

2. ИСТОРИЯ, ЭТНОГРАФИЯ, ФИННО-УГРОВЕДЕНИЕ

2.1. ИЗ ИСТОРИИ КРЕЩЕНИЯ МОРДВЫ (ПО МАТЕРИАЛАМ ШАЦКОГО УЕЗДА)

Мокшин Николай Федорович, доктор исторических наук, профессор, заведующий кафедрой истории России

Место работы: ФГБОУ ВПО «Мордовский государственный университет им. Н. П. Огарева»

kaf_dor@mail.ru

Аннотация: В статье освещаются малоизвестные страницы из истории крещения мордвы на территории Шацкого уезда.

Ключевые слова: мордва, русские, татары, Русское государство, Казанское ханство, Шацкий уезд, христианизация, миссионерская деятельность.

FROM THE HISTORY OF THE CHRISTIANIZATION MORDVINIANS (BASED ON SHATSKY COUNTY)

Mokshin Nikolay F., doctor of the historical sciences, professor, chair of the Russian history department

Place of employment: the Mordovian State University.

kaf_dor@mail.ru

Abstract: The article highlights the little-known stories of the baptism in the territory Mordvians Shatsky County

Keywords: Mordvinians, Russian, Tatar, Russian state, the Khanate of Kazan, Shatsky County, Christianization, missionary activity

Шацкий уезд — один из старинных уездов Московского великого княжества, образованный на этнической территории мордвы во второй половине XVI в. с центром в Шатском (Шацком, Шацком, впоследствии Шатск, Шацк) — городе на реке Шатля (Шача). Город этот начинал свою историю в качестве крепости, возведенной в 1553 г., т.е. на следующий год после взятия Казани, по указу великого князя и царя (с 1547 г.) Московии. Шацкая засека была составной частью Большой засеки черты (Рязань-Тула-Козельск и Алатырь-Темников, Шацк-Рязань), строительство которой было завершено в 1566 году. Обороняя южные рубежи Русского государства от набегов «крымских людей», «ногаев и азовских турок», она функционировала до первой четверти XVIII века.

Середина XVI в. была временем, когда завершался длительный, растянувшийся на века, процесс присоединения Мордовской земли к Московскому великому княжеству, которое в свою очередь, все более расширяясь, так или иначе включая в свой состав расположенные по ее зарубежному государственные образования и народы, из одноэтничного русского государства трансформировалось в полиэтническое по составу население Российское государство, Россию. Так, в 1392 г. к Московии были присоединены Нижегородское и Муромское княжества, в 1521 г. — Рязанское великое княжество, в составе которых имелись «мордовские места».

Напомним, что вскоре после Куликовской битвы, а именно по договору Московского великого князя Дмитрия Ивановича (Донского) с Рязанским великим князем Олегом Ивановичем, подписанном ими в 1382 г., мордовские места «по реке Туне, от устья Туны вверх по Туне, что на Московской стороне Тире» отошли к Москве, «а что на Рязанской стороне, а то к Рязани». Договор этот потом неоднократно возобновлялся, как теперь говорят, пролонгировался, великими князьями — их наследниками (в 1402, 1405, 1433, 1447, 1483, 1496

гг.). Московские и рязанские великие князья договаривались о закреплении указанных мордовских территорий за собой и на то время, когда «переменил бог татар». В договорных грамотах от 1483 г. и более поздних формализована эта уже исчезает, названные «Мордовские места» окончательно входят в пределы Московской Руси, составляя часть ее южных «украин»¹.

Так, в 1515 г., когда «приходили крымские татары на Мещерские места», из Москвы Василием III была послана грамота крымскому хану Мухаммед-Гирею, в которой отмечалось нарушение последним перемирия: «Приходили твои люди на наши украинны безвестно». В грамоте подчеркивалось, что в связи с переговорами между Москвой и Крымом «на своих украиннах своим людям беречься не велели, а те твои люди в те поры приидя, нашим украиннам Мордовским местам лихо дело учинили». В феврале 1516 г. государю Руси пришли вести из Азова о подготовке крымскими мурзами нового похода «под твою отчину на украинну под Мордву»².

