

The background of the cover is an aerial photograph of a desert landscape. A prominent feature is a deep, winding river valley that cuts through the terrain. The surrounding land is a mix of reddish-brown and tan hues, with some sparse vegetation and ancient ruins visible in the distance. The sky is a clear, pale blue. The title text is overlaid on this image in a golden-yellow color.

*The*  
**RISE**  
*and*  
**FALL**  
*of*  
**JEWISH**  
**NATIONALISM**

*Jewish and Christian Ethnicity  
in Ancient Palestine*

DORON  
MENDELS

# Rise And Fall Of Jewish Nationalism

**Géza Xeravits, József Zsengellér**



## **Rise And Fall Of Jewish Nationalism:**

**The Rise and Fall of Jewish Nationalism** Doron Mendels,1997 In the Rise and Fall of Jewish Nationalism Doron Mendels combines his unique insight into ancient Palestine with a careful analysis of historical and literary sources to explore the development of Jewish nationalism in the Hellenistic world

**The Tragedy of a Generation** Joshua M. Karlip,2013-07-15 The Tragedy of a Generation is the story of a failed ideal an autonomous Jewish nation in Europe It traces the origins of two influential strains of Jewish thought Yiddishism and Diaspora Nationalism and documents the waning hopes and painful reassessments of their leading representatives against the rising tide of Nazism and the Holocaust

**Routledge Handbook on Zionism** Colin Shindler,2024-06-28 This Handbook the first of its kind provides an in depth examination of the evolution ideology history and culture of Zionism and its various movements Distancing itself from the slogans and cliches of advocacy the volume provides much needed context and background on the emergence of Zionism The Handbook is divided into eight parts with contributions from some forty of the world s leading scholars on Zionism to elucidate its various strands These include underrepresented areas such as Zionism in the Arab World before the establishment of the State of Israel Zionism and Marxism the emergence of the Zionist Right the language war between Hebrew and Yiddish the struggle for Jewish women s suffrage the poetry of Lea Goldberg and Zionism in emerging new Jewish communities in locations like Papua New Guinea Guatemala and Zimbabwe Another section on Zionism in repressive states stretches from an examination of Zionism in Hitler s Germany to the Ayatollahs Iran today from subterranean Zionism in Stalin s Russia to apartheid South Africa The volume concludes by examining current issues including the relationship between evangelicals and Zionism in the US and the representation of Zionism in the age of the internet Providing a sweeping overview of Zionism in its many forms the volume will appeal to students researchers and general readers interested in Jewish studies in the Middle East and beyond as well as those seeking to understand the roots of contemporary Israel

**The Lost Library** Dan Rabinowitz,2019 The story of the first Jewish public library in Europe

**The Books of the Maccabees: History, Theology, Ideology** Géza Xeravits,József Zsengellér,2007-03-31 This volume publishes papers delivered at the Second International Conference on the Deuterocanonical Books P pa Hungary This conference dealt with the Books of the Maccabees As such this was the most extended discussion of these books that ever took place at a scholarly meeting The volume contains articles on the textual forms traditions theology and ideology of the books and demonstrates the books relationship with the contemporary literature of early Judaism

**Handbook for the Study of the Historical Jesus (4 Vols)** Tom Holmén,Stanley E. Porter,2011 V 1 How to study the historical Jesus v 2 The study of Jesus v 3 The historical Jesus v 4 Individual studies

**Jews, Sovereignty, and International Law** Rotem Giladi,2021-07-07 By departing from accounts of a universalist component in Israel s early foreign policy Rotem Giladi challenges prevalent assumptions on the cosmopolitan outlook of Jewish international law scholars and practitioners offers new vantage points on modern Jewish history and critiques

orthodox interpretations of the Jewish aspect of Israel's foreign policy. Drawing on archival sources, the book reveals the patent ambivalence of two jurist diplomats, Jacob Robinson and Shabtai Rosenne, towards three international law reform projects: the right of petition in the draft Human Rights Covenant, the 1948 Genocide Convention, and the 1951 Refugee Convention. In all cases, Rosenne and Robinson approached international law with disinterest, aversion, and hostility, while nonetheless investing much time and toil in these post-war reforms. The book demonstrates that, rather than the Middle East conflict, Rosenne and Robinson's ambivalence towards international law was driven by ideological sensibilities predating Israel's establishment. In so doing, *Jews, Sovereignty and International Law* disaggregates and reframes the perspectives offered by the growing scholarship on Jewish international lawyers, providing new insights concerning the origins of human rights, the remaking of postwar international law, and the early years of the UN.

