

Reading Derrida / Thinking Paul

On Justice



THEODORE W. JENNINGS, JR.

Reading Derrida Thinking Paul On Justice

Reinhart Koselleck



Reading Derrida Thinking Paul On Justice:

Reading Derrida / Thinking Paul Theodore W. Jennings, 2006 This book explores the interweaving of several of Derrida's characteristic concerns with themes that Paul explores in Romans. It argues that the central concern of Romans is with the question of justice, a justice that must be thought outside of law on the basis of grace or gift. The many perplexities that arise from thus trying to think justice outside of law are clarified by reading Derrida on such themes as justice and law, gift and exchange, duty and debt, hospitality, cosmopolitanism, and pardon. This interweaving of Paul and Derrida shows that Paul may be read as a thinker who wrestles with real problems that are of concern to anyone who thinks. It also shows that Derrida, far from being the enemy of theological reflection, is himself a necessary companion to the thinking of the biblical theologian. Against the grain of what passes for common wisdom, this book argues that both Derrida and Paul are indispensable guides to a new way of thinking about justice. *The Reception of Paul the Apostle in the Works of Slavoj Žižek* Ole Jakob Løland, 2018-06-20 This is the first book devoted entirely to exploring Žižek's peculiar kind of Paulinism. It seeks to provide a full map of the Marxist philosopher's interpretations of Paul and critically engage with it. As one of several radical leftists of European critical thought, Žižek embraces the legacy of an ancient apostle in fascinating ways. This work considers Žižek's philosophical and political readings of Paul through the lens of reception history and argues that through this recent philosophical turn to Paul, notions of the historical and philosophical are reproduced and negotiated anew.

Exercises in New Creation from Paul to Kierkegaard T. Wilson Dickinson, 2018-08-27 This book unfolds a vision for philosophical theology centered on the practices of the care of the self, the city, and creation. Rooted in Paul's articulation of the wisdom of the cross and in conversation with ecological, radical, and political theologies, continental philosophy, and political ecology, it addresses the challenge of injustice and ecological catastrophe. Part one reads 1 Corinthians as an exercise in reading and writing that shapes and changes relationships and capabilities. Part two follows this alternative path for theology through Derrida and Kierkegaard and neglected trajectories in Origen, Augustine, and Luther. Along the way, reading and writing are explored as exercises that transform selves, communities, and even habitats. They are creaturely acts that can scandalize the dominant orders of consumption and competition for the ends of love and justice. This is a philosophical theology engaged with political ecology, exercises that help cultivate new creation. *Paul in the Grip of the Philosophers* Peter Frick, 2013-11-01 One of the remarkable developments in the contemporary study of Paul is the dramatic interest in his thought amongst European philosophers. This collection of leading scholars makes accessible a discussion often elusive to those not already conversant in the categories of European philosophy. Each scholar addresses systematically what major philosophers have made of Paul and why it matters. *Paul's Letters and the Construction of the European Self* Fatima Tofghi, 2017-01-26 Even when he was a prototype of European identity, Paul transgressed the limits of Europe. It is not clear whether he was conformist or rebellious, orthodox or liberal, sexist or egalitarian. Instead of pushing the Apostle into

the arbitrary categories of modern European identity Fatima Tofighi takes into account the challenge that Paul brings to normative conceptions of political theology Rom 13 religion Gal 2 12 14 and women s veiling 1 Cor 11 5 16 Alternative interpretations of these passages with the help of postmodern theory both solve the major problems of biblical exegesis and offer a critique of the allegedly well defined European categories

An Apostle for Atheists Ole Jakob Løland, 2023-12-28

What is a modern philosopher to make of Paul the apostle What do non Christian philosophers in Europe gain from reading ancient letters from Christianity s first great ideologue and letters addressed to groups of people lost to time To ask this question is to acknowledge that despite religious faith being regarded by many as a stage that our modern societies have left behind contemporary philosophers are confronted with questions such as multiculturalism and religious fundamentalism in the wake of immigration and the increasing presence of religious minorities The Letters of Paul have gained the interest of several philosophers and the interpretations of the apostle have taken many forms Looking closely at Paul s letters which have gained most interest from atheist philosophers The First Letter to the Corinthians and the Letter to the Romans this book offers an overview of the various ways they have been understood It pays close attention also to the readings of Paul in the three thinkers Friedrich Nietzsche and Sigmund Freud canonized as two of the great pillars of the modern critique of religion with Spinoza as one of their important predecessors Confronting these readings with insights not only from the more recent philosophical readings of the apostle but also from historical critical scholarship on the Bible this book lifts the veil over a new picture of the apostle as a figure with potential value for non Christians and atheists

An Apostle for Atheists leaves us with ideas that compel us to reconsider Paul s negative reputation for secular modernity and appreciate him as a figure of a radically new politics as well as a renewed psychoanalysis

