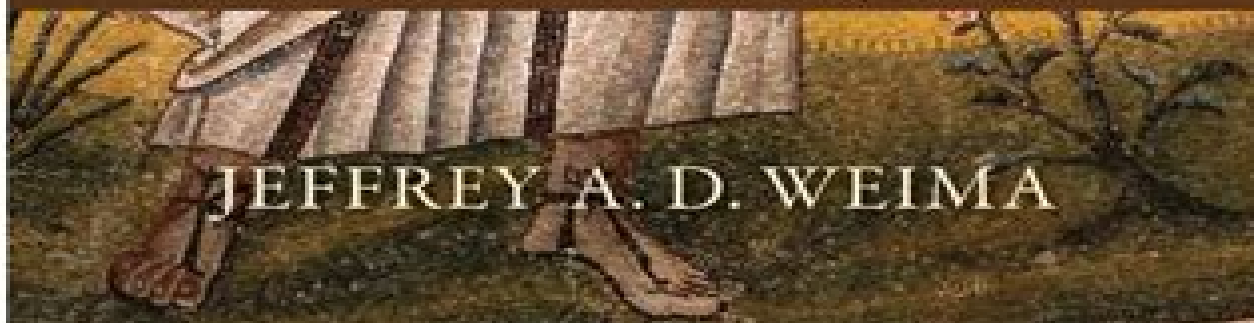




PAUL *the* Ancient Letter Writer

An Introduction to Epistolary Analysis



JEFFREY A. D. WEIMA

Paul The Letter Writer

Jeffrey A. D. Weima



Paul The Letter Writer:

Paul the Letter-Writer and the Second Letter to Timothy Michael Prior, 1989-03-01 This study argues for new perspectives on the letters of Paul especially the Second Letter to Timothy It examines striking aspects of Paul's letters especially the fact that many of them are co-authored that six of them acknowledge that a secretary has penned the letter and that 1 Timothy 2 Timothy and Titus are the only ones addressed to individuals It investigates the implications of these facts for the concept of Pauline authorship Prior maintains that the received arguments statistical as well as literary which exclude 2 Timothy from the influence of Paul are less than convincing The author suggests an original reading of 2 Timothy arguing it was composed by Paul towards the end of his first Roman imprisonment Contrary to all interpretations of the letter which argue that Paul was about to be martyred Prior claims that Paul was confident that he would be released and was assembling a mission team to bring his proclamation of the Gospel to a completion Timothy's courage and missionary zeal needed rekindling for he and Mark were to be key figures in this new team Paul the Letter-writer Jerome Murphy-O'Connor, 1995 How did Paul use his secretaries Did he rely on co-authors Did his rhetorical education affect the way he organised his material This book confronts these questions on the basis of extensive quotations from classical Greek and Latin authors A synoptic survey of the beginnings and ends of the letters brings out the extent to which Paul both used and adapted current epistolary conventions The intention of the book is to humanize the Pauline letters and make their complex theology less daunting Adapted from back cover Paul, the Letter Writer M. Luther Stirewalt, 2003 This engaging study shows how Paul's stylized use of the official Roman letter a form of communication of great social import in his day played a crucial role in his apostolic ministry conveying both his self identity and sense of authority M Luther Stirewalt describes the logistics of letter writing in the first century Mediterranean world and shows how official letters served to substitute for speeches to an audience to convey executive official or bureaucratic matters or to bring complaints or petitions from citizens to officials He then shows how Paul structured his apostolic correspondence after these models of writing drawing evidence directly from seven Pauline epistles 1 Thessalonians 1 and 2 Corinthians Philippians Philemon Galatians and Romans Cutting a new angle on Paul's purposes his ministry and his pastoral concerns Stirewalt's *Paul the Letter Writer* will appeal to readers of the Bible and ancient history *Paul and First-Century Letter Writing* E. Randolph Richards, 2004-10-22 Informed by the historical evidence and with a sharp eye for telltale clues in the Apostle Paul's letters E Randolph Richards takes us into his world and places us on the scene with Paul the letter writer offering a glimpse that overthrows our preconceptions and offers a new perspective on how this important portion of Christian Scripture came to be Paul, the Letter Writer Martin Luther Stirewalt (Jr.), 2003 **Paul the Ancient Letter Writer** Jeffrey A. D. Weima, 2016-11-15 This clear and user friendly introduction to the interpretive method called epistolary analysis shows how focusing on the form and function of Paul's letters yields valuable insights into the apostle's purpose and meaning The author helps readers interpret Paul's

letters properly by paying close attention to the apostle's use of ancient letter writing conventions Paul is an extremely skilled letter writer who deliberately adapts or expands traditional epistolary forms so that his persuasive purposes are enhanced This is an ideal supplemental textbook for courses on Paul or the New Testament It contains numerous analyses of key Pauline texts including a final chapter analyzing the apostle's Letter to Philemon as a test case to demonstrate the benefits of this interpretive approach Paul and the Ancient Letter Form Stanley E. Porter, Sean A. Adams, 2010-03-22

