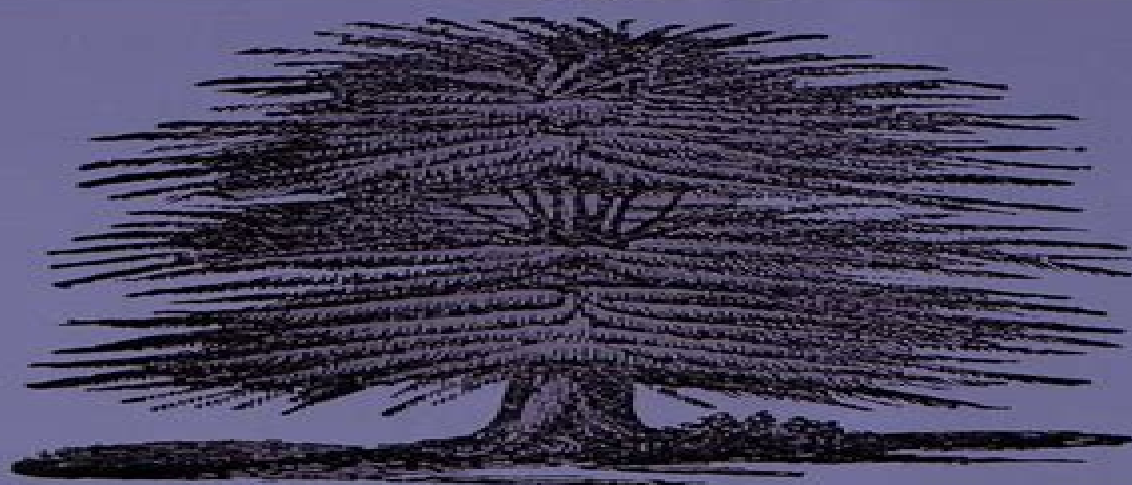


DOUGLAS M. STRONG

# Perfectionist POLITICS

*Abolitionism and the Religious  
Tensions of American Democracy*



# Perfectionist Politics Abolitionism And The Religious Tensions Of American Democracy

**Gina Misiroglu**



## **Perfectionist Politics Abolitionism And The Religious Tensions Of American Democracy:**

Perfectionist Politics Douglas M. Strong, 1999-06-01 The story of an important but overlooked antebellum reform movement ecclesiastical abolitionism Perfectionist Politics is the story of an important but overlooked antebellum reform movement ecclesiastical abolitionism Douglas M Strong examines those radical evangelical Protestants who seceded from proslavery denominations and reorganized themselves into independent antislavery congregations Mirroring political abolitionist activity particularly in the burned over district of New York State the ecclesiastical abolitionists formed a network of abolition churches and became the primary focus of Liberty Party electioneering strategy Ecclesiastical abolitionists justified this clear connection between church and state through the ethical experience of evangelical perfectionism A vote for the Liberty Party became a mark of one's holiness Perfectionist concepts also provided ecclesiastical abolitionists with a theological compass that enabled them to steer a middle course between two poles of U S democratic society the need for institutional structure on one hand and the desire for greater individual liberty on the other Strong contends that Liberty Party politics can be understood only as part of a broader perfectionist religious culture and specifically as an antebellum reflection of the popularized theological principle of entire sanctification

## **American Countercultures: An Encyclopedia of Nonconformists, Alternative Lifestyles, and Radical Ideas in U.S. History** Gina Misiroglu, 2015-03-26

Counterculture while commonly used to describe youth oriented movements during the 1960s refers to any attempt to challenge or change conventional values and practices or the dominant lifestyles of the day This fascinating three volume set explores these movements in America from colonial times to the present in colorful detail American Countercultures is the first reference work to examine the impact of countercultural movements on American social history It highlights the writings recordings and visual works produced by these movements to educate inspire and incite action in all eras of the nation's history A Z entries provide a wealth of information on personalities places events concepts beliefs groups and practices The set includes numerous illustrations a topic finder primary source documents a bibliography and a filmography and an index

*Romantic Reformers and the Antislavery Struggle in the Civil War Era* Ethan J. Kytte, 2014-08-11 Romantic Reformers is an intellectual history of the American antislavery movement in the 1850s and early 1860s

