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YEAR OF ST. PAUL
EDITION

RICHARD J. CASSIDY

PAUL IN CHAINS

ROMAN IMPRISONMENT AND
THE LETTERS OF ST. PAUL

Paul In Chains Roman Imprisonment And The Letters Of St Paul

Ryan S. Schellenberg



Paul In Chains Roman Imprisonment And The Letters Of St Paul:

Paul in Chains Richard J. Cassidy, 2001 No other book has shown the way that St Paul's chains and his imprisonment influenced him to change his views about Roman rule

The Letters of Paul as Rituals of Worship John Paul Heil, 2012-06-28 In this interpretation of the corpus of the thirteen New Testament letters attributed to Paul Heil establishes a connection between communal worship and the New Testament The author focuses on the key theme of worship understanding it in its most comprehensive sense in the biblical tradition with the liturgical and the ethical facets of worship held in dynamic interrelationship The reader is offered a fresh way of reading and listening to the letters of Paul for a deeper understanding of their original purpose and message

Paul's Letter to the Romans Arland J. Hultgren, 2011-05-16 Building on his own translation from the Greek Hultgren walks readers through Romans verse by verse illuminating the text with helpful comments probing into major puzzles and highlighting the letter's most inspiring features He also demonstrates the forward looking missional character of Paul's epistle written as Hultgren suggests to introduce Roman Christians to the major themes of Paul's theology and to inspire in them both confidence in the soundness of his teaching and support for his planned missionary efforts in Spain

The Gospel According to Paul Graham H. Twelftree, 2019-11-20 Paul's gospel is misunderstood Paul's gospel is seen as his message perhaps an empowered message he saw it differently His gospel can be many things tradition about Jesus Jesus Christ himself the ministry of Jesus the replication of the ministry of Jesus God's salvific drama the salvation experience of people a message and something that can and should be embodied or lived And the gospel does not come to people in Paul's preaching He says it comes or takes place in both his message and the miraculous Without the involvement and acts of God in the miraculous for Paul there would have been no gospel only preaching It is not that the miraculous was simply a proof or demonstration of the gospel it was integral to it In the gospel's coming or establishment it is clear that at heart the gospel is God's salvation the presence of God himself in Christ experienced in the symbiotic relationship between Paul's message about God's Son Jesus Christ and the activity of God in the miraculous Not surprisingly then Paul rarely talks of preaching the gospel He sees himself as gospelling

Paul in Contexts Angela Standhartinger, 2025-07-23

St. Paul, the Natural Law, and Contemporary Legal Theory Jane Adolphe, Robert L. Fastiggi, Michael Vacca, 2012-01-01 St Paul the Natural Law and Contemporary Legal Theory grew out of the Year of St Paul 2008 2009 proclaimed by Pope Benedict XVI It brings together the insights of Scripture scholars theologians philosophers and law professors on the ongoing importance of the natural law for legal theory and international relations It argues that all human beings share certain common ethical standards based on the moral law written into the human heart

Ancient Perspectives on Paul Tobias Nicklas, Andreas Merkt, Joseph Verheyden, 2013-06-19 While the so called New perspective in Paul has been in the focus of New Testament exegesis for more than 25 years now ancient interpretations of Pauline texts and ideas have been neglected widely The present volume aims to fill this gap Its articles concentrate on three different foci

of modern exegesis interpretations of Paul's conversion his ideas about the relation of grace and works and the fate of Israel Several additional articles contrast these ancient perspectives with answers of modern exegesis

At the Heart of the Gospel L. Ann Jervis, 2007-05-10 Suffering while part of the human condition is a state of being we would rather ignore L. Ann Jervis here presents a convincing argument that human suffering is worth considering and she offers the words of Paul as proof Paul's insights into the predicament and significance of suffering provide the foundation for some of Christianity's most profound and unique contributions to understanding human life Examination of three of his letters Thessalonians Philippians and Romans reveals his important reflections on accepting the suffering of believers with the conviction that even as we suffer God's plan for creation does not include suffering and God will ultimately banish it As a result believing sufferers are not victims of suffering Jervis hopes that hearing Paul's words on suffering in a fresh light may allow readers to be deeply marked like the saints and shapers of Christianity by the power of a gospel of which it is not necessary to be ashamed precisely because it is not easy but transformative

The Letter to the Ephesians Lynn H. Cohick, 2020-11-05 The letter to the Ephesians provokes an array of interpretive questions regarding authorship audience date occasion purpose of writing and the nature of its moral instruction including its words addressed to slaves and masters Interacting critically in an arena of intense debate Lynn Cohick provides an exegetically astute analysis of the six chapters of Ephesians offering an insightful account of the letter's theology and soteriology as she attends to its expansive prose and lofty vision of God's redemption Cohick analyzes everything from the letter's description of the church and its appeals for discipleship to the complex relationship between Jews and gentiles within the text and in the broader cultural context Her extensive knowledge of the social realities of women and families in the ancient world is also evident throughout Historically sensitive and theologically rich Cohick's commentary will be an abundant resource for a new generation of scholars pastors and lay leaders

