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MRS FRASER ON THE FATAL SHORE



**Shipwreck and scandal -
the true story that shocked the world!**

Mrs Fraser On The Fatal Shore

Michael Alexander



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Mrs. Fraser on the Fatal Shore Michael J. Alexander, 1981 *Mrs Fraser on the Fatal Shore* Michael Alexander, 1971

Review of Mrs. Fraser on the Fatal Shore Leonard Ward, 1971 **The Fatal Shore** Robert Hughes, 1988-02-12

NATIONAL BESTSELLER This incredible true history of the colonization of Australia explores how the convict transportation system created the country we know today One of the greatest non fiction books I ve ever read Hughes brings us an entire world Los Angeles Times Digging deep into the dark history of England s infamous efforts to move 160 000 men and women thousands of miles to the other side of the world in the eighteenth and nineteenth centuries Hughes has crafted a groundbreaking definitive account of the settling of Australia Tracing the European presence in Australia from early explorations through the rise and fall of the penal colonies and featuring 16 pages of illustrations and 3 maps *The Fatal Shore* brings to life the history of the country we thought we knew Constructions of Colonialism Ian J.

McNiven, 1999-01-01 One of the most famous shipwreck sagas of the 19th century took place on the tropical coast of north east Australia In 1836 the *Stirling Castle* was wrecked off the Queensland coast and many of the crew together with the captain s wife Eliza Fraser were marooned on Fraser Island Early sensationalized accounts represent Mrs Fraser as an innocent white victim of colonialism and her Aboriginal captors as barbarous savages These first contact narratives of the white woman and her Aboriginal captors impacted significantly on England and the politics of Empire at an early stage in Australia s colonial history The text critically examines the Eliza Fraser episode by bringing together an interdisciplinary team of authors artists members of the Fraser Island Aboriginal community and academics in the areas of cultural and women s studies literature history anthropology archaeology the visual and creative arts This book Essays include feminist analyses of the incident investigations of textual and visual representations of Aboriginal people and considerations of the role played by Eliza Fraser as creative inspiration for the arts The text explores the constructions of Empire colonialism identity femininity savagery otherness captivity and survival From the Ruins of Colonialism Chris Healy, 1997-03-27 This book throws fresh light on the history of memory forgetting and colonialism It considers key moments of historical imagination and analyses the strange ensemble of elements that constitute Australian History It is an innovative and stimulating investigation of historical cultures and narratives *In the Wake of First Contact* Kay Schaffer, 1995 In this book colonialism race and gender are explored through the cultural representations of an episode of Australian history **The Fatal Shore** , 1986 **Writing the Nation** Cynthia Vanden Driesen, 2009 The time for new approaches to White s work is overdue Central to the present study are Edward Said s ideas about the role of the intellectual and the writer of speaking truth to power and also the importance of tracing the affiliations of a text and its embeddedness in the world This approach is not incompatible with Jung s theory of the great artist and his capacity to answer the deep seated psychic needs of his people White s work has contributed in many different ways to the writing of the nation The spiritual needs of a young nation such

as Australia must also comprehend its continual urge towards self definition Explored here is one important aspect of that challenge white Australia s dealings with the indigenous people of the land tracing the significance of the Aboriginal presence in three texts selected from the oeuvre of Patrick White Voss 1957 Riders in the Chariot 1961 and A Fringe of Leaves 1976 Each of these texts interrogates European culture s denigration of the non European Other as embedded in the discourse of orientalism One central merit of White s commanding perspective is the constant close attention he pays to European hubris and to the paramount autonomy of indigenous culture There is evidence even of a project which can be articulated as a search for the possibility of white indigeneity the potential for the white settler s belonging within the land as does the indigene

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