*Constitutional Context* Kathleen S. Sullivan, 2007-04-23 This provocative reassessment of the 19th century American women's movement calls into question its attack on common law traditions While the United States was founded on principles of freedom and equality its legal traditions are based in British common law In the nineteenth century women's rights advocates argued that this led to a contradiction common law rules concerning property and the status of married women were at odds with the nation's principles Conventional wisdom suggests that this tactic was successful But in Constitutional Context historian Kathleen S Sullivan offers a fresh perspective In revisiting the era's congressional debates state legislation judicial opinions news accounts and work of political activists Sullivan finds that the argument for universal abstract rights was not the only or

even the best path available for social change Rather than establishing a new paradigm of absolute rights the women s movement unwittingly undermined common law s ability to redress grievances This contributed to the social cultural and political stagnation that characterizes the movement today A challenging and thoughtful study of what is commonly thought of as an era of progress Constitutional Context provides the groundwork for a more comprehensive understanding and interpretation of constitutional law The Oxford Handbook of Nineteenth-Century Christian Thought Joel

Rasmussen, Judith Wolfe, Johannes Zachhuber, 2017-06-22 Through various realignments beginning in the Revolutionary era and continuing across the nineteenth century Christianity not only endured as a vital intellectual tradition contributed importantly to a wide variety of significant conversations movements and social transformations across the diverse spheres of intellectual cultural and social history The Oxford Handbook of Nineteenth Century Christian Thought proposes new readings of the diverse sites and variegated role of the Christian intellectual tradition across what has come to be called the long nineteenth century It represents the first comprehensive examination of a picture emerging from the twin recognition of Christianity s abiding intellectual influence and its radical transformation and diversification under the influence of the forces of modernity Part one investigates changing paradigms that determine the evolving approaches to religious matters during the nineteenth century providing readers with a sense of the fundamental changes at the time Section two considers human nature and the nature of religion It explores a range of categories rising to prominence in the course of the nineteenth century and influencing the way religion in general and Christianity in particular were conceived Part three focuses on the intellectual cultural and social developments of the time while part four looks at Christianity and the arts a major area in which Christian ideas stories and images were used adapted changes and challenged during the nineteenth century Christianity was radically pluralized in the nineteenth century and the fifth section is dedicated to Christianity and Christianities The chapters sketch the major churches and confessions during the period The final part considers doctrinal themes registering the wealth and scope through broad narrative and individual example This authoritative reference work offers an indispensable overview of a period whose forceful ideas continue to be present in contemporary theology

*Women, Dissent and Anti-Slavery in Britain and America, 1790-1865* Elizabeth J. Clapp, Julie Roy Jeffrey, 2011-04-21 This volume of eight essays examines the role that religious traditions practices and beliefs played in women s involvement in the British and American campaigns to abolish slavery during the late eighteenth and early nineteenth centuries It focuses on women who belonged to the Puritan and dissenting traditions America's Religions Peter W. Williams, 2008 A panoramic introduction to religion in America newly revised and updated **A Conservative History of the American Left** Daniel J. Flynn, 2008-04-29 From Communes to the Clintons Why does Hillary Clinton crusade for government provided health care for every American for the redistribution of wealth and for child rearing to become a collective obligation Why does Al Gore say that it s okay to over represent the dangers of global warming in order to sell Americans on his draconian solutions Why does

Michael Moore call religion a device to manipulate gullible Americans Where did these radical ideas come from And how did they enter the mainstream discourse In this groundbreaking and compelling new book Daniel J Flynn uncovers the surprising origins of today s Left The first work of its kind A Conservative History of the American Left tells the story of this remarkably resilient extreme movement one that came to America s shores with the earliest settlers Flynn reveals a history that leftists themselves ignore whitewash or obscure Partly the Left s amnesia is convenient Who wouldn t want to forget an ugly history that includes eugenics racism violence and sheer quackery Partly it is self aggrandizing Bold schemes sound much more innovative when you refuse to acknowledge that they have been tried and have failed many times before And partly it is unavoidable The Left is so preoccupied with its triumphal future that it doesn t pause to learn from its past mistakes So it goes that would be revolutionaries have repeatedly failed to recognize the one troubling obstacle to their grandiose visions reality In unfolding this history Flynn presents a page turning narrative filled with colorful fascinating characters progressives and populists radicals and reformers socialists and SDSers and leftists of every other stripe There is the rags to riches Welsh industrialist who brought his utopian vision to America one in which private property religion and marriage represented the most monstrous evils and gained audiences with the likes of Thomas Jefferson John Adams and James Madison There is the wife swapping Bible thumper who nominated Jesus Christ for president There is the playboy adventurer whose worshipful accounts of Soviet Russia lured many American liberals to Communism There is the daughter of privilege turned violent antiwar activist who lost her life to a bomb she had intended to use against American soldiers There are fanatics and free spirits perverts and puritans entrepreneurs and altruists and many more beyond A Conservative History of the American Left is a gripping chronicle of the radical visionaries who have relentlessly pursued their lofty ambitions to remake society Ultimately Flynn shows the destructiveness that comes from this undying pursuit of dreams that are utterly unattainable His Brother's Blood Owen Lovejoy,2004 His Brother s Blood is the first comprehensive collection of Lovejoy s sermons campaign speeches open letters congressional exchanges and addresses It offers a perspective on the turmoil leading up to the Civil War and the excitement in Congress that produced universal emancipation BOOK JACKET