The Many Deaths of Peter and Paul David L. Eastman, 2019-05-02 The early accounts of one of the most famous scenes in Christian history the death of Peter do not present a single narrative of the events for they do not agree on why Peter requested to die in the precise way that he allegedly did Over time historians and theologians have tended to smooth over these rough edges creating the impression that the ancient sources all line up in a certain direction This impression however misrepresents the evidence The reason for Peter's inverted crucifixion is not the only detail on which the sources diverge In fact such disagreement can be seen concerning nearly every major narrative point in the martyrdom accounts of Peter and Paul The Many Deaths of Peter and Paul shows that the process of smoothing over differences in order to create a master narrative about the deaths of Peter and Paul has distorted the evidence This process of distortion not only blinds us to differences in perspective among the various authors but also discourages us from digging deeper into the contexts of those authors to explore why they told the stories of the apostolic deaths differently in their contexts David L. Eastman demonstrates that there was never a single unopposed narrative about the deaths of Peter and Paul Instead stories were

products of social memory told and re told in order to serve the purposes of their authors and their communities The history of the writing of the many deaths of Peter and Paul is one of contextualized variety *Philippians, Colossians, Philemon (Catholic Commentary on Sacred Scripture)* Dennis Hamm, SJ, 2013-11-05 Examine the New Testament from within the living tradition of the Catholic Church Philippians Colossians and Philemon written by Paul from prison in the middle of the first century were addressed to specific Christian communities facing concrete challenges What did these letters mean at the time and what do they mean for us today In this addition to the Catholic Commentary on Sacred Scripture seasoned New Testament scholar Dennis Hamm explores the significance of these letters and their enduring relevance to the life and mission of the church The CCSS relates Scripture to Christian life today is faithfully Catholic and is supplemented by features designed to help pastoral ministers lay readers and students better comprehend the Bible and use it more effectively Commentary features include Biblical text from the New American Bible Revised Edition NABRE References to the Catechism the Lectionary and related biblical texts Theological insights from Church fathers saints and popes Reflection and application sections for daily Christian living Suggested resources and an index of pastoral subjects Attractively packaged and accessibly written the CCSS aims to help readers understand their faith more deeply nourish their spiritual life and share the good news with others *Abject Joy* Ryan S. Schellenberg, 2021-07-19 No extant text gives so vivid a glimpse into the experience of an ancient prisoner as Paul's letter to the Philippians As a letter from prison however it is not what one would expect For although it is true that Paul like some other ancient prisoners speaks in Philippians of his yearning for death what he expresses most conspicuously is contentment and even joy Setting aside pious banalities that contrast true joy with happiness and leaving behind too heroic depictions that take their cue from Acts *Abject Joy* offers a reading of Paul's letter as both a means and an artifact of his provisional attempt to make do By outlining the uses of punitive custody in the administration of Rome's eastern provinces and describing the prison's complex place in the social and moral imagination of the Greek and Roman world Ryan Schellenberg provides a richly drawn account of Paul's nonelite social context where bodies and their affects were shaped by acute contingency and habitual susceptibility to violent subjugation Informed by recent work in the history of emotions and with comparison to modern prison writing and ethnography provoking new questions and insights Schellenberg describes Paul's letter as an affective technology wielded at once on Paul himself and on his addressees that works to strengthen his grasp on the very joy he names *Abject Joy* *Paul Prison and the Art of Making Do* by Ryan S Schellenberg is a social history of prison in the Greek and Roman world that takes Paul's letter to the Philippians as its focal instance or to put it the other way around a study of Paul's letter to the Philippians that takes the reality of prison as its starting point Examining ancient perceptions of confinement and placing this ancient evidence in dialogue with modern prison writing and ethnography it describes Paul's urgent and unexpectedly joyful letter as a witness to the perplexing art of survival under constraint *Portrait of an Apostle* Gregory S. MaGee, 2013-09-24 In *Portrait of an Apostle* Greg MaGee

explores the claim that Colossians and Ephesians are works of forgery that use Paul's authoritative status to gain a hearing. This hypothesis is so often restated in recent scholarship that it is arguably the default position in the field even though the theory is relatively untested. MaGee argues that such a view does not stand up to close scrutiny. Unsuccessful attempts to imitate Paul usually flounder in their portrayals of Paul as is evident with the pseudepigraphal Epistle to the Laodiceans and 3 Corinthians. Such is not the case with Colossians and Ephesians. This book attempts to demonstrate that interpretations based on the assumption of Paul's authorship of Colossians and Ephesians are consistently superior to interpretations positing that an admirer of Paul wrote the letters.

