

Paul Tillich's Radical Social Thought

Stone, Ronald H.

Note: This is not the actual book cover

Paul Tillich's Radical Social Thought

Robert E. Meditz



Paul Tillich's Radical Social Thought:

Paul Tillich's Radical Social Thought Ronald H. Stone, 1980 *Paul Tillich's Radical Social Thought* Ronald H. Stone, 1980 *Paul Tillich and Religious Socialism* Kirk R. MacGregor, 2021-03-19 Paul Tillich and Religious Socialism Towards a Kingdom of Peace and Justice argues that the Kingdom of God the reign of God over all human affairs via God's manifestations in love power and justice can be fragmentarily achieved through a religious socialism that creatively integrates the early Tillich's socialist thinking with later insights throughout Tillich's theological career and with contemporary developments in just peacemaking The resulting religious socialism is defined by economic justice and a recognition of the sacred reality in all human endeavors It employs Christianity to furnish the necessary depth for warding off materialism and affirming the spiritual dimension of both labor and acquiring material goods The unbridgeable Marxist chasm between expectation and reality is bridged through new being already historically inaugurated in the Christhood of Jesus New being is fundamentally oriented toward bringing justice to the poor the disenfranchised and the marginalized It affirms the individual and equal value of all persons and thus in Kantian terms promotes a kingdom of intrinsically worthwhile ends rather than a kingdom of instrumentally worthwhile means of things **Paul Tillich** Paul Tillich, Paul Tillich forced into exile by the Nazis in 1933 settled in the United States His many theological works and especially his three volume Systematic Theology have had a profound influence upon contemporary religious thought This volume concentrates on the key texts and ideas in Tillich's thought It presents the essential Paul Tillich for students and the general reader Taylor's introductory essay and notes on the selected texts set Tillich in his historical context chart the development of this thought and indicate the significance of his theology in the development of Christian theology as a whole Substantial selections from Tillich's work illustrate key themes The struggle for a new theonomy Protestant theology amid socialist crisis In the sacred void being and God Amid structures of destruction Christ as new being Among the ambiguities of life Spirit and churches In the end revisioning and hope **Capitalism as Religion? A Study of Paul Tillich's Interpretation of Modernity** Francis Ching-Wah Yip, 2010-09-30 The relationship between religion and modern culture remains a controversial issue within Christian theology Using the concept of cultural modernity Francis Ching Wah Yip reconstructs Paul Tillich's interpretation of modernity and shows that Tillich's notion of theonomy served to underscore the problems of modernity and to develop a response **Dialogues of Paul Tillich** Mary Ann Stenger, Ronald H. Stone, 2002 The broad impact of Paul Tillich on present day philosophical theological thoughtforms especially of Protestant Christianity continues unabated into the new century Dialogues of Paul Tillich presents Tillich's conversations with past religious thinkers basic to Tillich's thought but also carries the dialogue beyond Tillich's own formulations into conversations with current issues regarding feminism liberation theology fundamentalism world religions and Christian realism The essays in Dialogues of Paul Tillich reflect and contribute to that conversation *Reconstructing the Common Good* Gary J. Dorrien, 2008-05-01 This landmark study in the

history and theory of modern Christian socialism examines the work of such major figures as Rauschenbusch Tillich Moltmann Gutierrez and Miguez Bonino Dorrien argues that these theologians provide a singular context for addressing questions of freedom and totalitarianism sacralization and democratization individual autonomy and the common good He focuses on the differing conceptions of the common good that these major theorists have propounded and explicates as well their theological arguments on the relationship between the Kingdom of God and projects of historical praxis With a new Preface addressing the tumultuous events in Eastern Europe *Reconstructing the Common Good* develops and sustains a forceful argument for the continuing relevance of a decentralized pluralistic democratic form of socialism