Throughout the last century there has been continuous study of Paul as a writer of letters Although this fact was acknowledged by previous generations of scholars it was during the twentieth century that the study of ancient letter writing practices came to the fore and began to be applied to the study of the letters of the New Testament This volume seeks to advance the discussion of Paul's relationship to Greek epistolary traditions by evaluating the nature of ancient letters as well as the individual letter components These features are evaluated alongside Paul's letters to better understand Paul's use and adaptations of these traditions in order to meet his communicative needs **Paul the letter-writer and the Second**

Letter to Timothy Michael Prior, 1989 Paul, The Letter Writer Tim Hegg, 2001 The Letter Writer Tim

Hegg, 2008-06-01 **Paul the Letter-writer: His World, His Opinions, His Skills** Jerome Murphy-O'Connor, 1995

The Letters of Paul Calvin J. Roetzel, 2009-01-01 This 5th edition has been updated to reflect developments in the scholarship since 1998 It is an introduction to St Paul and his writings aimed at students *The Making of the New Testament* Arthur G. Patzia, 2025-11-04 The story of the making of the New Testament is one in which scrolls bumped across cobbled Roman roads and pitched through rolling Mediterranean seas finally finding their destinations in stuffy dimly lit Christian house churches in Corinth or Colossae There they were read aloud and reread handled and copied forwarded and collected studied and treasured And eventually they were brought together to make up our New Testament This revised and expanded edition of *The Making of the New Testament* is a textbook introduction to the origin collection copying and canonizing of the New Testament documents Like shrewd detectives reading subtle whispers of evidence biblical scholars have studied the trail of clues and pieced together the story of these books Arthur Patzia tells the story answering our many questions How were books and documents produced in the first century What motivated the early Christians to commit teaching and narrative and vision to papyrus How were the stories and sayings of Jesus circulated handed down and shaped into Gospels What do we know about ancient letter writing secretaries and copy shops Why were four Gospels included instead of just one How were Paul's letters sent here and there gathered into a single collection Who decided and by what criteria which documents would be included in the New Testament Explore these questions and more about these Scriptures whose everyday gritty story rings true to their extraordinary message the palpable mystery of the Word made flesh

Fakes, Forgeries, and Fictions Tony Burke, 2017-05-31 *Fakes Forgeries and Fictions* examines the possible motivations behind the production of apocryphal Christian texts Did the authors of Christian apocrypha intend to deceive others about

the true origins of their writings Did they do so in a way that is distinctly different from New Testament scriptural writings What would phrases like intended to deceive or true origins even mean in various historical and cultural contexts The papers in this volume presented in September 2015 at York University in Toronto discuss texts from as early as second century papyrus fragments to modern apocrypha such as tales of Jesus in India in the nineteenth century Life of Saint Issa The highlights of the collection include a keynote address by Bart Ehrman Apocryphal Forgeries The Logic of Literary Deceit and a panel discussion on the Gospel of Jesus Wife reflecting on what reactions to this particular text primarily on biblioblogs can tell us about the creation transmission and reception of apocryphal Christian literature The eye opening papers presented at the panel caution and enlighten readers about the ethics of studying unprovenanced texts the challenges facing female scholars both in the academy and online and the shifting dynamics between online and traditional print scholarship

Entering the Fray T. Michael W. Halcomb, 2012-08-02 In modern times the relationship between the church and academy has been strained and tension filled Mainstream church culture has often been skeptical of Bible scholars depicting them as self serving intellectuals trying to out think God by devising new and controversial interpretations Just as well academics have often leveled harsh critiques against church culture painting pastors and laity as anti intellectual pseudo spiritualists Entering the Fray argues that in spite of the wide gap between the academic and ecclesiastical worlds the modern church should be aware of the key discussions taking place among biblical scholars To be sure the average churchgoer has not been tuned in to scholarly conversations concerning matters such as the Messianic Secret Q the Historical Jesus the pistis Christou debate and related topics In fact they may have purposefully tuned out Some however are simply unaware that any such dialogue has taken place and beyond the internet may not have the first clue as to how to explore the details This primer seeks to function as that first clue by helping congregants pastors and students of the Bible enter into the fray of scholarly discussions that over the last few hundred years have shaped both the academy and church The companion website can be found at <http://michaelhalcomb.com/enteringthefray/home.html>

