

**PATTERN DRILLS
IN
INTERMEDIATE
CONVERSATIONAL TIBETAN**

**by
Kenneth Liberman
and
Ngawangthondup Narkyid**



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This study presents a comparative approach to a universal theory of TENSE ASPECT and MOOD combining the methods of comparative and historical linguistics fieldwork text linguistics and philology The parts of the book discuss and describe i the concepts of TENSE ASPECT and MOOD ii the Tibetan system of RELATIVE TENSE and aspectual values with main sections on Old and Classical Tibetan Lhasa Tibetan and East Tibetan Amdo and Kham and iii West Tibetan Ladakhi Purik Balti Part iv presents the comparative view Discussing the similarities and differences of temporal and aspectual concepts the study rejects the general claim that ASPECT is a linguistic universal A new linguistic concept FRAMING is introduced in order to account for the aspect like conceptualisations found in e g English The concept of RELATIVE TENSE or taxis may likewise not be universal Among the Tibetan varieties West Tibetan is unique in having fully grammaticalized the concept of ABSOLUTE TENSE West Tibetan is compared diachronically with Old and Classical Tibetan documented since the mid 8th century and synchronically with several contemporary Tibetan varieties The grammaticalized forms of each variety are described on the basis of their employment in discourse The underlying general function of the Tibetan verbal system is thus shown to be that of RELATIVE TENSE Secondary aspectual functions are described for restricted contexts A special focus on the pragmatic or metaphorical use of present tense constructions in Tibetan leads to a typology of narrative conventions The last part also offers some suggestions for the reconstruction of the Proto Tibetan verb system **East-West Encounters in**

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