Spiritual Guides Fred Dallmayr, 2017-12-15 In *Spiritual Guides Pathfinders in the Desert* Fred Dallmayr challenges the desert character of modern culture Political and economic corruption incessant warmongering spoliation of natural resources and above all mindless consumerism and greedy self satisfaction are all symptoms of what he contends is an expanding wasteland or desert where everything creative and nourishing decays and withers Through an alternative interpretation of Nietzsche saying the desert grows this book calls for spiritual renewal invoking in particular four prominent guides or pathfinders in the desert Paul Tillich Raimon Panikkar Thomas Merton and Pope Francis What links all four guides together is the view of spiritual life as an itinerarium a pathway along difficult and often uncharted roads Dallmayr begins by drawing a connection between Nietzsche's characterization of the desert in *Thus Spoke Zarathustra* and the present culture of consumerism in which a nearly exclusive emphasis on productivity efficiency profitability and the transformation of everything valuable into a useful resource prevails over all other goals He also draws attention to another sense of desert namely as a place of solitude meditation and retreat from affliction Aptly defined it becomes a place where spirituality arises from a painful turning about a wrenching effort to extricate human life from the decay of late modernity Spirituality is not a possession or property but rather the contemplation and radical mindfulness that we develop through engaged practices as we search for pathways to recovery Spirituality becomes critical in the dominant political and cultural wasteland because it provides a bond linking humanity together In the spirit of global ecumenism *Spiritual Guides* also includes a discussion of Muslim Hindu and Buddhist forms of spirituality This book will interest students and scholars of philosophy political theory and religion

Applied Christian Ethics Matthew Lon Weaver, 2014-09-09 *Applied Christian Ethics* addresses selected themes in Christian social ethics The book is divided in three parts In the first section *Foundation* several contributors reveal their Christian realist roots and discuss the prophetic origins and multifarious agenda of social ethics Thus the names of Reinhold Niebuhr and Paul Tillich come up frequently In the second section *Economics and Justice* the focus turns to the different levels at which economics has significance for social justice These chapters discuss fair housing at the local level the dialogue between Christians and Native Americans over property rights at the regional and national levels and trade and international organization In the third and final section *Politics War and Peacemaking* the content ranges from the existential experience

of a soldier to that of a veteran of civil rights activism from theorizing about peacemaking to commenting on the use of drones

The Socialist Emigre Brian Donnelly, 2003 Paul Tillich never abandoned the Marxist ideas he developed during the political upheaval of his native Germany in the 1920s and 1930s Indeed he subsumed and incorporated Marxism into the construction of his post German religious thinking and theology which he pioneered after fleeing to the USA in 1933 In the *Socialist Emigre* Brian Donnelly deals with the philosophical foundations of Tillich's theology specifically the important thread of Marxism and argues that Tillich's later and highly acclaimed theology cannot be divorced from his earlier Marxist views This makes for a seminal work which examines Tillich in a new and critical light and furthers the debate as to the structure of his philosophical theology and the nature of his eclectic thought This unique study features Tillich's boundary thought regarding Marxism and religion faith and culture history and supernaturalism and emphasizes Tillich the philosopher rather than Tillich the theologian

Returning to Tillich Russell Re Manning, Samuel Andrew Shearn, 2017-12-04 Fifty years after his death in 1965 the essays in this collection return to Paul Tillich to investigate his theology and its legacy with a focus on contemporary British scholarship Originating in a conference held in Oxford in 2014 the book contains 16 original contributions from a mixture of junior and more established scholars most of whom have a connection to Britain The contributions are diverse but four themes emerge throughout the volume Several essays are concerning with a characterisation of Tillich's theology In dialogue with recent emphases on the radical Tillich some essays suggest a more conservative estimation of Tillich's theology rooted in the Idealist and classical Christian platonic traditions whilst in constant engagement with changing existential situations Secondly and perhaps reflecting the context of religious diversity and theories of religious pluralism in Britain many essays engage Tillich's approach to non Christian religions Thirdly some essays address the importance of existentialist philosophy for Tillich notably via an engagement with Sartre Finally a number of essays take up the diagnostic potential of Tillich's theology as a resource for engaging contemporary challenges

The Dialectic of the Holy Robert E. Meditz, 2016-09-12 This is the first published book length treatment on Paul Tillich and Judaism which is a neglected aspect of Tillich's thought It has three compelling features First pivotal biographical details show the importance of Judaism for Tillich and that he ardently opposed anti-Semitism before WWII and after the Holocaust Second Tillich's theological method is examined in key primary sources to show how he maintains continuity between Judaism and Christianity The primary source analysis includes his 1910 and 1912 dissertations on Schelling the 1933 *The Socialist Decision* the 1952 Berlin lectures on the Jewish Question and his final public lecture on the importance of the history of religion for systematic theology Particular attention is paid to his dialectical and theological history of religion Third Tillich's positive theology of Judaism contrasts sharply with the many complex negative ways in which Judaism is portrayed in Western thought This contributes significantly to our understanding the evolving history of Christian anti Judaism

