J. Paul Sampley

Penkine Perriceship In Christ

Christian Community and Commitment in Light of Roman Law

Murray J. Harris

Pauline Partnership in Christ J. Paul Sampley, 1980 Paul's Emotional Regime Ian Y. S. Jew, 2020-10-15 In his letters Paul speaks often of his emotions and also promotes certain feelings while banishing others This indicates that for Paul emotion is vital However in New Testament studies the study of emotions is still nascent current research in the social sciences highlights its cognitive and social dimensions Ian Y S Jew combines rigorous social scientific analysis and exegetical enguiry to argue that emotions are intrinsic to the formation of the Pauline communities as they encode belief structures and influence patterns of social experience By taking joy in Philippians and grief in 1 Thessalonians as representative emotions and contrasting Paul's approach with that of his Stoic contemporaries Jew demonstrates that authorized feelings have socially integrating and differentiating functions by reinforcing the shared theological realities upon which emotional norms are based group belonging is bolstered Simultaneously authorized emotions fortify the theological boundaries between Christians and others which strengthens group solidarity in the Church by accentuating its members insider status Using this framework heuristically Jew explores how the interplay of symbolic ritual and social elements within Paul's eschatological worldview reinforces emotional norms and demonstrates that attention to emotion can only deepen our understanding of the social formation of the early believers **Archaeology and the Letters of Paul** Laura Salah Nasrallah,2019 This study illuminates the social political economic and religious lives of those to whom the apostle Paul wrote It articulates a method for bringing together biblical texts with archaeological remains **Philippians, Volume 43** Gerald F. Hawthorne, Ralph P. Martin, 2018-01-09 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features

important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliographycontains all sources used anywhere in the commentary The Second Epistle to the Corinthians Murray J. Harris, 2013-08-22 The reputation of the NIGTC series is so outstanding that the appearance of each new volume is noteworthy This book on 2 Corinthians is no exception Master New Testament exegete Murray I Harris has produced a superb commentary that analyzes the Greek text verse by verse against the backdrop of Paul's tumultuous relations with his converts at Corinth Believing that Scripture cannot be understood theologically unless it has first been understood grammatically Harris provides a careful thoroughgoing reading of the text of 2 Corinthians He gives special attention to matters of translation making regular references not only to the standard modern English translations but also to influential older versions such as The Twentieth Century New Testament and those by Weymouth Moffatt and Goodspeed His close attention to matters of textual criticism and grammar leads to discussions of the theology of 2 Corinthians that show the relevance of Paul s teaching to Christian living and church ministry Other notable features of the book include a comprehensive introduction in which all the relevant literary and historical issues are discussed an expanded paraphrase of the letter that conveniently shows Harris s decisions on exegetical issues and indicates the flow of Paul s argument a chronology of the relations of Paul Timothy and Titus with the Corinthian church and an excursus on Paul's affliction in Asia 1 8 11 and its influence on his outlook and theology

Paul's Corporate Christophany Rob A. Fringer, 2019-02-28 Paul s Christophany i e his Damascus Road Experience has been the subject of much scholarly analysis However treatments of this phenomenon while widely varied have tended to extract the various references from their literary contexts in order to reconstruct the event to discover the foundations and content of Paul s Christology or to analyze Paul s experience of conversion and or call The current study focused on the undisputed Pauline epistles evaluates how and why Paul employed the various Christophanic references in their particular literary and sociohistorical contexts Through this assessment the importance of Paul s Christophanic references as part of his larger arguments is established It is shown how Paul uniquely shapes the various Christophanic references to fit the needs of his argument and through it the needs of each community Furthermore this study demonstrates that Paul s Christophanic references do not primarily establish his apostolic status or assert his apostolic authority Through this study the corporate nature of Paul s Christophanic references becomes increasingly evident and multiple general conclusions are drawn which provide a possible glimpse into Paul s understanding of his Christophanic experience

Colossians and Philemon David W. Pao, 2016-05-24 Concentrate on the biblical author s message as it unfolds Designed to assist the pastor and Bible teacher

in conveying the significance of God s Word the Zondervan Exegetical Commentary on the New Testament series treats the literary context and structure of every passage of the New Testament book in the original Greek With a unique layout designed to help you comprehend the form and flow of each passage the ZECNT unpacks The key message The author s original translation An exegetical outline Verse by verse commentary Theology in application While primarily designed for those with a basic knowledge of biblical Greek all who strive to understand and teach the New Testament will benefit from the depth format and scholarship of these volumes **Paul and the Discourse of Power** Sandra Hack-Polaski,1999-08-01 Drawing on postmodern theory s insights regarding discourse ideology and power this book explores the ways in which Paul navigated fluctuating and complex relationships of power with his churches contributing to a discourse that defined the power dynamics of early Christianity With respect to his own converts as well as to other leaders of the early church and in the heart of his theological language Paul is seen to take part in a discourse that reinforces his apostolic authority