Paul's Interlocutor in Romans 2 Runar Thorsteinsson, 2015-12-22 Thorsteinsson's study of Romans poses a thoroughly argued challenge to Pauline scholarship His argument has the potential of invalidating the reading of Romans 2 that has contributed to a perception of Paul as utterly negative towards his fellow Jews and first century Judaism Among matters of scholarly dispute is the function and identity of Paul's interlocutors in chapter 2 of Romans Scholars agree universally that the individual addressed in 2:17-29 is a Jew but with respect to the identity of the interlocutor of 2:1-5 there is no consensus The majority of scholars hold that the interlocutor is a Jew throughout the chapter A weighty minority argues that the individual addressed in 2:1-5 is a Gentile and that there is a shift of interlocutor in 2:17 In his investigation into the pros and cons of these positions Thorsteinsson endeavors to challenge both majority and minority Basic to his approach is to allow the larger context and framework of the letter to be of help in assessing the function and identity of Paul's partner's in dialogue Thus the epistolary structure and

setting of Romans the relationship between Paul and his audience the identity of the audience and the dialogical style of the letter are used to ascertain the function and identity of Paul's interlocutors in Romans 2 By engaging an imaginary interlocutor Paul utilizes a well established epistolary technique in Greco Roman antiquity Thorsteinsson concludes that Paul wrote Romans to a particular group of people in a specific contemporaneous situation The letter's message arose out of Paul's missionary obligation to proclaim God's good news to Gentiles in Rome The minority view that Paul's interlocutor in 2:15 is a Gentile is combined with the majority opinion that there is but one interlocutor throughout the chapter In sum the common opinion that Romans 2 contains Paul's piercing critique of his fellow Jew should be rejected The individual censured in the chapter is not a Jew but a Gentile who claims to be a Jew The Oxford Handbook of Pauline Studies Matthew V. Novenson, R. Barry Matlock, 2022-03-10 The Oxford Handbook of Pauline Studies brings together a diverse international group of experts on the apostle Paul It examines the authentic texts from his own hand other ancient texts falsely attributed to him the numerous early Christian legends about him and the many meanings that have been and still are made of these texts to give a twenty first century snapshot of Pauline Studies Divided into five key sections the Handbook begins by examining Paul the person a largely biographical sketching of the life of Paul himself to the limited extent that it is possible to do so It moves on to explore Paul in context and Pauline Literature looking in detail at the letters manuscripts and canons that constitute most of our extant evidence for the apostle Part Four uses a number of classic motifs to describe what modern experts describe as Pauline Theology and Part Five considers the many productive reading strategies with which recent interpreters have made meaning of the letters of Paul It is demonstrated that reading Paul is not and never has been just one thing It has always been a matter of the particular questions and interests that the reader brings to these very generative texts The Oxford Handbook of Pauline Studies thoroughly surveys the state of Pauline studies today paying particular attention to theory and method in interpretation It considers traditional approaches alongside recent approaches to Paul including gender race and ethnicity and material culture Brought together the chapters are an ideal resource for teachers and students of Paul and his letters **Paul's Concept of Mission** J. G. Mst Panjikaran, Panjikaran. J. G. (Joy Gervasis), 2017 Parallel title and statement of responsibility in Manipuri also *Paul's Argumentation in Galatians* Mika Hietanen, 2007-07-26 Galatians is a polemical letter which contains a substantial amount of argumentative passages Paul evidently wanted to persuade by using the best arguments possible to convince his addressees Using a state of the art method from the discipline of argumentation analysis Paul's argumentation can be analysed with a precision that standard exegetical methods cannot provide The pragma dialectical method developed in Amsterdam facilitates an analysis which is both descriptive and normative On the one hand Paul's argumentation can be described such as the relationship between premisses and conclusions the structure of the arguments and features relating to rhetorical strategy On the other hand the method makes it possible to evaluate Paul's argumentation against a set of rules for sound reasoning Fallacies and

problematic arguments can be described accurately The spiritual nature of Paul s matters do not relieve him of rationality and Paul himself does not argue as if it did Paul s argumentation is found problematic in several respects There is a tension in the text Paul works a great deal to argue his claims while at the same time giving the impression that he merely wants to declare his standpoints and does not want to carry out an argumentation at all Many of the conclusions are presented as self evident even when they are not Paul s style is far from an ideal model of the resolution of a dispute Paul relies heavily on an argumentative strategy with maximal use of rhetorical devices The analysis shows that a contemporary method of argumentation analysis provides tools necessary to adequately describe and understand both individual arguments and the overarching strategy of the argumentation in a Pauline text **The Cradle, the Cross, and the Crown** Andreas J.

Köstenberger,L. Scott Kellum,Charles L. Quarles,2016-08-15 The Cradle the Cross and the Crown guides serious New Testament students through the historical literary and theological dimensions of the biblical text allowing them to better understand and share God s word of truth 2 Tim 2 15 It offers a thorough introduction to all twenty seven books of the New Testament and closely examines events such as Christ s incarnation and virgin birth his crucifixion and resurrection and triumphant return The second edition features updated bibliographies and footnotes interpretation sections that cover different literary genres in the New Testament an epilogue that canvasses the entire storyline of Scripture and a variety of maps All of these new features contribute to making this a life long resource for students of Scripture

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