Between Two Rivers Ronald H. Stone, 2015-07-16 *Between Two Rivers* chronicles the life of noted scholar of

religion politics and philosophy Ronald H Stone From his childhood between the East and West banks of the Des Moines River through graduate work in New York between the Hudson and the East Rivers through his scholarly career and retirement in Pittsburgh between the Allegheny and Monongahela Rivers the book highlights Stone s focus on Christian social ethics and his prolific writing in the area The book includes unique insights into some of the renowned scholars Stone worked with closely including Reinhold Niebuhr and Paul Tillich and it discusses Stone s scholarship on the relationship between religion and politics

Kantian Reason and Hegelian Spirit Gary Dorrien,2015-03-16 Winner 2012 The American Publishers Award for Professional and Scholarly Excellence in Theology and Religious Studies PROSE Award In this thought provoking new work the world renowned theologian Gary Dorrien reveals how Kantian and post Kantian idealism were instrumental in the foundation and development of modern Christian theology Presents a radical rethinking of the roots of modern theology Reveals how Kantian and post Kantian idealism were instrumental in the foundation and development of modern Christian theology Shows how it took Kant s writings on ethics and religion to launch a fully modern departure in religious thought Dissects Kant s three critiques of reason and his moral conception of religion Analyzes alternative arguments offered by Schleiermacher Schelling Hegel and others moving historically and chronologically through key figures in European philosophy and theology Presents notoriously difficult and intellectual arguments in a lucid and accessible manner

Theology at the End of Culture Russell Re Manning,2005 This book is a reconsideration of Paul Tillich s 1886 1965 project of a theology of culture and art Concentrating on Tillich s widely neglected pre emigration writings 1910 1933 Re Manning reconstructs and defends Tillich s proposals for theology of culture as a philosophically sophisticated programme of theological engagement with culture and art On the boundary between the extremes of liberal Christian humanism and neo orthodox isolationism Tillich s project is shown to be a powerful continuation of the mediatory intentions of the Schleiermacher Troeltsch line of modern Protestant theology to overcome the intolerable gap between religion and culture Drawing heavily on Tillich s incorporation of Schelling s positive philosophy into the deep structure of this theology Re Manning argues that Tillich s Idealistic Romantic theology of mediation provides a way through the entrenched oppositions of the divided mind of twentieth century theology to a constructive theology of cultural engagement Further this book offers an assessment of the continued relevance of Tillich s project in the situation of contemporary philosophical theology Beyond the dominant antithetical types of postmodern theology Mark C Taylor s a theology and the radical orthodoxy of John Milbank Re Manning argues for the possibility of a Tillichian postmodern theology of culture able to engage with the spiritual situation at the end of culture

Religious Internationalism Matthew Lon Weaver,2010 Religious Internationalism assembles and assesses for the first time the ethics of war and peace in the writings of Paul Tillich It sketches the evolution of Tillich s thought from the period of his service in the German Imperial Army through the time of the Cold War The work begins by analyzing Tillich s theological roots and his World War I chaplaincy sermons as the starting

point for his thoughts on power and nationalism Then Religious Internationalism looks to his postwar turn to socialist thought and his participation in religious socialism fueling his cultural analyses and culminating in his forced emigration under Hitler Next it probes the American interwar period giving special attention to Tillich s self described boundary perspective as well as the one treatise he wrote on religion and international affairs The book also examines his Voice of America speeches written and broadcast into his former homeland during World War II Weaver next considers Tillich s message to his English speaking audience of that period emphasizing social and world reconstruction The discussion continues by examining his vision of a path toward personhood in a bipolar world Finally the book constructs Tillich s ethics of war and peace as an ethic of religious internationalism suggesting adjustments intended to give it more universal significance The study concludes that Tillich s thought has provocative contributions to make to debates regarding civilizational conflict economics and international justice trade and globalization the defense of unprotected minorities and immigration policy Book jacket