Faith as an Option Hans Joas, 2014-09-03

Many people these days regard religion as outdated and are unable to understand how believers can intellectually justify their faith Nonbelievers have long assumed that progress in technology and the sciences renders religion irrelevant Believers in contrast see religion as vital to society s spiritual and moral well being But does modernization lead to secularization Does secularization lead to moral decay Sociologist Hans Joas argues that these two supposed certainties have kept scholars from serious contemporary debate and that people must put these old arguments aside in order for debate to move forward The emergence of a secular option does not mean that religion must decline but that even believers must now define their faith as one option among many In this book Joas spells out some of the consequences of the abandonment of conventional assumptions for contemporary religion and develops an alternative to the cliché of an inevitable conflict between Christianity and modernity Arguing that secularization comes in waves and stressing the increasing contingency of our worlds he calls upon faith to articulate contemporary experiences Churches and religious communities must take into account religious diversity but the modern world is not a threat to Christianity or to faith in general On the contrary Joas says modernity and faith can be mutually enriching

The Implicated Subject Michael Rothberg, 2023-05-25

A pathbreaking meditation shifts

the discussion from notions of guilt and innocence to the complexities of responsibility and accountability Amir Eshel Stanford University When it comes to historical violence and contemporary inequality none of us are completely innocent We may not be direct agents of harm but we may still contribute to inhabit or benefit from regimes of domination that we neither set up nor control Arguing that the familiar categories of victim perpetrator and bystander do not adequately account for our connection to injustices past and present Michael Rothberg offers a new theory of political responsibility through the figure of the implicated subject The Implicated Subject builds on the comparative transnational framework of Rothberg s influential work on memory to engage in reflection and analysis of cultural texts archives and activist movements from such contested zones as transitional South Africa contemporary Israel Palestine post Holocaust Europe and a transatlantic realm marked by the afterlives of slavery An array of globally prominent artists writers and thinkers from William Kentridge Hito Steyerl and Jamaica Kincaid to Hannah Arendt Primo Levi Judith Butler and the Combahee River Collective speak show how confronting our own implication in difficult histories can lead to new forms of internationalism and long distance solidarity A significant work by a major scholar While drawing on a global range of histories and texts the book never loses focus on the contemporary moment Robert Eaglestone Royal Holloway University of London Offer s a fresh vocabulary to confront our personal and collective responsibility in the face of massive political violence past and present Marianne Hirsch Columbia University

The Arrogance of Nations, paperback edition Neil Elliott,2010 Elliott offers a fresh and surprising reinterpretation of Paul s letter to the Romans in the context of Roman imperial ideology bringing to the text the latest insights from classical studies rhetorical criticism postcolonial criticism and people s history By setting the letter alongside Roman texts Cicero Virgil the Res Gestae of Augustus Seneca poets from the age of Nero as well as later historians and satirists Elliott provides a dramatic new reading of the letter as Paul s confrontation with the arrogance of empire and an emerging Christianity already tempted by the seductive ideology of imperial power

Romans: Three Exegetical Interpretations and the History of Reception Daniel Patte,2018-07-26 In the first of a three volume work Daniel Patte presents three very different critical exegeses of Romans 1 arguing that all are equally legitimate and hermeneutically plausible By expanding upon and respecting the exegeses of many erudite scholars of the last two centuries Patte concludes that three families of vastly different critical interpretations are fully justified traditional philological and epistolary studies rhetorical and sociocultural studies and figurative studies of the coherence of Paul s teaching Arising from a long standing interdisciplinary investigation of many receptions of Romans in light of recent diversification of exegetical methodologies Patte concludes that the interpretation of a scriptural text necessarily involves making a choice among equally legitimate and plausible alternatives and second that this choice is always contextual and ethical When these points are denied by failing to respect the interpretations of others and absolutizing one s interpretation instead of being a scriptural blessing Romans becomes a deadly weapon against others heretics Jews Shoah and many others The result is a threefold commentary of

Romans 1 that is unique in its scope and thorough going exegesis The Oxford Handbook of Pauline Studies Matthew V. Novenson, R. Barry Matlock, 2022-04-08 The Oxford Handbook of Pauline Studies brings together a diverse international group of experts on the apostle Paul It examines the authentic texts from his own hand other ancient texts falsely attributed to him the numerous early Christian legends about him and the many meanings that have been and still are made of these texts to give a twenty first century snapshot of Pauline Studies Divided into five key sections the Handbook begins by examining Paul the person a largely biographical sketching of the life of Paul himself to the limited extent that it is possible to do so It moves on to explore Paul in context and Pauline Literature looking in detail at the letters manuscripts and canons that constitute most of our extant evidence for the apostle Part Four uses a number of classic motifs to describe what modern experts describe as Pauline Theology and Part Five considers the many productive reading strategies with which recent interpreters have made meaning of the letters of Paul It is demonstrated that reading Paul is not and never has been just one thing It has always been a matter of the particular questions and interests that the reader brings to these very generative texts The Oxford Handbook of Pauline Studies thoroughly surveys the state of Pauline studies today paying particular attention to theory and method in interpretation It considers traditional approaches alongside recent approaches to Paul including gender race and ethnicity and material culture Brought together the chapters are an ideal resource for teachers and students of Paul and his letters The Future of Continental Philosophy of Religion Clayton Crockett, B. Keith Putt, Jeffrey W. Robbins, 2014-06-26 What is the future of Continental philosophy of religion These forward looking essays address the new thinkers and movements that have gained prominence since the generation of Derrida Deleuze Foucault and Levinas and how they will reshape Continental philosophy of religion in the years to come They look at the ways concepts such as liberation sovereignty and post colonialism have engaged this new generation with political theology and the new pathways of thought that have opened in the wake of speculative realism and recent findings in neuroscience and evolutionary psychology Readers will discover new directions in this challenging and important area of philosophical inquiry

