

Anarchism and the Myth of the Primitive: Godwin and Kropotkin¹

by Samuel Clark

First published in *Studies in Social and Political Thought* 15, 2008.

Abstract

Anarchists are commonly assumed to hold deeply optimistic views about human nature, and to be nostalgic for 'primitive' (as opposed to 'civilised') societies. I shall argue here not only that these assumptions are false but also that it is worthwhile revealing them as such, both as a means of recovering some interesting thought from misrepresentation, and because a more precise account of primitivism is useful in other contexts.

Introduction

'Traditionally, anarchists are seen to possess an optimistic conception of human nature, an optimism essential to the success of their vision of a Stateless society' (Morland, 1997: vii) For example, according to James Joll '[t]he fundamental idea that man is by nature good and that it is institutions that corrupt him remains the basis of all anarchist thought' (1979: 16). For Joll then, anarchists share the mental pathology of heretical Christians who demand and expect 'a return to the Golden Age of the Garden of Eden before the Fall' (Ibid.: 6). Similarly, Roger Scruton claims that 'typical anarchist beliefs' include that 'men are benign by nature and corrupted by government' (1983: 15). For Irving Horowitz 'Anarchism has as its theoretical underpinning an idealization of natural man in contrast and in opposition to civilized man What is offered is a belief in "natural man" as more fundamental and historically prior to "political man"' (1964: 16). Finally, Norman Barry argues that 'Communitarian [as opposed to libertarian] anarchism depends upon an optimistic view of human nature as essentially benign and cooperative' (1991: 5). These examples could easily be continued and all impute one or both of two claims to anarchists: that they believe, first,

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describes the heart of this tension how the training of martial technique leads to a renunciation of violence and how overcoming fear leads to a unique freedom Aimed at students at any level or tradition of martial arts but also accessible to the armchair warrior *On the Warrior's Path* brings fresh insights to why martial arts remains an enduring and widespread art and discipline Two new chapters in this second edition focus on spirituality in the martial arts and the author's personal journey in the field

The Path Away from Civilization Pasquale De Marco, 2025-05-02 In a world plagued by environmental destruction social inequality and psychological distress many people are questioning the foundations of our civilization This book explores the problems of civilization and offers a vision of a better future The first part of the book examines the roots of civilization and the costs that it has imposed on humanity It argues that civilization is not inevitable but rather a human creation that can be changed or even ended The second part of the book explores alternatives to civilization including indigenous societies anarchism and voluntary simplicity It shows that there are other ways of living that are more sustainable just and fulfilling than our current way of life The third part of the book focuses on personal transformation and the importance of community It argues that we need to change ourselves and our relationships with each other in order to create a better world This book is not a manifesto for a new ideology or a call to revolution It is simply an invitation to think differently about the world we live in and to consider the possibility of a better future

Reviews A powerful and thought provoking book that challenges the very foundations of our civilization Pasquale De Marco A must read for anyone who is concerned about the future of our planet and our species Pasquale De Marco This book offers a vision of hope and possibility in a world that is often dark and despairing Pasquale De Marco If you like this book write a review on google books

The Crisis of Liberal Democracy and the Path Ahead Bernd Reiter, 2017-08-24 Political representation and democracy are at odds and we need new models to organize politics without relying so heavily on elected representatives Similarly capitalism undermines markets as the rich and wealthy shield their assets and make them untenable for average earners Elitism thus undermines both democracy and markets and we need to devise ways to limit the power of professional politicians as well as the asset holdings of the rich so that the goods they hold can re enter general markets A broad array of institutions and laws have been enacted in different places and at different times to block economic elitism and protect democratic self rule This book presents a number of such cases historical as well as contemporary where solutions to the problem of political and economic elitism have successfully been practiced It then compares these cases systematically to determine the common factors and hence the necessary conditions for ensuring and protecting self rule and equal opportunity This book encourages the idea that alternatives to representative capitalist democracy are possible and can be put to practice

Anarchism Elena Loizidou, 2022-09-08 The term anarchism derives from the Greek word meaning without ruler or leader and without law Although the roots of the word can be traced back to Ancient Greece anarchism as a political ideology is relatively new Anarchism developed as a political ideology at the end of the eighteenth century at the time of the emergence of the modern

State And as is well known anarchism developed both a politics and a way of life that did not include the State as its compass support and structure In contrast to the extensive contemporary literature about anarchist politics and ideas this book focuses on the practices and attitudes that constitute what the author refers to as an anarchist art of life The book draws on archival material that records the life and actions of the anarchist Emma Goldman and her associates legal documents and writings by classical Pierre Joseph Proudhon Peter Kropotkin and contemporary anarchists David Graeber Saul Newman Ciarra Bottici as well as contemporary groups such as the Clandestine Insurgent Rebel Clown Army and Occupy Wall Street By studying the idiosyncrasies of this art of life it argues we are better able to appreciate how anarchism is not some future utopian oriented project waiting to come into existence after a revolution but rather exists in parallel to the life and politics offered by the State Anarchism An Art of Living Without Law will be of interest to graduate students and academics working on critical legal theory political theory sociology and cultural studies **Veganarchism - Philosophy, Praxis,**

Self-criticism Joseph Parampathu,2020-10-10 The British National Bibliography Arthur James Wells,2009

Anarchism Ernst Viktor Zenker,1898 **Light on the Path** Osho,2023-08-17 The first thing for a patient to go to the doctor you must make him realize that he is sick otherwise there is no need to go to the doctor So the people you want to encourage into meditation first you have to make them aware that they are frustrated perhaps for so long that they have forgotten that they are sad They cannot remember when they laughed from their very hearts They have become robots they do things because they have to be done but there is no joy in doing them **Anarchism** Ernst Victor Zenker,1897

Anarchy as Order Mohammed A. Bamyeh,2009-05-16 This original and impressively researched book explores the concept of anarchy unimposed order as the most humane and stable form of order in a chaotic world Mohammed A Bamyeh traces the historical foundations of anarchy and convincingly presents it as an alternative to both tyranny and democracy He shows how anarchy is the best manifestation of civic order of a healthy civil society and of humanity s noblest attributes The author contends that humanity thrives on self regulation rather than imposed order that large systems are inherently more prone to tyranny than small systems that power is the enemy of freedom and that freedom and community are complementary rather than opposing values He concludes that a more rational world is produced not by delegated representatives but by direct participation in common affairs Bamyeh offers a concise philosophy of anarchy in the context of war civil society global order experiences of freedom solidarity the evolution of modern states and tax systems He distinguishes anarchy from more familiar ways of thinking about the relationship between state and society that highlight the importance of power and control for social order Further he argues that the necessity for expert guidance or social collaboration in some areas of common public life does not require such areas to be run by a grand overarching or representative state A cogent and compelling critique of the modern state this provocative book clarifies how anarchy may be both a guide for rational social order and a science of humanity Anarchism Albert Richard Parsons,1887

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