Perceptions of South Asia's Visual Past

CATHERINE B. ASHER THOMAS R. METCALF



Perceptions Of South Asias Visual Past

Richard H. Davis

Perceptions Of South Asias Visual Past:

Perceptions of South Asia's Visual Past Catherine Blanshard Asher, Thomas R. Metcalf, 1994 In This Volume Papers By Scholars Representing Various Disciplines Especially Archaeology Art History And History From The United States India Pakistan Europe And Australia Discuss How Attitudes Toward The Subcontinents Visual Past Shaped A Distinctive Aesthetic Together With A Distinctive Historical Consciousness Perceptions of South Asia's Visual Past Catherine B. Asher, 1994 Seminar papers on art history chiefly in the Indian context Imperial Co-histories Julie F. Codell, 2003 This book explores the creation of imperial identities in Britain and several of its colonies South Africa India Australia Wales and the ways in which the Victorian press around the world shaped and reflected these identities The concept of co histories borrowed from Edward Said and Frantz Fanon helps explain how the press shaped the imperial and national identities of Britain and of the colonies into co histories that were thoroughly intertwined and symbiotic Exploring a variety of press media this book argues that the press was a site of resistance and revision by colonized authors and publishers as well as a force of colonial authority for the British government editors and publishers who projected a view of the empire to their British colonial and colonized readers Topics include The Journal of Indian Art and Industry produced by the British art schools in India women s periodicals Indian writers in the British press The Imperial Gazetteer published in Scotland the rise of telegraphic news agencies the British press s images of China seen through exhibitions of its art the Tory periodical Blackwood s Magazine and the Imperial Press Conference of 1909 University A Joint Enterprise Preeti Chopra, 2011 An in depth look at the urban history of British Bombay Communication and Colonialism in Eastern India Nitin Sinha, 2014-10-01 Through a regional focus on Bihar between the 1760s and 1880s Communication and Colonialism in Eastern India reveals the shifting and contradictory nature of the colonial state spolicies and discourses on communication The volume explores the changing relationship between trade transport and mobility in India as evident in the trading and mercantile networks operating at various scales of the economy Of crucial importance to this study are the ways in which knowledge about roads and routes was collected through practices of travel tours surveys and map making all of which benefited the state in its attempts to structure a regime that would regulate undesirable forms of mobility The Princes of India in the Endgame of Empire, 1917-1947 Ian Copland, 2002-05-16 Ian Copland's comprehensive and fascinating study of the role played by the Indian princes the maharajas and nawabs of South Asia in the devolution of British colonial power is long overdue By rehabilitating the princes as subjects of serious historical study the author demonstrates that far from being puppets under the control of the British they were in fact significant players on the Indian political stage in the inter war period He goes on to explain how and why an order so deep rooted and outwardly so strong collapsed so quickly after independence under the successor Congress government in New Delhi The study adds a new dimension to the political history of late colonial India and has implications for the wider history of the twentieth century British Empire Monuments, Objects, Histories Tapati

Guha-Thakurta, 2004-08-05 Art history as it is largely practiced in Asia as well as in the West is a western invention In India works of art sculptures monuments paintings were first viewed under colonial rule as archaeological antiquities later as architectural relics and by the mid 20th century as works of art within an elaborate art historical classification Tied to these views were narratives in which the works figured respectively as sources from which to recover India's history markers of a lost antique civilization and symbols of a nation s unique aesthetic reflecting the progression from colonialism to nationalism The nationalist canon continues to dominate the image of Indian art in India and abroad and yet its uncritical acceptance of the discipline's western orthodoxies remains unquestioned the original motives and means of creation unexplored. The book examines the role of art and art history from both an insider and outsider point of view always revealing how the demands of nationalism have shaped the concept and meaning of art in India The author shows how western custodianship of Indian antiquities structured a historical interpretation of art how indigenous Bengali scholarship in the late 19th and early 20th centuries attempted to bring Indian art into the nationalist sphere how the importance of art as a representation of national culture crystallized in the period after Independence and how cultural and religious clashes in modern India have resulted in conflicting histories and interpretations of Indian art In particular the author uses the depiction of Hindu goddesses to elicit conflicting scenarios of condemnation and celebration both of which have at their core the threat and lure of the female form which has been constructed and narrativized in art history Monuments Objects Histories is a critical survey of the practices of archaeology art history and museums in nineteenth and twentieth century India The essays gathered here look at the processes of the production of lost pasts in modern India pasts that come to be imagined around a growing corpus of monuments archaeological relics and art objects They map the scholarly and institutional authority that emerged around such structures and artifacts making of them not only the chosen objects of art and archaeology but also the prime signifiers of the nation's civilization and antiquity The close imbrication of the colonial and the national in the making of India's archaeological and art historical pasts and their combined legacy for the postcolonial present form one of the key themes of the book Monuments Objects Histories offers both an insider s and an outsider s perspective on the growth of these scholarly fields and their institutional apparatus analyzing the ways they have constituted and recast their objects of study The book moves from a period that saw the consolidation of western expertise and custodianship of India's antiquities to the projection over the twentieth century of varying regional nativist and national claims around the country's architectural and artistic inheritance into a current period that has pitched these objects and fields within a highly contentious politics of nationhood Monuments Objects Histories traces the framing of an official national canon of Indian art through these different periods showing how the workings of disciplines and institutions have been tied to the pervasive authority of the nation At the same time it addresses the radical reconfiguration in recent times of the meaning and scope of the national leading to the kinds of exclusions and chauvinisms that lie at the root of the current endangerment of these disciplines and the monuments and art