Understanding Paul Peter Frick, 2023-09-04 Peter Frick argues that the key issue to which the apostle Paul correlates the death and resurrection of Jesus Christ is the power of sin Sin singular is an ontological existential category and distinct from sins plural For the death of Jesus to be effective in overcoming the power of sin salvation is established strictly in the new ontology of the resurrection of Jesus *An Atheism that Is Not Humanist Emerges in French Thought* Stefanos Geroulanos, 2010-03-08 French philosophy changed dramatically in the second quarter of the twentieth century In the wake of World War I and later the Nazi and Soviet disasters major philosophers such as Kojve Levinas Heidegger Koyr Sartre Merleau Ponty and Hyppolite argued that man could no longer fill the void left by the death of God without also calling up the worst in human history and denigrating the dignity of the human subject In response they contributed to a new belief that man should no longer be viewed as the basis for existence thought and ethics rather human nature became dependent on

other concepts and structures including Being language thought and culture This argument which was to be paramount for existentialism and structuralism came to dominate postwar thought This intellectual history of these developments argues that at their heart lay a new atheism that rejected humanism as insufficient and ultimately violent *Feminism, Queerness, Affect, and Romans: Under God?* Jimmy Hoke, 2021-10-08 This is a book about submission and subversion injustice and justice heroes and villains In *Feminism Queerness Affect and Romans Under God* Jimmy Hoke reads *Romans* with an innovative intersectional approach that produces distinctive meanings for passages that probe how queer wo men who first encountered Paul s letter could have engaged with it Though Paul s letter to the Romans arguably contains the Bible s strongest condemnation of queer wo men 1 26 27 that is not the letter s full story Hoke turns a feminist and queer gaze toward Paul s conception of faith and ethics making explicit how Paul s theology throughout *Romans* has been affectively motivated by imperial notions of gender race and sexuality Moving beyond Paul s singular voice Hoke engages with a feminist and queer praxis of assemblage to generate plausible ways wo men of Rome interacted with this epistle By engaging affect theory Hoke brings to life not only ideas and words but the feelings and sensations that moved in between some of the earliest Christ followers revealing how queer wo men were there among them and what that means for queer wo men today Hoke includes a reader s guide with key terms used throughout the book making this an excellent option for both students and scholars beginning to engage not only Paul s letters but also the complex worlds of feminist queer and affect theories **Engaging Violence** David Simpson, 2022-09-06 Recent thinking has resuscitated civility as an important paradigm for engaging with a violence that must be deemed endemic to our lives But while it is widely acknowledged that civility works against violence and that literature generates or accompanies civility and engenders tolerance civility has also been understood as violence in disguise and literature which has only rarely sought to claim the power of violence has often been accused of inciting it This book sets out to describe the ways in which these words violence literature and civility and the concepts they evoke are mutually entangled and the uses to which these entanglements have been put Simpson s argument follows a broadly historical trajectory through the long modern period from the Renaissance to the present drawing on the work of historians political scientists literary scholars and philosophers The result is a distinctly new argument about the complex and often mystified entanglements between literature civility and violence in the anglophone Atlantic sphere What now are our expectations of civility and literature separately and together How do these long familiar but residually imprecise concepts stand up to the demands of the modern world Simpson s argument is that despite and perhaps because of their imperfect conceptualization both persist as important protocols for the critique of violence *Mimesis and Theory* René Girard, Robert Doran, 2008 *Mimesis and Theory* brings together twenty previously uncollected essays on literature and literary theory by one of the most important thinkers of the past thirty years **Becoming Visionary** Eyal Peretz, 2008 How is one to think the significance of the art of film for philosophy What would it mean to introduce film as a question into the heart of the

philosophical enterprise This book develops a matrix for thinking the relations between philosophy and film and by extension between philosophy and the arts **Sediments of Time** Reinhart Koselleck, 2018-05-08 Sediments of Time features the most important essays by renowned German historian Reinhart Koselleck not previously available in English several of them essential to his theory of history The volume sheds new light on Koselleck's crucial concerns including his theory of sediments of time his theory of historical repetition duration and acceleration his encounters with philosophical hermeneutics and political and legal thought his concern with the limits of historical meaning and his views on historical commemoration including that of the Second World War and the Holocaust A critical introduction addresses some of the challenges and potentials of Koselleck's reception in the Anglophone world **Powers of the Secular Modern** David Scott, Charles Hirschkind, 2006 This book presents a set of critical engagements by writers from a variety of disciplines with the work of noted anthropologist Talal Asad

Decoding **Reading Derrida Thinking Paul On Justice**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Reading Derrida Thinking Paul On Justice**," a mesmerizing literary creation penned by a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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