

Ray Hicks and the Jack Tales



*A Study of Appalachian History,
Culture, and Philosophy*

Christine Pavesic, Ph.D.

Ray Hicks And The Jack Tales A Study Of Appalachian History Culture And Philosophy

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Ray Hicks And The Jack Tales A Study Of Appalachian History Culture And Philosophy:

Ray Hicks and the Jack Tales Christine Pavesic, 2005 The Jack Tales derive from a Western European narrative cycle and are the oldest folktales to survive in the North American oral tradition In the twenty first century the Jack Tales continue to retain their place at the forefront of Western Oral Tradition Over the centuries the tales of Jack and his adventures have tended to absorb the interests and values of the culture in which they are operating *Ray Hicks and the Jack Tales A Study of Appalachian History Culture and Philosophy* assesses folktales in the oral tradition and examines both the history and the cultural impact of them It includes a survey of existing scholarship concerning orality and the European origins of the Jack Tales and then focuses upon a prominent Appalachian native recorder of the tales Ray Hicks His enthusiasm and skill as a storyteller has allowed Hicks to bring an ancient body of oral literature to all types of audiences The way that Hicks has enhanced the Jack Tales through his manner of storytelling the nature of his performance his voice and mimicry the stimulus of the audience and his response is explored along with the setting of these tales the Appalachian mountains The Moon-Eyed People Peter Stevenson, 2019-07-01 A lone man wanders from swamp to swamp searching for himself a wolf girl visits Wales and eats the sheep a Welsh criminal marries an Indian Princess Lakota men re enact the Wounded Knee Massacre in Cardiff and all the while mountain women practise Appalachian hoodoo native healing and Welsh witchcraft These stories are a mixture of true tales tall tales and folk tales that tell of the lives of migrants who left Wales and settled in America of the native and enslaved people who had long been living there and those curious travellers who returned to find their roots in the old country They were explorers miners dreamers hobos tourists farmers radicals showmen sailors soldiers witches warriors poets preachers prospectors political dissidents social reformers and wayfaring strangers The Cherokee called them the Moon Eyed People Storytelling Magazine, 2007 **The Writers Directory**, 2013 *Books in Print Supplement*, 1994 **Books in Print**, 1991 Paperbound Books in Print, 1967 Ray Hicks and the Jack Tales of Appalachia Christine L. Pavesic, 2002 **The Jack Tales** Ray Hicks, 2000 See *Ray Hicks Telling Four Traditional "Jack Tales"* Ray Hicks, 1964 **Perspectives on the Jack Tales and Other North American Märchen** Carl Lindahl, 2001-11-22 All attest to the skill of the tellers and the artistry of their creations **Mystics, Dreamers and Fancies** Phillip Randolph Leonard, 1992 Jack in Two Worlds William Bernard McCarthy, Cheryl Oxford, Joseph Daniel Sobol, 1994 *Jack in Two Worlds Contemporary North American Tales and Their Tellers* **The Jack Tales** Richard Chase, 1943 Contains an American version of the story of Jack and the beanstalk together with 17 other tales about the adventures of Jack a poor Appalachian farm boy Southern Jack Tales Donald Davis, 2008-08-11 A collection of thirteen Jack tales from the southern Appalachian Mountains including *The Time Jack Told a Big Tale* *The Time Jack Cured the Doctor* and *The Time Jack Stole the Cows* *The Jack Tales* Ray Hicks, 2000 Enter the fantastic world of one of America's greatest living storytellers where wicked giants and enchanted animals pursue and entice Jack an everyman hero and trickster These

three traditional tales relate the antics and misadventures of a poor mountain boy whose innocence ingenuity and luck enable him to outwit the wicked forces of the world around him **The Reflective Partnership of Folklore and Culture**
in the Jack Tales Colleen Pierce Lopina, 2001

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