objects they encompass The Indian Princes and their States Barbara N. Ramusack, 2004-01-08 Although the princes of India have been caricatured as oriental despots and British stooges Barbara Ramusack's study argues that the British did not create the princes On the contrary many were consummate politicians who exercised considerable degrees of autonomy until the disintegration of the princely states after independence Ramusack's synthesis has a broad temporal span tracing the evolution of the Indian kings from their pre colonial origins to their roles as clients in the British colonial system The book breaks ground in its integration of political and economic developments in the major princely states with the shifting relationships between the princes and the British It represents a major contribution both to British imperial history in its analysis of the theory and practice of indirect rule and to modern South Asian history as a portrait of the princes as politicians and patrons of the arts Art and Architectural Traditions of India and Iran Nasir Raza Khan, 2021-11-29 This book presents a comprehensive overview of the historical and cultural linkages between India and Iran in terms of art and architectural traditions and their commonality and diversity It addresses themes such as early connections between Iran India and Central Asia study of the Qutb Complex in Delhi the great immigration of Turks from Asia to Anatolia the collaboration of Indian and Persian painters design ornamentation techniques and regional dynamics women and public spaces in Shahjahanabad and Isfahan the noble architects of emperor Shah Jahan s reign development of Kashmir s Islamic religious architecture in the medieval period role of Nur Jahan and her Persian roots in the evolution of the Mughal Garden synthesis of Indo Iranian architecture and confluence of Indo Persian food culture to showcase the richness of art architecture and sociocultural and political exchanges between the two countries Bringing together a wide array of perspectives it delves into the roots of connection between India and Iran over centuries to understand its influence and impact on the artistic and cultural genealogy and the shared past of two of the oldest civilizations and regional powers of the world With its archival sources this book will be useful to scholars and researchers of medieval history Indian history international relations Central Asian history Islamic studies Iranian history art and architecture heritage studies cultural studies regional studies and South Asian studies as well as those interested in the study of sociocultural and religious The Modern Anthropology of India Peter Berger, Frank Heidemann, 2013-06-03 The Modern Anthropology of exchanges India is an accessible textbook providing a critical overview of the ethnographic work done in India since 1947 It assesses the history of research in each region and serves as a practical and comprehensive guide to the main themes dealt with by ethnographers It highlights key analytical concepts and paradigms that came to be of relevance in particular regions in the recent history of research in India and which possibly gained a pan Indian or even trans Indian significance Structured according to the states of the Indian union contributors raise several key questions including What themes were ethnographers interested in What are the significant ethnographic contributions. How are peoples communities and cultural areas represented How has the ethnographic research in the area developed Filling a significant gap in the literature the

book is an invaluable resource to students and researchers in the field of Indian anthropology ethnography regional anthropology and postcolonial studies It is also of interest to students of South Asian studies in general as it provides an extensive and critical overview of regionally based ethnographic activity undertaken in India **Banaras Reconstructed** Madhuri Desai, 2017-06-27 Between the late sixteenth and early twentieth centuries Banaras the iconic Hindu center in northern India that is often described as the oldest living city in the world was reconstructed materially as well as imaginatively and embellished with temples monasteries mansions and ghats riverfront fortress palaces Banaras s refurbished sacred landscape became the subject of pilgrimage maps and its spectacular riverfront was depicted in panoramas and described in travelogues In Banaras Reconstructed Madhuri Desai examines the confluences as well as the tensions that have shaped this complex and remarkable city In so doing she raises issues central to historical as well as contemporary Indian identity and delves into larger questions about religious urban environments in South Asia Aisha's **Cushion** Jamal J. Elias, 2012-11-15 Westerners have a strong impression that Islam does not allow religious imagery Elias corrects this view Unearthing shades of meaning in Islamic thought throughout history he argues that Islamic perspectives on representation and perception should be sought in diverse areas such as optics alchemy dreaming vehicle decoration Sufi Temple Imagery from Early Mediaeval Peninsular India Archana Verma, 2017-07-05 Analyzing the ways in metaphysics which ideas of heroic discourse and the socio religious and political needs of the period moulded iconography this book explores the evolution of the iconography of the early mediaeval Hindu temples of the Indian peninsula over the course of the sixth twelfth centuries C E In order to study the socio religious and political atmosphere in which the early mediaeval temple iconography grew and developed its specific forms the author makes use of the inscriptions archaeological and the literary materials ranging from the fourth centuries B C E to the thirteenth century C E as these give an idea of the continuities and discontinuities in the ideas of heroic and political discourses which lie at the back of the visual art forms that they created Of particular interest are the royal charters issued in Sanskrit and Tamil the religious narratives from the Sanskrit epics and the Puranas iconographic canons that form a part of the religious texts known as the Agamas written in Sanskrit the court literature of the early mediaeval period and the early historical Sangam Tamil literature apart from the archaeological material from the Indian peninsula The author focuses particularly on exploring the ideas of power current in the society that created the narrative iconography of the period and the region studied Portraiture in Early India Vincent Lefèvre, 2011-07-12 In the study of Indian art prior to the Mughal period portraiture has so far been much neglected when its existence has not simply been denied This book is an attempt to reassess this issue by showing that portraits have existed in great number in early India since probably the first artistic achievements Through a close scrutiny of sculpted and more rarely painted images brought together with textual and epigraphical references it aims at highlighting the specificities of Indian portraiture its relationship with divine images and consequently at understanding the development of Indian imagery

