

Sabbath and Sectarianism in Seventeenth-Century England

By
David S. Katz

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Sabbath And Sectarianism In Seventeenth Century England Brills Studies In Intellectual History

Sebastian Brünink



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Sabbath and Sectarianism in Seventeenth-Century England David S. Katz, 1988-12-01 This book is a study of the practical application of a religious idea the belief in the continuing validity of the Old Testament especially the Ten Commandments which ordained the observance of the Sabbath on the seventh day Saturday The author traces the growth and development of the most radical of English Sabbath observers those who revered the Jewish Sabbath in a Christian context But this is not only a pre history of the Seventh Day Adventists It is also the story of the remarkable persistence of a revolutionary religious belief powerful and convincing enough to survive the Restoration and continue into modern times The Saturday Sabbath gradually became institutionalized in a nonconformist sect in which the ideological foundation was sufficient to unite men who on political grounds should have been the most bitter of enemies including Fifth Monarchists millenarians neutrals and Royalists alike That those men and their followers could amicably join forces after the Restoration is testimony to the power of religious ideas which might overshadow the political affiliations of the civil war Sabbath and Sectarianism in Seventeenth-century England David S. Katz, 1988 This book is a study of the practical application of a religious idea the belief in the continuing validity of the Old Testament especially the Ten Commandments which ordained the observance of the Sabbath on the seventh day Saturday The author traces the growth and development of the most radical of English Sabbath observers those who revered the Jewish Sabbath in a Christian context But this is not only a pre history of the Seventh Day Adventists It is also the story of the remarkable persistence of a revolutionary religious belief powerful and convincing enough to survive the Restoration and continue into modern times The Saturday Sabbath gradually became institutionalized in a nonconformist sect in which the ideological foundation was sufficient to unite men who on political grounds should have been the most bitter of enemies including Fifth Monarchists millenarians neutrals and Royalists alike That those men and their followers could amicably join forces after the Restoration is testimony to the power of religious ideas which might overshadow the political affiliations of the civil war **Latitudinarianism in the Seventeenth-Century Church of England** Martin Ignatius Joseph Griffin, 1992 The Latitudinarians a group of prominent clergymen in the late seventeenth century Church of England were articulate opponents of Anglicanism s intellectual foes This definition and analysis of the Latitudinarians by the late Martin Griffin has now been completely updated since the latter s death by Professor Richard H Popkin Sceptics, Millenarians, and Jews David S. Katz, Jonathan Irvine Israel, 1990 One of the main consequences of recent work in early modern intellectual and religious history has been a discrediting of the notion of a sudden and dramatic transition to the spiritual world of the Enlightenment Scholars are increasingly examining the underlying spiritual trends and tendencies which confirm the variety and complexity of the slow movement from Renaissance to Enlightenment and the profound impact of many of the manifestations of intellectual and religious tension during the early modern period The essays in this volume are a contribution to this process of reappraisal focusing specifically on the

phenomena of scepticism and millenarianism especially as part of the more pronounced role of the Jews and their culture

The Third Force in Seventeenth Century Thought Richard Henry Popkin, 1992 This volume contains more than twenty essays in the history of modern philosophy and history of religion by R H Popkin Several of the essays have not been published before Thinkers discussed include Hobbes Henry More Pascal Spinoza Cudworth Newton Hume Condorcet and Moritz Schlick

The Cambridge Companion to Christian Ethics Robin Gill, 2011-11-24 In this second edition of the best selling Cambridge Companion to Christian Ethics Robin Gill brings together twenty essays by leading experts to provide a comprehensive introduction to Christian ethics which is both authoritative and up to date This volume boasts four entirely new chapters while previous chapters and all bibliographies have been updated to reflect significant developments in the field over the last decade Gill offers a superb overview of the subject examining the scriptural bases of ethics as well as discussing Christian ethics in the context of contemporary issues including war and the arms trade social justice ecology economics medicine and genetics All of the contributors have a proven track record of balanced comprehensive and comprehensible writing making this book an accessible and invaluable source not only for students in upper level undergraduate courses graduate students and teachers but anyone interested in Christian ethics today

An Introduction to the Bible J. W. Rogerson, 2014-09-12 A casual reader enters a bookshop looking for a Bible However not all the Bibles on display have the same contents Some have more books than others some are study editions some use gender free language How did this come about This Introduction works back through the processes by which the Bible was written transmitted copied and declared to be authoritative by various churches The following topics are dealt with What is the Bible How Biblical Writers Wrote The Making of the Old Testament The Making of the Apocrypha The Making of the New Testament The Canon of the Bible The Study of the Bible The Use of the Bible in Social Moral and Political Questions This updated edition takes account of developments in scholarship since the book was first published in 1999 by Penguin The original edition has been translated into Spanish and Portuguese