Galatians Craig S. Keener,2019-05-21 Leading New Testament scholar Craig Keener is widely respected for his thorough research sound judgments and knowledge of ancient sources His four volume magnum opus on Acts has received high praise from all quarters This commentary on Paul s Letter to the Galatians features Keener s meticulous and comprehensive research and offers a wealth of fresh insights It will benefit students pastors and church leaders alike

T&T Clark Handbook to the Historical Paul Ryan S. Schellenberg, Heidi Wendt, 2022-05-05 The T T Clark Handbook to the Historical Paul gathers leading voices on various aspects of Paul s biography into a thorough reconsideration of him as a historical figure The contributors show how recent trends in Pauline scholarship have invited new questions about a variety of topics including his social location his mode of subsistence his cultural formation his place within Judaism his religious experience and practice and his affinities with other religious actors of the Roman world Through careful attention to biographical detail social context and historical method it seeks to describe him as a contextually plausible social actor The volume is structured in three parts Part One introduces sources methods and historiographical approaches surveying the foundational texts for Paul and the early Pauline tradition Part Two examines key biographical questions pertaining to Paul s bodily comportment the material aspects of his career and his religious activities Part Three reconstructs the biographical portraits of Paul that emerge from the letters associated with him presenting a series of micro biographies pieced together The People beside Paul Joseph A. Marchal, 2015-11-13 Who are the people beside Paul and by leading Pauline scholars what can we know about them This volume brings together an international and interdisciplinary group of scholars with a broad range of expertise and a common interest Philippi in antiquity Each essay engages one set of contextual particularities for Paul and the ordinary people of the Philippian assembly while simultaneously placing them in wider settings This people s history uses both traditional and more cutting edge methods to reconsider archaeology and architecture economy and ethnicity prisons and priestesses slavery syncretism stereotypes of Jews the colony of Philippi and a range of communities

The contributors are Valerie Abrahamsen Richard S Ascough Robert L Brawley Noelle Damico Richard A Horsley Joseph A Marchal Mark D Nanos Peter Oakes Gerardo Reyes Chavez Angela Standhartinger Eduard Verhoef and Antoinette Clark Wire Features An examination of the social forms and forces that shaped and affected the Philippian church Essays offer insight into standard questions about the letter's hymn and audience Paul's opponents and the sites of the community and of Paul s imprisonment A focused exploration of more marginalized topics and groups including women slaves Jews and members of localized cults The Letter to the Philippians G. Walter Hansen, 2009-10-05 In this commentary G Walter Hansen offers rich exposition of the text of Philippians as well as wisdom and maturity in its application In so doing he emphasizes partnership the social and corporate dimensions of community in the progress of the gospel After a select bibliography Hansen's introduction sets forth the historical setting of the church in Philippi the nature and occasion of the letter and a preview of two key themes the gospel of Christ and the community in Christ The commentary itself discusses Philippians in light of these themes considering Paul's greetings reports of gospel ministry imperatives for citizens worthy of the gospel recommendations of two Christ like servants and disclosures of his personal experience Hansen's treatment as a whole is distinctive for the way it draws out and highlights the themes of partnership citizenship and friendship in Paul s Philippian letter With themes and emotions so varied the letter to the Philippians needs a commentator with a sure grasp and a warm heart Hansen writes with admirable clarity and simplicity even when he is unpacking notoriously complex matters D A Carson from the preface Paul's Ekklesia as a Civic Assembly Young-Ho Park, 2015-04-21 How did Paul s term ekklesia formulate the Christian self understanding Young Ho Park finds the answer in its strong civic connotation in the politico cultural world of the Greek East under the Roman Empire By addressing his local Gentile congregation as ekklesia in his letters Paul effectively created a symbolic universe in which the Christ worshippers saw themselves as the honorable citizens Abingdon New Testament Commentaries: Philippians & Philemon Prof. who represented the city before God Publisher Carolyn Osiek, 2011-09-01 The commentary demonstrates how to work through the texts of Philippians and Philemon in the light of relevant scholarship but also with the use of one s own critical judgment While traditional exegetical questions are dealt with contemporary theological concerns are highlighted and there is a special effort to probe the social issues that arose in the Pauline churches Gender roles and slavery are given particular attention as they arise in the texts Scholarship now enlightened by greater knowledge of the social structures and relationships of Mediterranean antiquity is just beginning to explore questions of how women functioned in house church communities how early Christians dealt with the institution of slavery and how slaves were integrated into their communities To the extent allowed by the commentary format these questions are given special attention in contributing to an ongoing discussion Osiek deftly weaves new rhetorical social historical and social scientific insights into classical historical and philological research on Philippians and Philemon She has the special gift of discussing difficult issues in simple language and with great clarity The result is a remarkable synthesis in

