



IRVING SINGER

Mozart &
Beethoven

THE CONCEPT
OF LOVE
IN THEIR OPERAS

with a new preface by the author

Mozart And Beethoven The Concept Of Love In Their Operas

Mary Kathleen Hunter, James Webster



Mozart And Beethoven The Concept Of Love In Their Operas:

Mozart & Beethoven Irving Singer, 1977 Mozart & Beethoven Irving Singer, 1977 Philosophy of Love Irving Singer, 2011-01-07 The author of the classic philosophical treatment of love reflects on the trajectory over decades of his thoughts on love and other topics In 1984 Irving Singer published the first volume of what would become a classic and much acclaimed trilogy on love Trained as an analytical philosopher Singer first approached his subject with the tools of current philosophical methodology Dissatisfied by the initial results finding the chapters he had written just dreary and unproductive of anything he turned to the history of ideas in philosophy and the arts for inspiration He discovered an immensity of speculation and artistic practice that reached wholly beyond the parameters he had been trained to consider truly philosophical In his three volume work *The Nature of Love* Singer tried to make sense of this historical progression within a framework that reflected his precise distinction making and analytical background In this new book he maps the trajectory of his thinking on love It is a partial summing up of a lifework partial because it expresses the author's still unfolding views because it is a recapitulation of many published pages because love like any subject of that magnitude resists a neatly comprehensive all inclusive formulation Adopting an informal even conversational tone Singer discusses among other topics the history of romantic love the Platonic ideal courtly and nineteenth century Romantic love the nature of passion the concept of merging and his critique of it ideas about love in Freud Schopenhauer Nietzsche Dewey Santayana Sartre and other writers and love in relation to democracy existentialism creativity and the possible future of scientific investigation Singer's writing on love embodies what he has learned as a contemporary philosopher studying other authors in the field and trying to get a little further This book continues his trailblazing explorations **Opera Buffa in Mozart's Vienna** Mary Kathleen Hunter, James Webster, 1997-11-27 This collection of essays presented by an internationally known team of scholars explores the world of Vienna and the development of opera buffa in the second half of the eighteenth century Although today Mozart remains one of the most well known figures of the period the era was filled with composers librettists writers and performers who created and developed opera buffa Among the topics examined are the relationship of Viennese opera buffa to French theatre Mozart and eighteenth century comedy gender nature and bourgeois society on Mozart's buffa stage as well as close analyses of key works such as *Don Giovanni* and *Le nozze di Figaro* **Recognition in Mozart's Operas** Jessica Waldoff, 2006-04-13 Since its beginnings opera has depended on recognition as a central aspect of both plot and theme Though a standard feature of opera recognition a moment of new awareness that brings about a crucial reversal in the action has been largely neglected in opera studies In *Recognition in Mozart's Operas* musicologist Jessica Waldoff draws on a broad base of critical thought on recognition from Aristotle to Terence Cave to explore the essential role it plays in Mozart's operas The result is a fresh approach to the familiar question of opera as drama and a persuasive new reading of Mozart's operas **Music, Sexuality and the Enlightenment in Mozart's Figaro, Don Giovanni and Così fan tutte** Charles

Ford, 2016-04-29 Music Sexuality and the Enlightenment explains how Mozart's music for *Le nozze di Figaro* Don Giovanni and *Cos fan tutte* sounds the intentions of Da Ponte's characters and their relationships with one another. Mozart by way of the infinitely generative and beautiful logic of the sonata principle did not merely interpret Da Ponte's characterizations but lent them temporal musical forms. Charles Ford's analytic interpretation of these musical forms concerns processes and structures in detail and at medium to long term levels. He addresses the music of a wide range of arias and ensembles and develops original ways to interpret the two largely overlooked operatic genres of secco recitative and finales. Moreover, Ford presents a new method by which to relate musical details directly to philosophical concepts and thereby the music of the operas to the inwardly contradictory thinking of the European Enlightenment. This involves close readings of late eighteenth century understandings of man and nature self and other morality and transgression and gendered identities and sexuality with particular reference to contemporary writers especially Goethe Kant Laclos Rousseau Sade Schiller Sterne and Wollstonecraft. The concluding discussion of the implied futures of the operas argues that their divided sexualities which are those of the Enlightenment as a whole have come to form our own unquestioned assumptions about gender differences and sexuality. This along with the elegant and eloquent precision of Mozart's music is why Figaro Giovanni and Cos still maintain their vital immediacy for audiences today.

The Nature of Love, Volume 1 Irving Singer, 2009-02-20 An analysis of concepts of bestowal appraisal imagination and idealization followed by explorations into the writings of thinkers that include Plato Ovid and Martin Luther. Irving Singer's trilogy *The Nature of Love* has been called majestic New York Times Book Review monumental Boston Globe one of the major works of philosophy in our century. *Nous* wise and magisterial Times Literary Supplement and a masterpiece of critical thinking that is a timely eloquent and scrupulous account of what after all still makes the world go round. Christian Science Monitor. In the first volume Singer begins by studying love as appraisal and bestowal as well as imagination and idealization. He then examines the contrasting views of Plato Aristotle Plotinus Ovid Lucretius Saint Augustine Saint Thomas Aquinas and Martin Luther. After having described the nature of erotic idealization, Singer analyzes the religious idealization in Judeo-Christian concepts of eros philia nomos and agape. Medieval Catholicism sought to combine these four ideas of love in the caritas synthesis. Luther repudiated that attempt on the grounds that love exists only in God's agapastic bestowal of unlimited goodness upon humanity and all of nature. In relation to the different modes of theorizing, Singer explores the humanistic implications of each.