The Origins of Old Germanic Studies in the Low Countries Cornelis Dekker, 1999 This volume deals with the comparative study of Old Germanic languages in the Low Countries in the middle of the seventeenth century with special attention to the work of the philologist and lawyer Jan van Vliet 1622 1666

Scepticism and Irreligion in the Seventeenth and Eighteenth Centuries Richard Henry Popkin, Arie Johan Vanderjagt, 1993 This volume seeks to clarify and understand the challenges made to both the framework of thinking about God and religion in the 17th and 18th centuries and to the intellectual systems that had supported religious thinking earlier Ample attention is given to early modern interpretations of ancient Pyrrhonism and to biblical criticism

Voices of the Turtledoves Jeff Bach, 2003 Today a premier tourist destination in the heart of Amish country Ephrata was a community of radical Pietist Germans who lived in peace and contemplation among magnificent buildings and an idyllic setting This book is the first definitive work of The Ephrata Cloister and its charismatic founder Georg Conrad Beissel

The Problem of the

Rational Soul in the Thirteenth Century Richard C. Dales, 1995 This study of the interaction of the Aristotelian and Augustinian views of the soul traces the disarray of Latin concepts by 1240 the solutions of Bonaventure and Aquinas the monopsychism controversy and the variety of reactions to Aquinas's *De unitate intellectus* *Spinoza in English* Wayne I. Boucher, 1991 *Spinoza in English* is the first bibliography to bring together the entire 325 year record of books monographs dissertations and articles in English on Benedict de Spinoza 1632-1677 including translations of his works into English Well over 2100 citations are presented bringing this record through early 1991 Arranged alphabetically by author or editor and internally cross referenced for ease of use this bibliography also cites its own sources where appropriate and in many cases provides guidance on how to obtain unpublished or out of print titles Additionally it restores or corrects a good deal of earlier bibliographic detail identifies dozens of publications hitherto overlooked and beginning with titles from the mid 1800s presents the citations in a uniform style

British Travellers in Holland During the Stuart Period C. D. Van Strien, 1993 The book discusses the form and contents of seventeenth and early eighteenth century travel journals and correspondence together with other aspects of tourism such as transport accommodation and sightseeing It contains annotated texts by Edward Browne and John Locke written while on tour in Holland

Bernard of Clairvaux and the Shape of Monastic Thought M. B. Pranger, 1994 This book examines the way Bernard of Clairvaux in his writings shapes the monastic existence as a subtle blend of biblical and liturgical texts and scenes on the one hand and uncontrollable events and emotions on the other

The Anthropology of Johannes Scottus Eriugena Willemien Otten, 1991 This book deals with Eriugena's view of man in the context of his thinking on universal nature Although man is seen as possessing a sinful created state this does not prevent him from entertaining a free and direct relationship with God and the surrounding universe It is shown that while man is governed by nature's unfolding he can also exercise significant control over it

The Problem of Divine Foreknowledge and Future Contingents from Aristotle to Suarez William Lane Craig, 1988

Images of the Educational Traveller in Early Modern England Sara Warneke, 1995 This book provides valuable new insights into the public debate over educational travel in early modern England and examines the seven major images of the educational traveller and the fears and insecurities within English society that engendered them

Texts and Contexts in Ancient and Medieval Science John Emery Murdoch, Edith Dudley Sylla, Michael Rogers McVaugh, 1997 Written in honor of John E. Murdoch's seventieth birthday the essays collected here focus on the interpretation of ancient and scientific texts not just as isolated intellectual productions but as responses to particular settings or contexts

Cosmic and Meta-Cosmic Theology in Aristotle's Lost Dialogues A. P. Bos, 1989

Medieval Latin Texts on the Eternity of the World Richard C. Dales, Omar Argerami, 1991-03-01 The editors of this volume have collected a large number of texts most of them previously available only in manuscript of a wide range of scholastic views on the problem of the eternity of the world These selections range from William of Durham in the 1220s to John of Jandun in 1315 They illustrate the continuity of medieval

discussions of this crucial topic and present the major arguments on all sides of the question. Several of the authors are anonymous and many of those whose names are known have been little studied. The notes not only identify the fontes but also through extensive cross references show the obligations of these authors to each other. Indices of authorities, names and biblical citations enhance the book's usefulness for the scholar of medieval thought.

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