In its ordinary symme, likewill is used and deployed in a prolegal register and estable of the religious options, simply because the differences or divergences at stake are reciber juridical nor religious. They may also be familial, social, political or even tind to personal correlations. In a certain manner, this mage, which belongs to the trains of lived experience—dolly social extension—is a "socialization" mage, independent of all religious descriptions. Behalist thus suspices a positive connectation which valurious its worldly and ordinary mage, exelerating on it a social function of great importance, which Dellivence in the Edamic Central guarantees must respect between members of society and social groups, the acceptance of all kinds of differences, and the recognition of the rolate to its differences.

Concept of Muslim Unimals 1 The Community in Islam is not founded on more, notionality, because the first process of a length of a bracket or a financiar or an example to the manual bracket or an example to the manual bracket or an example to the community in Islambers and political brackets. The financiation of the community is Islambers of the principle which designation endounced to the will of Allah, community to the cause. In obsert, an Islamber community is present only when it is nevertobal and liestered by Islamb. The Islamber community has a bistoric mission the beyond manual matricial, thereby present, tentaling, or proceduringical community.

Each of Unity Among Modium Solidarity, compension and standing together any important and haste elements for constructing a second, united foliance excists if the sincere Manilian were to take a brief look at the sinuation of Stationar thereghese the world teday; it would be amongh to make him action in extatiohing unity among Madiums. Prophet Modium and CAAWy initiated the overapt of Unionals in the Madium violaty integrating individuals of different colors races, ethnicities and social channe with equality into on united brotherhood, and as the Islamic deminister expanded, this Unionals assumed even a greater dividuals of included a variety of people latitud impetitive one extension bounds the libers of which the world has never witnessed, grantuned on open society for all to exact and where the only enterior worth possible was human right-income that the Unional today is distributed into many divisions and each. Each one has several its relations with the Unional today is distributed into many divisions and each. Each one has several its relations with the other. There are differences were the poststand portion, different lineages, professions and trades. The difference is of the poor and right (language to forest incument making foreigness into locals and to remove the incuments and tending and language differences.

[2014] [1617] [16

## And know that this community of yours is one community, and I am your Lord. So take Me as your Protector.

Timber this has become a means of as disputing and quarteling. This has brought the whole Unimah to brick of disaster, as the Holy Owner says:

(15.3 and less) a 26.7 (2) and 27.7 (2)

#### that they have broken their religion among them into parts, such group rejoicing in the belief.

Allah Almighty has ordered differences between human beings in their numbel capabilities, their languages, the color of their skin and their proceptions and throughts.

لم من الله خلاف فلتمون و الآزمين و القواعة البليانان و الوجاء ﴿ فِي فِي تَبَافُ الابْتِ الْطَمِينَ

### And of His signs is the creation of the houseon and the earth and the diversity of your languages and your celers, beloved in that are signs for those of knowledge.

All this naturally gives rise to a multiplicity and variety of opinions and judgment provided that difference do not exceed their limits and provided they remain within the standard morns and proper behaviour, this a phinomenon that could prove to be positive and extensively heartfalled these can be safely as constitutive differences and are a sign of a healthy society in which complete lise what is bost as the Hole Ourse sage.

و ابرانه چيد آهند، والمل مساوا آمارين بيته من العدي ومهمدا هياه فاعلم يتينو بدا ابران الله و لا شيخ اهر المار من المار عان وحله مطاو در ما ومتهام اولا شاه آف لمحالو الدا والميا والكن ليشرك والرافي ما النام فاستيار المورات في المراجعة والمت

# "... If Allish willied, life would have made you one notion. But that he may test you in what he has given you, on strive (so in a race) in good down...."

Differences in scientific and junisproducted opinions can lead to progress and prosperity, and on a philosophical level, are beneficial if they lead to cortainty (Eupini since all people must dealer, question, and differ from a matter before serving at the teath. Therefore, foliate does not reject reasoning in the field of jurisproduces; (jurisp) as long as it is not commissed with politics or personal aims and concern. Thus all Maxims scholars agree that the lifetimist question scholars required for every corner decision and even one for every incorrect one, for he is endowvering with all his effort to much the correct decision.

# **Perceptions Of The Ordained World**

Scott C. Dulebohn

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