Philippians John Paul Heil, 2010. This volume employs a text-centered literary rhetorical and audience-oriented method to demonstrate how the implied audience of Philippians are persuaded and exhorted by the dynamic progression of the letter's chiasmic structures to rejoice along with Paul and other believers in being conformed with all of the broad implications of such conformity to Christ. This reading assumes that Philippians is a single unified letter written to be read and heard in a public setting as an oral performance substituting for the personal presence of the imprisoned Paul and it proposes new chiasmic structures for the entire letter as a key to understanding it.

Publisher's description

International Review of Biblical Studies, Volume 48 (2001-2002) Bernhard Lang, 2021-10-11. Formerly known by its subtitle *Internationale Zeitschriftenschau für Bibelwissenschaft und Grenzgebiete*, the International Review of Biblical Studies has served the scholarly community ever since its inception in the early 1950s. Each annual volume includes approximately 2,000 abstracts and summaries of articles and books that deal with the Bible and related literature including the Dead Sea Scrolls, Pseudepigrapha, Non-canonical gospels, and ancient Near Eastern writings. The abstracts, which may be in English, German, or French, are arranged thematically under headings such as e.g. Genesis, Matthew, Greek language, text and textual criticism, exegetical methods and approaches, biblical theology, social and religious institutions, biblical personalities, history of Israel and early Judaism, and so on. The articles and books that are abstracted and reviewed are collected annually by an international team of collaborators from over 300 of the most important periodicals and book series in the fields covered.

Feminist Biblical Studies in the Twentieth Century Elisabeth Schüssler Fiorenza, 2014-06-26. Chart the development of feminist approaches and theories of interpretation during the period when women first joined the ranks of biblical scholars. This collection of essays on feminist biblical studies in the twentieth century seeks to explore four areas of inquiry demanding further investigation. In the first section, articles chart the beginnings and developments of feminist biblical studies as a conversation among feminists around the world. The second section introduces reviews and discusses the hermeneutic religious spaces created by feminist biblical studies. The third segment discusses academic methods of reading and interpretation that dismantle androcentric language and kyriarchal authority. The fourth section returns to the first with work that transgresses academic boundaries in order to exemplify the transforming, inspiring, and institutionalizing feminist work that has been and is being done to change religious mindsets of domination and to enable wo

men to engage in critical readings of the Bible Features Essays examine the rupture or break in the malestream reception history of the Bible Exploration of the term feminism in different social cultural and theoretical religious locations Authors from around the world present research and future directions for research challenging the next generation of feminist interpreters

Blessing the Curse? Ksenija Magda,2020-09-30 The message of the kingdom of God as brought to us by Christ is a message that overturns hierarchies sets free the enslaved and breaks the power of the curse upon humanity Yet when it comes to women the church has chosen all too often to live according to the structures of sin and death offering them not the good news of Christ but the curse of Genesis as their inheritance In this powerful and challenging text Ksenija Magda traces the impact of the curse and the ever present temptation to choose the world and its power over the servant hearted humility of Christ on our families our church structures our nations and ultimately our gospel witness The question of how we view treat oppress or empower women is not Magda reminds us peripheral to the gospel but foundational She warns that if men and women will not partner together in building the kingdom of God they will find themselves partners in the work of upholding the world s structures of power and oppression Will we choose to bless the curse or to redeem it To live in the death that our foreparents chose in the garden or accept the life and freedom held out to us by Christ This is a question upon which human history and the hope of our restoration hangs

Recovering an Undomesticated Apostle Christopher B. Zeichmann,John A. Egger,2023-04-01 Paul the apostle is usually imagined as a man of prestige and power comfortably conversing with philosophers seeking an audience with the emperor and composing compelling letters for Christians throughout the Mediterranean Yet this portrait of a safe and conventional figure at the origins of Christianity airbrushes out many strange things about him This volume repositions Paul as a man at the periphery of power Recovering an Undomesticated Apostle explores the ways that Paul has been domesticated in both popular and scholarly imagination By isolating selected crises of the apostle s life and legacy and examining the social and material dimensions of his world these essays collectively chip away at the received image of his strength and status The result is a series of glimpses of Paul that frame the apostle as surprisingly marginal and weak within Roman society Published in honour of New Testament scholar Leif E Vaage Recovering an Undomesticated Apostle presents Paul as a man operating from a position of desperation making virtue out of necessity as he attempted to claw his way up in the dog eat dog world of the ancient Mediterranean

Dictionary of Paul and His Letters InterVarsity Press,2023-04-11 In this thoroughly revised and updated edition of a classic reference work topics like Christology justification and hermeneutics receive careful treatment by trusted specialists New topics like politics patronage and different cultural perspectives expand the volume s breadth and usefulness for scholars pastors and students today

Living and Dying Well in Philippians Gregory E. Lamb ,2025-03-17

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