**Peter Between Jerusalem and Antioch**  
Jack J. Gibson, 2013. Why did Peter cease eating with the Gentile Christians at Antioch (Gal 2:11-14) after defending his decision to eat with Cornelius before the entire Jerusalem church (Acts 11:1-18)? Beginning with a character study of Peter throughout the Gospels and Acts, Jack Gibson demonstrates that Peter is consistently portrayed as being a faithful disciple whose pre-Pentecost impetuosity is due to a lack of understanding of the message of Jesus, and his post-Pentecost boldness is due to his newly revealed understanding of this message. The historical background to the Antioch incident is considered with special consideration given to the Jewish response to Roman rule. Peter's relationship with James and Paul is analyzed, culminating in an evaluation of Peter's motivations for ceasing to eat with the Gentiles.

**Roots of Rabbinic Judaism**  
Boccaccini, 2002. In a bold challenge to the long-held scholarly notion that Rabbinic Judaism already was an established presence during the Second Temple period, Boccaccini argues that Rabbinic Judaism was a daring reform movement that developed following the destruction of the Jerusalem temple and took shape in the first centuries of the common era.

**Identity and Ethics in the Book of Ruth**  
Peter H. W. Lau, 2011. This study demonstrates the importance of including narrative ethics in a construction of Old Testament ethics as a correction for the current state of marginalisation of narrative in this discipline. To this end, the concept of identity is used as a lens through which to understand and derive ethics. Since self-conception in ancient Israel is generally held to be predominantly collectivist in orientation, social identity theory is used to understand ancient Israelite identity. Although collectivist sensitivities are important, a social identity approach also incorporates an understanding of individuality. This approach highlights the social emphases of a biblical text and consequently assists in understanding a text's original ethical message. The book of Ruth is used as a test case, employing a social identity approach for understanding the narrative, but also to model the approach so that it can be implemented more widely in the study of the Old Testament and narrative ethics. Each of the protagonists in the book of Ruth is examined in regards to their personal and social self-components. This study reveals that the narrative functions to shape or reinforce the identity of an ancient Israelite implied reader. Since behavioural norms are an aspect of identity, narrative also influences behaviour. A

social identity approach can also highlight the social processes within a society The social processes taking place in the two most commonly proposed provenances for the book of Ruth are discussed the Monarchic and Persian Periods It is found that the social emphases of the book of Ruth most closely correspond to the social undercurrents of the Persian Period On this basis a composition for the book of Ruth in the Restoration period is proposed [The Jews](#) John Efron, Steven Weitzman, Matthias Lehmann, 2018-09-03 The Jews A History is a comprehensive and accessible text that explores the religious cultural social and economic diversity of the Jewish people and their faith Placing Jewish history within its wider cultural context the book covers a broad time span stretching from ancient Israel to the modern day It examines Jewish history across a range of settings including the ancient Near East the age of Greek and Roman rule the medieval realms of Christianity and Islam modern Europe including the World Wars and the Holocaust and contemporary America and Israel covering a variety of topics such as legal emancipation acculturation and religious innovation The third edition is fully updated to include more case studies and to encompass recent events in Jewish history as well as religion social life economics culture and gender Supported by case studies online references further reading maps and illustrations The Jews A History provides students with a comprehensive and wide ranging grounding in Jewish history [Israel's Only Shepherd](#) Wayne Baxter, 2012-01-26 A comparison of the shepherd metaphor in Matthew's Gospel with its use in early Jewish Christian and Graeco Roman writings shedding light on Matthew's socio religious location **Herod's Judaea** Samuel Rocca, 2015-03-30 Samuel Rocca born in 1968 earned his PhD in 2006 Since 2000 he worked as a college and high school teacher at The Neri Bloomfield College of Design at the Talpiot College Tel Aviv since 2005 and at the Faculty of Architecture at the Judaea and Samaria College Ariel since 2006 **John and Postcolonialism** Musa W. Dube Shomanah, Jeffrey Staley, 2002-09-19 An exciting collection of essays connecting postcolonialism and the Gospel of John written by a group of international scholars both established and new from Hispanic African Jewish Chinese Korean and African American backgrounds It explores important topics such as the appropriation of John in settler communities of the United States and Canada and the use of John in the colonisation of Africa Asia Latin America and New Zealand The interpreters represent communities of borderland dwellers women in colonised settings minority ethnic groups within colonised centres and others In an era of rapid globalisation increased travel rising diasporic communities and neo colonialism it is crucial that biblical scholars find ways to address this world with critical skill and sensitivity This book fills this need **Historiography and Identity (Re)formulation in Second Temple Historiographical Literature** Louis Jonker, 2011-05-11 It is commonly accepted in various disciplines and contexts that history writing often if not always contribute to the process of identity re formation Using the past in order to find a renewed identity in new socio political and socio religious circumstances is something that we also witness in Hebrew Bible historiographies The so called Deuteronomistic History as well as the works of Chronicles and Ezra Nehemiah are often read from the perspective of a community trying to find a new identity in changed

circumstances In the Historical Books section at the 2008 Auckland SBL International Meeting this perspective was investigated further The papers presented included theoretical reflections on the relationship between historiography and identity re formation as well as illustrations from Hebrew Bible historiographies of the Exilic and Second Temple periods These papers together with a few responses to the papers are offered here to a wider scholarly audience Contributors include Jon Berquist Mark Brett Louis Jonker Mark Leuchter Christine Mitchell Klaas Spronk Gerrie Snyman Ray Person Armin Siedlecki and Jacob Wright