The Nature of Love Irving Singer, 1984 In this concluding volume of his impressive study of the history of Western thought about the nature of love, Irving Singer reviews the principal efforts that have been made by 20th Century thinkers to analyze the phenomenon of love. The bulk of the book is taken up with critical accounts of the modern thinkers who have systematically called into question the possibility itself of love as a union of distinct human selves. For the most part these critiques are effectively executed and they bring a high level of critical acumen to bear on skeptical theses about love that are now too often accepted as truisms. Frederick A. Olafson Los

Angeles Times Book Review Irving Singer has developed a method of historical analysis flexible enough to deal with all kinds of love from Greek homosexual love in Plato to the philia and agape of the New Testament to the courtly love of medieval romance to the Romantics for whom love was magic This final volume brings us to the present In The Modern World Singer offers readings of Freud Proust and Sartre among others He shows how their work was formed in reaction to the 19th century ideal of merging of the identities of lover and beloved More often than not the great modern writers portray love as impossible as a field of failure and regret This masterpiece of critical thinking is a timely eloquent and scrupulous account of what after all still makes the world go round Thomas D Evelyn Christian Science Monitor This is the third of a three volume history of the philosophy of love It begins with Kierkegaard Tolstoy and Nietzsche in the nineteenth century and treats Freud Proust Bergson D H Lawrence G B Shaw Santayana Sartre and others in the twentieth Although the author s approach is primarily historical he intersperses critical remarks throughout Most of the major themes which are discussed by philosophers of love make their way into this history including friendship sexual love and the distinction between love that is based on the value of the beloved and love that bestows value on the beloved Singer devotes a number of pages to his own views on falling in love being in love and staying in love Singer s exposition is lucid and organized his criticisms are insightful Ethics In this third volume of historical overview of the development of the Western conception of love Singer uses writers philosophers and psychologists to provide the reader with an overview of love in the late 19th and 20th century Analyzing authors such as Tolstoy Proust D H Lawrence and Shaw and philosophers such as Nietzsche Kierkegaard Sartre and Santayana as well as Freud Singer links each contributor s thoughts to the influence of previous writers and also provides some psycho historical insight into their personal lives that might have been either a source or direct result of their views In this final volume Singer proceeds to look at not just the great men influence but also provides a chapter overiewing scientific contributions to our understanding of love Singer s work is a significant contribution to understanding the social construction of important abstract social and personal values By tracing love through different historical periods through a variety of voices Singer has created a rich history of the struggle between the ideal and the real between the dreams of what love should provide and the reality of what relationships have been in each historical period By personalizing the voice through psychohistorical analysis Singer also provides insight into the shaping of ideas through the intimate struggles of the shapers Mark V Chaffee Contemporary Psychology

The Nature of Love, Volume 3 Irving Singer, 2009-02-27 The final volume of Singer s trilogy discusses ideas about love in the work of writers ranging from Kierkegaard Nietzsche and Tolstoy to Freud Proust D H Lawrence Shaw and others in the contemporary world Irving Singer s trilogy The Nature of Love has been called majestic New York Times Book Review monumental Boston Globe one of the major works of philosophy in our century Nous wise and magisterial Times Literary Supplement and a masterpiece of critical thinking that is a timely eloquent and scrupulous account of what after all still makes the world go round Christian Science Monitor In the third volume Singer

examines the pervasive dialectic between optimistic idealism and pessimistic realism in modern thinking about the nature of love. He begins by discussing anti-Romantic Romantics focusing on Kierkegaard, Nietzsche, and Tolstoy, influential nineteenth-century thinkers whose views illustrate much of the ambiguity and self-contradiction that permeate thinking about love in the last hundred years. He offers detailed studies of Freud, Proust, Shaw, D. H. Lawrence, and Santayana, and he maps the ideas about love in Continental existentialism, particularly those of Sartre and de Beauvoir. Singer finally envisages a future of cooperation between pluralistic humanists and empirical scientists. This last volume of Singer's trilogy does not pretend to offer the final word on the subject any more than do most of the philosophers he discusses, but his masterful work can take its place beside their earlier investigations into these vast and complex questions.

Meaning in Life, Volume 1 Irving Singer, 2009-12-30

An acclaimed philosopher views the search for meaning in life as the search for a mode of creativity that will make our lives meaningful. What is meaning in life? Does anything really matter? How can a life achieve lasting significance? How can we explain the human propensity to struggle for ideals? How is meaning related to contentment, happiness, joy? Is meaning something we discover or do we create it? What is the nature of value and what are its sources in human experience? Can there be a meaning in life without religious faith? What is the meaning of death? Is life worth living? What would enable us to have a love of life? Meaning in life, writes philosopher Irving Singer, and the meaning in our own lives results from creative efforts on our part. It is not a prior reality awaiting our discovery. Though we talk about a search for meaning, what we are seeking is primarily a mode of creativity that will make our lives meaningful. In *The Creation of Value*, the first volume of his *Meaning in Life* trilogy, Singer studies the nature of imagination, idealization, and love in the context of humanity's attempt to define itself through the pursuit of meanings and values that it creates. Singer confronts life's most troubling problems: the meaning of death, the presence of anxiety in daily existence, the conditions needed for us to have a life worth living, and the possibility of a love of life in others as well as in ourselves.

Ignite the flame of optimism with is motivational masterpiece, **Mozart And Beethoven The Concept Of Love In Their Operas** . In a downloadable PDF format (Download in PDF: *), this ebook is a beacon of encouragement. Download now and let the words propel you towards a brighter, more motivated tomorrow.

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