Reinhold Niebuhr and His Circle of Influence Daniel F. Rice,2013 This book presents Reinhold Niebuhr the prominent American theologian in dialogue with seven individuals who each had a major influence on American life *The Political Crisis and Christian Ethics* Ronald H. Stone,2023-09-26 The Political Crisis and Christian Ethics addresses themes in political philosophy in the context of a crisis in democracy after the denial of the 2020 election by the Republican candidate for president The refusal to accept the results of the election divided the electorate and drove the president s followers to fail in their attempted coup attempt in January of 2020 Democracy is defended in Reinhold Niebuhr s writing on politics and in Barack Obama s use of the theologian s thought It is developed further in the political theory of Paul Tillich The themes of just peacemaking are reviewed in Paul Tillich s critique of John Foster Dulles work and in the author s critique of just peacemaking in the work of Glen Stassen Domestically the issues of race inequality ecology and healthcare are addressed from the perspective of prophetic realism The book concludes in terms of Alfred North Whitehead s philosophy of education and religion and a vision of the good president In summary The Political Crisis and Christian Ethics is a volume of American Christian political theory in a period of overcoming the trauma of 2016 with Christian ethics and political philosophy *The Transcendence of Desire* Tom James,David True,2023-11-28 The secular age is not a smooth untroubled process of accumulation and advance but an uneven and unpredictable series of clashes of interest Charles Taylor s immanent frame cannot be construed merely as a phenomenon within religion and culture but urgently needs to be understood in political and economic terms i e as a class project The failure of the secular vividly displayed in the crumbling legitimacy of global institutions and in the spectacle of police violence both calls for and makes possible a renewal of political agency Tom James and David True argue that a theology of the cross has a distinctive potential today it can pierce the sacred aura of normalcy around the consensual anti politics of the neoliberal order so that a vision of a world beyond today s racialized capitalism can emerge But they contend that we don t need to forsake the emancipatory aims of modernity nor retreat to local communities

As an alternative to these weak strategies they offer a constructive and cruciform account of political agency that includes both prophetic resistance and practical wisdom each embedded in contemporary struggles for freedom that they argue embody divine desire for a common world *Twentieth Century Christian Responses to Religious Pluralism* David Pitman, 2016-02-17 *Twentieth Century Christian Responses to Religious Pluralism* begins with the recognition that the traditional three fold typology adopted by Christians in responding to other living world religions is no longer adequate and offers a much more sophisticated and developed approach This is accomplished with particular reference to ten key Twentieth Century theologians each of whom had significant influence in the field of inter religious studies both during their lifetime and beyond The author rejects the exclusivism and triumphalism of traditional Christian approaches and argues strongly and persuasively that the future for inter religious relationships lies in what he describes as classical pluralism and in an understanding of the importance of difference for inter faith dialogue Presenting an accessible introduction to the contemporary issues and challenges facing all those engaged in the further development of inter faith relationships dialogue and partnership between the world religions Pitman argues that the future of world peace and prosperity depends on the outcome

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Table of Contents Paul Tillich's Radical Social Thought

1. Understanding the eBook Paul Tillich's Radical Social Thought
 - The Rise of Digital Reading Paul Tillich's Radical Social Thought
 - Advantages of eBooks Over Traditional Books
2. Identifying Paul Tillich's Radical Social Thought
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Paul Tillich's Radical Social Thought
 - User-Friendly Interface
4. Exploring eBook Recommendations from Paul Tillich's Radical Social Thought
 - Personalized Recommendations

- Paul Tillich's Radical Social Thought User Reviews and Ratings
- Paul Tillich's Radical Social Thought and Bestseller Lists
- 5. Accessing Paul Tillich's Radical Social Thought Free and Paid eBooks
 - Paul Tillich's Radical Social Thought Public Domain eBooks
 - Paul Tillich's Radical Social Thought eBook Subscription Services
 - Paul Tillich's Radical Social Thought Budget-Friendly Options
- 6. Navigating Paul Tillich's Radical Social Thought eBook Formats
 - ePub, PDF, MOBI, and More
 - Paul Tillich's Radical Social Thought Compatibility with Devices
 - Paul Tillich's Radical Social Thought Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Paul Tillich's Radical Social Thought
 - Highlighting and Note-Taking Paul Tillich's Radical Social Thought
 - Interactive Elements Paul Tillich's Radical Social Thought
- 8. Staying Engaged with Paul Tillich's Radical Social Thought
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Paul Tillich's Radical Social Thought
- 9. Balancing eBooks and Physical Books Paul Tillich's Radical Social Thought
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Paul Tillich's Radical Social Thought
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Paul Tillich's Radical Social Thought
 - Setting Reading Goals Paul Tillich's Radical Social Thought
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Paul Tillich's Radical Social Thought
 - Fact-Checking eBook Content of Paul Tillich's Radical Social Thought

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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