**Bearing Witness** Daniel Lee Hill,2025-04-22 In an era when the label evangelical is hotly contested and often entangled with political agendas Daniel Lee Hill s Bearing Witness offers a timely reexamination of what it means to live out the gospel in public life Drawing on the rich legacy of nineteenth century abolitionists David Ruggles Maria W Stewart and William Still Hill constructs a compelling evangelical framework for public witness anchored in Scripture and the practice of lament and burden bearing Hill challenges evangelicals to rediscover their roots in a tradition that speaks powerfully to contemporary debates over church culture and the call to social justice Bearing Witness will be an indispensable guide for professors students pastors and laypeople committed to a faith that speaks to the public square Revival Movements as Conflict Agendas of the Popular in the Nineteenth and Early Twentieth Centuries Veronika Albrecht-Birkner,Stefanie

Siedek-Strunk,2025-02-04 This open access book focuses on the potential for conflict between high and low culture during the transformations of the popular in the field of religion in the nineteenth and early twentieth centuries Specifically the contributors to this edited collection consider the so called Revival Movements that came up as a symptom of differentiation and pluralisation of Protestantism in reaction to the Enlightenment rationalism and criticism of religion and explore the attempts at theological self empowerment of Christian laymen and laywomen **Virtue Reformed** Stephen Wilson,2005-10-01 Much of the previous fifty years of scholarship on Jonathan Edwards 1703 1758 has circumscribed his ethical thought either within narrow interpretations of Calvinist theology or the philosophy of the moral sense The mutually exclusive nature of each perspective has distorted the importance Edwards granted human abilities in the salvation process and the demanding moral standards he thought were uniquely defining of Christians Building on new interest in Protestant scholasticism Puritan precisionism and virtue ethics Virtue Reformed recalibrates the scholarly stalemate with a comprehensive rereading of both major published treatises and lesser known discourses The result is a fresh portrait of a fascinating eighteenth century figure s struggle to be both a forwarder of the Reformation and a participant in the Enlightenment **Frederick Douglass** Jon Sterngass,2014-05-14 A biography of the man who after escaping slavery became an orator writer and leader in the anti slavery movement in the nineteenth century *Puritan Spirits in the Abolitionist Imagination* Kenyon Gradert,2020-04-10 The Puritans of popular memory are dour figures characterized by humorless toil at best and witch trials at worst Puritan is an insult reserved for prudes prigs or oppressors Antebellum American abolitionists however would be shocked to hear this They fervently embraced the idea that Puritans were in fact pioneers of revolutionary dissent and invoked their name and ideas as part of their antislavery crusade Puritan Spirits in the Abolitionist Imagination reveals how the leaders of the nineteenth century abolitionist movement from landmark figures like Ralph Waldo Emerson to scores of lesser known writers and orators drew upon the Puritan tradition to shape their politics and personae In a striking instance of selective memory reimagined aspects of Puritan history proved to be potent catalysts for abolitionist minds Black writers lauded slave rebels as new Puritan soldiers female antislavery militias in Kansas were cast as modern Pilgrims and a direct lineage of radical democracy was traced from these early New Englanders through the American and French Revolutions to the abolitionist movement deemed a Second Reformation by some Kenyon Gradert recovers a striking influence on abolitionism and recasts our understanding of puritanism often seen as a strictly conservative ideology averse to the worldly rebellion demanded by abolitionists **The First of Causes to Our Sex** Daniel S. Wright,2006-09-12 The First of Causes to Our Sex is a study of the first movement in the United States for social change by and for women Female moral reform in the 1830s and 40s was a campaign to abolish sexual vice and the sexual double standard and to promote sexual abstinence among the young as they entered the marriage market The movement has earned a place in U S women s history but most research has focused on it as an urban phenomenon and sought its significance in

relation to the cause of women's rights or to the regulation of prostitution This study explores the appeal of moral reform to rural women who were the vast majority of its constituency and sees it as a response to seminal changes in family formation and family size in the context of an increasingly market oriented and mobile society It was led by Yankee women who were fired by Second Great Awakening revivals and supported by reformist clergy