which readers of all kinds will come to a deeper understanding not only of these two letters and recent scholarship on them but of Paul and the ancient world he inhabited Dennis C Duling Canisius College Professor Osiek's combination of meticulous scholarship a profound grasp of the rhetorical and social dimensions of Philippians and Philemon and her succinct yet limpid style make this commentary a remarkably accomplished and mercifully compact addition to Pauline Studies Philip F Esler Vice Principal Research and Professor of Biblical Criticism in the University of St Andrews Scotland Osiek's brief commentary is a model of excellent scholarship shared with clarity and with sensitivity to contemporary interpretive issues The historical and sociological approaches in the hands of Osiek lead to insightful and important comments for example on issues related to women in Philippians and to slavery in Philemon Osiek presents alternative interpretations clearly and fairly and always makes her own case with grace this is authentic biblical scholarship in the service of all God's people David M Scholer Professor of New Testament and Associate Dean for the Center for Advanced Theological Studies Fuller Theological Seminary Osiek succeeds in combining up to date scholarship on the puzzles of Philippians and Philemon along with a clear exposition of the real meaning of Paul's thought The commentary will be of great value to both the professional and the lay reader Vincent Branick Professor of Religious Studies University of Dayton **Body** Paula Gooder, 2016-05-19 The Body and the Spirit though roughly speaking being in the same place they are almost always separated from each other in Christian thought The body is painted as something bad frail coarsely corporeal and ruled by the flesh which is always pronounced with parental disdain as if it were a bad influence on an otherwise good child Whereas the Spirit is pure lofty and Good and that you can only really connect with God with what is inside But is it fair to separate Spirituality from the Body Following up Heaven her bestselling and highly praised look at how we see heaven and how the Bible depicts it Paula Gooder explores key Biblical concepts of the Body before moving on to examine what Paul taught in the New Testament That actually we need to take a different look at what is meant by the Body With careful scholarship thoughtful reflection on Biblical passages and an stylistic approach like that of Heaven which The Times Literary Supplement called a fine example of careful biblical scholarship made accessible and exciting Body isn t just a book for the brain Neither is it a book to feed the Spirit It s a book The Beginning of the Gospel Joshua D. Garroway, 2018-06-11 In this innovative study for the person The whole person Joshua D Garroway offers a revised account of the origin of the all important Christian word gospel yielding significant new insights into the development of early Christian history and literature Long thought to have originated on the lips of Jesus or his disciples gospel was in fact coined by Paul midway through his career to describe his controversial new interpretation of Jesus death and resurrection For nearly a decade after the crucifixion the thoroughly Jewish Jesus movement demanded circumcision and Law observance from Gentile converts Only in the early 40s did Paul arrive at the belief that such observance was no longer necessary an insight he dubbed the gospel or good news The remainder of Paul's career featured clashes with authorities over the legitimacy of the gospel debates that continued after his death in the writings of Mark

Matthew and Luke Acts These writings obscured the original context of the gospel however and in time the word lost its specific association with Paul and his scandalous notion of salvation outside the Law Paul's Political Strategy in 1 Corinthians 1-4 Bradley J. Bitner, 2015-06-25 This volume examines 1 Corinthians 1 4 within first century politics offering insight into Paul's pastoral strategy among nascent Gentile Jewish assemblies Patronage in Early Christianity Alan B. Wheatley, 2011-04-14 How did the community we glimpse in the New Testament become an institution quite willing to have the emperor Constantine as a primary public partner By tracing the use of resources titles and functions of leaders and patterns of honor giving Wheatley traces from a wide variety of sources both acceptance and revision of Roman patronage in this countercultural community Along the way it is possible to see dissident groups like the Montanists and Marcionites more clearly and sympathetically and to ask ourselves some pertinent questions about how a Christian community might function in the twenty first century Paul and Secular Singleness in 1 Corinthians 7 Barry N. Danylak, 2024-04-04 Unlocks the ascetic conundrum in Paul's discussion of singleness in 1 Corinthians 7 leveraging material sources and Epicureanism This book offers a fresh understanding of singleness in Paul s day that clarifies his argument and portrays a picture of Paul s audience that resonates with our modern world Paul's Letter to the Philippians Gordon D. Fee, 1995-07-14 Gordon Fee s study on Paul's letter to the Philippians is a contribution to The New International Commentary on the New Testament Prepared by some of the world's leading scholars the series provides an exposition of the New Testament books that is thorough and fully abreast of modern scholarship yet faithful to the Scriptures as the infallible Word of God

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