It questions also the social and religious implications related to this issue Lives of Indian Images Richard H. Davis, 2020-07-21 For many centuries Hindus have taken it for granted that the religious images they place in temples and home shrines for purposes of worship are alive Hindu priests bring them to life through a complex ritual establishment that invokes the god or goddess into material support Priests and devotees then maintain the enlivened image as a divine person through ongoing liturgical activity they must awaken it in the morning bathe it dress it feed it entertain it praise it and eventually put it to bed at night In this linked series of case studies of Hindu religious objects Richard Davis argues that in some sense these believers are correct through ongoing interactions with humans religious objects are brought to life Davis draws largely on reader response literary theory and anthropological approaches to the study of objects in society in order to trace the biographies of Indian religious images over many centuries He shows that Hindu priests and worshipers are not the only ones to enliven images Bringing with them differing religious assumptions political agendas and economic motivations others may animate the very same objects as icons of sovereignty as polytheistic idols as devils as potentially lucrative commodities as objects of sculptural art or as symbols for a whole range of new meanings never foreseen by the images **Temple to Love** Pika Ghosh, 2005-04-20 An excellent analytical study of a sensationally makers or original worshipers beautiful type of temple This work is not just art historical but embraces religious studies anthropology history and literature Catherine B Asher A dvances our knowledge of Bengali temple building practices the complex inter reliance between religion state power and art and the ways in which Western colonial assumptions have distorted correct interpretation A splendid book Rachel Fell McDermott In the flux created by the Mughal conquest Hindu landholders of eastern India began to build a spectacularly beautiful new style of brick temple known as Ratna This bejeweled style combined features of Sultanate mosques and thatched houses and included second story rooms conceived as the pleasure grounds of the gods where Krishna and his beloved Radha could rekindle their passion Pika Ghosh uses art historical archaeological textual and ethnographic approaches to explore this innovation in the context of its times Includes 82 stunning black and white images of rarely photographed structures Published in association with the American Institute of Indian Studies **Encounters Beyond the** Gallery Renate Dohmen, 2016-08-24 Encounters Beyond the Gallery challenges the terms of their exclusion looking to relational art Deleuze Guattarean aesthetics and notions of perception as well as anthropological theory for ways to create connections between seemingly disparate worlds Embracing a unique and experimental format the book imagines encounters between the art works and art worlds of Rirkrit Tiravanija Tamil women the Shipibo Conibo of Eastern Peru and a fictional female contemporary artist named Rikki T in order to rethink normative aesthetic and cultural categories Its method reflects the message of the book and embraces a plurality of voices and perspectives to steer critical attention towards the complexity of artistic life beyond the gallery Rembrandt and the Inspiration of India Stephanie Schrader, 2018-03-20 This sumptuously illustrated volume examines the impact of Indian art and culture on Rembrandt 1606 1669 in the late

1650s By pairing Rembrandt s twenty two extant drawings of Shah Jahan Jahangir Dara Shikoh and other Mughal courtiers with Mughal paintings of similar compositions the book critiques the prevailing notion that Rembrandt brought life to the static Mughal art Written by scholars of both Dutch and Indian art the essays in this volume instead demonstrate how Rembrandt s contact with Mughal painting inspired him to draw in an entirely new refined style on Asian paper an approach that was shaped by the Dutch trade in Asia and prompted by the curiosity of a foreign culture Seen in this light Rembrandt s engagement with India enriches our understanding of collecting in seventeenth century Amsterdam the Dutch global economy and Rembrandt s artistic self fashioning A close examination of the Mughal imperial workshop provides new insights into how Indian paintings came to Europe as well as how Dutch prints were incorporated into Mughal compositions

Reviewing **Perceptions Of South Asias Visual Past**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Perceptions Of South Asias Visual Past**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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