**The Boundaries of Jewishness in the Southern Levant 200 BCE-132 CE** John Van Maaren, 2022-06-06 Recent research has considered how changing imperial contexts influence conceptions of Jewishness among ruling elites esp Eckhardt *Ethnos und Herrschaft* 2013 This study integrates other often marginal conceptions with elite perspectives It uses the ethnic boundary making model an empirically based sociological model to link macro level characteristics of the social field with individual agency in ethnic construction It uses a wide range of written sources as evidence for constructions of Jewishness and relates these to a local specific understanding of demographic and institutional characteristics informed by material culture The result is a diachronic study of how institutional changes under Seleucid Hasmonean and Early Roman rule influenced the ways that members of the ruling elite retainer class and marginalized groups presented their preferred visions of Jewishness These sometimes competing visions advance different strategies to maintain rework or blur the boundaries between Jews and others The study provides the next step toward a thick description of Jewishness in antiquity by introducing needed systematization for relating written sources from different social strata with their contexts

**The Torah in 1Maccabees** Francis Borchardt, 2014-02-27 This volume addresses two pivotal questions surrounding the composition of 1Maccabees It sets out to discern the place and function of the torah within the community described by the book However before addressing the main problem the author must first determine the composition history of the text Given that the former orthodoxy of a unitary authorship seems to be breaking down and no consensus has taken its place a literary critical investigation occupies a necessary and lengthy portion of the work Once a recommendation for the book s composition history is reached attitudes toward the inherited Judean tradition are described in each of the strata discovered The resulting study reveals a wide variety of opinions on the Judean traditions and their function in society This contributes to the current trend in scholarship of the Hellenistic period questioning the dichotomy between Judaism and Hellenism by demonstrating the different attitudes within even one text

**Yiddish Paris** Nick Underwood, 2022-03 *Yiddish Paris* explores how Yiddish speaking emigrants from Eastern Europe in Paris in the 1920s and 1930s created a Yiddish diaspora nation in Western Europe and how they presented that nation to themselves and to others in France In this meticulously researched and first full length study of interwar Yiddish culture in France author Nicholas Underwood argues that the emergence of a Yiddish Paris was depended on culture makers mostly left wing Jews from Socialist and Communist backgrounds who created cultural and scholarly organizations and institutions including the French branch of YIVO a

research institution focused on East European Jews theater troupes choruses and a pavilion at the Paris World s Fair of 1937  
Yiddish Paris examines how these left wing Yiddish speaking Jews insisted that even in France a country known for demanding the assimilation of immigrant and minority groups they could remain a distinct group part of a transnational Yiddish speaking Jewish nation Yet in the process they in fact created a French inflected version of Jewish diaspora nationalism finding allies among French intellectuals largely on the left

**For the Nation** Nicholas R. Brown,2016-09-29

The nature of the kingdom Jesus proclaims in the Gospels has long been a subject of intense theological debate More recently the lines of this debate have dramatically shifted as several leading historical Jesus scholars and Christian social ethicists have argued that Jesus kingdom proclamation most likely expresses a first century Jewish hope for Israel s restoration Yet while several are now sanguine that Jesus kingdom vision constitutes nothing less than a full throated restoration of Israel s nationality they are just as certain it rejects a restoration of Israel s land As such it has become increasingly fashionable to say that an authentic practice of the kingdom ethic that Jesus enunciates must necessarily be a territorial The purpose of this work is to respond to these arguments and show why this can and indeed should not be the case Through a careful and detailed process of historical investigation biblical exegesis theological exploration and ethical analysis we will come to see that not only is the kingdom that Jesus proclaims inextricably landed but also why such a kingdom is integral to articulating a Christian ethic of territorial governance

**Exile: A Conversation with N. T. Wright** James M. Scott,2017-07-07 N T Wright is well known for his view that the majority of Second Temple Jews saw themselves as living within an ongoing exile This book engages a lively conversation with this idea beginning with a lengthy thesis from Wright responses from eleven New Testament scholars and a concluding essay from Wright responding to his interlocutors

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