В XV в. в связи с усилением Москвы мордовские князья (мещеры, оцзяры) изменяли свою протатарскую политическую ориентацию, начали выступать на стороне Московской Руси. В 1444 г. совместными усилиями русской и мордовской ратей под Рязанью (на р. Листани) было ими разбито войско татарского царевича Мустафы: «И приидоша на них Мордва на ртах с сулицами и с рогатинами и с саблями з друтиа стороны. А воеводы великого князя Василия Васильевича с своею силою.... И много татар избиша и самого царе-

¹ Договорные и договорные грамоты великих и удельных князей XIV-XVI вв. М.-Л., 1950. С. 28, 284-289; Собрание государственных грамот и договоров, хранящихся в государственной коллекции иностранных дел. М. 1. М., 1813. С. 67-71, 98-99, 142-146, 279-286, 329-329.

² Каргалов В.В. На степной границе. М., 1974. С. 48-49.

Patogenezy Malykh Gomeopaticeskikh Preparatov Po Materialam O E Berike

Roman Wölfel



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Table of Contents Patogenezy Malykh Gomeopaticheskikh Preparatov Po Materialam O E Berike

1. Understanding the eBook Patogenezy Malykh Gomeopaticheskikh Preparatov Po Materialam O E Berike
 - The Rise of Digital Reading Patogenezy Malykh Gomeopaticheskikh Preparatov Po Materialam O E Berike
 - Advantages of eBooks Over Traditional Books
2. Identifying Patogenezy Malykh Gomeopaticheskikh Preparatov Po Materialam O E Berike
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Patogenezy Malykh Gomeopaticheskikh Preparatov Po Materialam O E Berike
 - User-Friendly Interface
4. Exploring eBook Recommendations from Patogenezy Malykh Gomeopaticheskikh Preparatov Po Materialam O E Berike
 - Personalized Recommendations
 - Patogenezy Malykh Gomeopaticheskikh Preparatov Po Materialam O E Berike User Reviews and Ratings

- Patogenezy Malykh Gomeopaticheskikh Preparatov Po Materialam O E Berike and Bestseller Lists
- 5. Accessing Patogenezy Malykh Gomeopaticheskikh Preparatov Po Materialam O E Berike Free and Paid eBooks
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 - Patogenezy Malykh Gomeopaticheskikh Preparatov Po Materialam O E Berike Budget-Friendly Options
- 6. Navigating Patogenezy Malykh Gomeopaticheskikh Preparatov Po Materialam O E Berike eBook Formats
 - ePub, PDF, MOBI, and More
 - Patogenezy Malykh Gomeopaticheskikh Preparatov Po Materialam O E Berike Compatibility with Devices
 - Patogenezy Malykh Gomeopaticheskikh Preparatov Po Materialam O E Berike Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Patogenezy Malykh Gomeopaticheskikh Preparatov Po Materialam O E Berike
 - Highlighting and Note-Taking Patogenezy Malykh Gomeopaticheskikh Preparatov Po Materialam O E Berike
 - Interactive Elements Patogenezy Malykh Gomeopaticheskikh Preparatov Po Materialam O E Berike
- 8. Staying Engaged with Patogenezy Malykh Gomeopaticheskikh Preparatov Po Materialam O E Berike
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Patogenezy Malykh Gomeopaticheskikh Preparatov Po Materialam O E Berike
- 9. Balancing eBooks and Physical Books Patogenezy Malykh Gomeopaticheskikh Preparatov Po Materialam O E Berike
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Patogenezy Malykh Gomeopaticheskikh Preparatov Po Materialam O E Berike
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Patogenezy Malykh Gomeopaticheskikh Preparatov Po Materialam O E Berike
 - Setting Reading Goals Patogenezy Malykh Gomeopaticheskikh Preparatov Po Materialam O E Berike
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Patogenezy Malykh Gomeopaticheskikh Preparatov Po Materialam O E Berike
 - Fact-Checking eBook Content of Patogenezy Malykh Gomeopaticheskikh Preparatov Po Materialam O E Berike

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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