 1953 1970 Paul de Man Martin McOuillan, 2001 Paul de Man's work is key to the American deconstruction movement and to the so called political turn in critical theory Seventeen years after his death his works continue to arouse violent reactions among critics This book explains why de Man is such an important voice detailing his critical position exploring his intellectual and historical contexts tracing the influence of his work and enabling readers to undertake independent study of his criticism The Double Life of Paul De Man Evelyn Barish, 2014-03-10 A landmark biography that reveals the secret past of one of the most influential academics of the twentieth century Over thirty years after his death in 1983 Paul de Man a hugely charismatic intellectual who created with deconstruction an ideology so pervasive that it threatened to topple the very foundations of literature remains a haunting and still largely unexamined figure Deeply influential de Man and his theory driven philosophy were so dominant that his passing received front page coverage suggesting that a cult hero if not intellectual rock star had met an untimely end Yet in 1988 de Man's reputation was ruined when it was discovered that he had written an anti Semitic article and worked for a collaborating Belgium newspaper during World War II Who was he really and who had he been No one knew Still in shock

few of his followers wanted to find out Once an admirer although never a theorist the biographer Evelyn Barish began her own investigation Relying on years of original archival work and interviews with over two hundred of de Man's circle of friends and family most of them now dead Barish vividly re creates this collaborationist world of occupied Belgian and France Born in 1919 to a rich but tragically unstable family Paul de Man a golden boy was influenced by his uncle Henri de Man a socialist turned Nazi collaborator who became the de facto Belgian prime minister By the early 1940s Paul while seemingly only a reviewer for Nazi newspapers was secretly rising in far more important jobs in Belgium's and France's collaborationist regimes Postwar barred from the university de Man created a publishing house but stole all its assets then facing jail he fled to New York abandoning his family his opportunistic anti Semitic writing seemed the least of his crimes Arriving penniless he quickly rose again befriending an entire generation of American writers in New York including Dwight Macdonald Elizabeth Hardwick and Mary McCarthy Barish sketches de Man's renowned careers at Bard and Yale as well as the circumstances surrounding his loving but bigamous second marriage to former Bard student Patricia Kelley who created the tranquillity he so lacked Juxtaposing this personal story to his meteoric rise through American academia Barish traces the origins of the philosophical deconstructionism that he later created with Jacques Derrida showing how de Man attracted followers with his attack on the hypocrisy of society that attempts to cover up the essential alienation of art from the system While focusing on the biographical facts this commanding and psychologically probing biography reveals as much about human behavior and the cross currents of twentieth century intellectual thought as it does about the man who held an entire generation in his Political Archive of Paul de Man Martin McQuillan, 2012-08-31 Taking de Man's recently published manuscript thrall Textual Allegories as a point of departure 13 experts revisit de Man's account of Rousseau and what he calls a Theotropic Allegory The volume is framed by an introduction by leading de Man scholar Martin Paul de Man Nigel Mapp, 2024-05-06

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but tragically unstable family Paul de Man a golden boy was influenced by his uncle Henri de Man a socialist turned Nazi collaborator who became the de facto Belgian prime minister By the early 1940s Paul while seemingly only a reviewer for Nazi newspapers was secretly rising in far more important jobs in Belgium's and France's collaborationist regimes Postwar barred from the university de Man created a publishing house but stole all its assets then facing jail he fled to New York abandoning his family his opportunistic anti Semitic writing seemed the least of his crimes Arriving penniless he quickly rose again befriending an entire generation of American writers in New York including Dwight Macdonald Elizabeth Hardwick and Mary McCarthy Barish sketches de Man's renowned careers at Bard and Yale as well as the circumstances surrounding his loving but bigamous second marriage to former Bard student Patricia Kelley who created the tranquillity he so lacked Juxtaposing this personal story to his meteoric rise through American academia Barish traces the origins of the philosophical deconstructionism that he later created with Jacques Derrida showing how de Man attracted followers with his attack on the hypocrisy of society that attempts to cover up the essential alienation of art from the system While focusing on the biographical facts this commanding and psychologically probing biography reveals as much about human behavior and the cross currents of twentieth century intellectual thought as it does about the man who held an entire generation in his thrall

Signs of the Times David Lehman,1991 Paul De Man Christopher Norris,1988-05-01 (Dis)continuities: Essays on Paul de Man ,2025-01-20 Post-Romantic Predicament Paul de Man,2012-04-04 The first collection of texts by Paul de Man to follow the posthumous Aesthetic Ideology 1996 the title refers to de Man s Harvard thesis of the late 1950s from which the long section on Mallarme is reproduced Also included are texts by de Man on Ste **Paul de Man**,

Authenticity Patrick Finney,2020-04-28 The pursuit of authenticity is a contemporary obsession From hipster fixations on artisan coffee and vintage clothing through to the electoral success of supposedly unspun populist politicians like Donald Trump a yearning for the real pervades our culture Yet while highly prized and desired authenticity is also profoundly elusive and contested This volume stages a wide ranging interdisciplinary interrogation of the concept with case studies ranging from collective memory of the Second World War through the historical fiction of Sarah Waters to the confessional art of Tracey Emin With contributors drawn from memory studies cultural history English literature theatre studies and art criticism it explores how authenticity is in play in diverse practices of reading remembering and performing The chapters demonstrate that authenticity has no single stable definition but is rather invoked in very diverse ways both descriptively and prescriptively in many diverse contexts They also make clear that it is not an inherent quality but the product of orchestration performance and inter subjective negotiation This book was originally published as a special issue of Rethinking History

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