**The Ashgate Research Companion to World Methodism** William Gibson, Peter Forsaith, Martin Wellings, 2016-03-23 As a religious and social phenomenon Methodism engages with a number of disciplines including history sociology gender studies and theology Methodist energy and vitality have intrigued and continue to fascinate scholars This Companion brings together a team of respected international scholars writing on key themes in World Methodism to produce an authoritative and state of the art review of current scholarship mapping the territory for future research Leading scholars examine a range of themes including the origins and genesis of Methodism the role and significance of John Wesley Methodism's emergence within the international and transatlantic evangelical revival of the Eighteenth Century the evolution and growth of Methodism as a separate denomination in Britain its expansion and influence in the early years of the United States of America Methodists' roles in a range of philanthropic and social movements including the abolition of slavery education and temperance the character of Methodism as both conservative and radical its growth in other cultures and societies the role of women as leaders in Methodism both acknowledged and resisted the worldwide spread of Methodism and its enculturation in America Asia and Africa the development of distinctive Methodist theologies in the last three centuries its role as a progenitor of the Holiness and Pentecostal movements and the engagement of Methodists with other denominations and faiths across the world This major companion presents an invaluable resource for scholars worldwide particularly those in the UK North America Asia and Latin America

**Public Debate in the Civil War Era** David Zarefsky, 2023-08-01 Public debate and discussion was overshadowed by the slavery controversy during the period of the U S Civil War Slavery was attacked defended amplified and mitigated This happened in the halls of Congress the courts the political debate the public platform and the lecture hall This volume examines the issues speakers and venues for this controversy between 1850 and 1877 It combines exploration of the broad contours of controversy with careful analysis of specific speakers and texts

**The Oxford Handbook of Seventh-Day Adventism** Michael W. Campbell, Christie Chui-Shan Chow, David Holland, Denis Kaiser, Nicholas Miller, 2024 This Oxford Handbook contains 39 original essays on Seventh day Adventism Each chapter addresses the history theology and various other social and cultural aspects of Adventism from its inception up to the present as a major religious group spanning the globe

**Saving the Protestant Ethic** Andrew Lynn, 2023 Andrew Lynn draws on archival research and interviews with movement leaders to survey and assess the surging number of new organizations books conferences worship songs seminary classes vocational programming and study groups promoting classically Protestant and Calvinist ideas of work and vocation with American Evangelicalism

William Lloyd Garrison at Two Hundred James Brewer

Stewart, 2008-10-07 William Lloyd Garrison 1805-79 was one of the most militant and uncompromising abolitionists in the United States. This engrossing book presents six essays that reevaluate Garrison's legacy, his accomplishments, and his limitations.



The Top Books of the Year Perfectionist Politics Abolitionism And The Religious Tensions Of American Democracy The year 2023 has witnessed a noteworthy surge in literary brilliance, with numerous compelling novels captivating the hearts of readers worldwide. Lets delve into the realm of popular books, exploring the engaging narratives that have captivated audiences this year. The Must-Read : Colleen Hoover's "It Ends with Us" This heartfelt tale of love, loss, and resilience has gripped readers with its raw and emotional exploration of domestic abuse. Hoover expertly weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can prevail. Perfectionist Politics Abolitionism And The Religious Tensions Of American Democracy : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This captivating historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids compelling storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Perfectionist Politics Abolitionism And The Religious Tensions Of American Democracy : Delia Owens "Where the Crawdads Sing" This mesmerizing coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens weaves a tale of resilience, survival, and the transformative power of nature, entrancing readers with its evocative prose and mesmerizing setting. These popular novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of engaging stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a masterful and gripping novel that will keep you wondering until the very end. The novel is a warning tale about the dangers of obsession and the power of evil.

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