

P A U L

Follower of Jesus or Founder of Christianity?



DAVID WENHAM

Paul Follower Of Jesus Or Founder Of Christianity

T Desmond Alexander, Brian S Rosner



Paul Follower Of Jesus Or Founder Of Christianity:

Paul David Wenham,1995 David Wenham has returned with new vigor to the old question of the relationship of Pauline thought to the life and teachings of Jesus back cover **Paul, the Founder of Christianity** Yoseop Ra,2021-12-01 Although many scholars have studied Paul's theology they have not provided satisfactory interpretation This is because his genuine epistles were studied as they have been left in the New Testament Rather from a redactional point of view Paul the Founder of Christianity approaches Paul's seven epistles Romans 1 Corinthians 2 Corinthians Galatians Philippians 1 Thessalonians and Philemon The book reconstructs his life and uncovers the compilation of sixteen short letters into seven epistles Accordingly these can be divided according to the chronological order of composition When the transformation of Paul's theology is traced one can see a progressive development of Christology the death of Jesus Christ redemption and salvation the Law the end of world the spirit of God and the church of God As a result it can be argued that after the Antioch incident Paul had conflict with the apostles of Jerusalem and founded Christianity for gentiles an argument that is presented in detail based on the evidence found in Paul's sixteen letters *Who Created Christianity?* Craig Evans,Aaron White,2021-10-05 *Who Created Christianity* is a collection of essays by top international Christian scholars who desire to reinforce the relationship that Paul had with Jesus and Christianity There is a general sense today among Christians in certain circles that Paul's teachings to the early Christian church are thought to be rogue even clashing at times with Jesus words Yet these essays set out to prove that the tradition that Paul passes on is one received from Jesus not separate from it The essays in this volume come from a diverse and international group of scholars They offer up to date studies of the teachings of Paul and how the specific teachings directly relate to the earlier teachings of Jesus This volume explores with even greater focus than ever before the tradition from which Paul emerges and the specific teachings that are part of this tradition This collection of essays proposes a complementary work to the work of David Wenham and his thesis that Paul was indeed not the founder of Christianity or the creator of Christian dogma instead he was a faithful disciple and a conveyer of a prior Christian tradition Includes essays by well known Christian scholars such as Craig Blomberg Alister McGrath N T Wright Michael Bird Greg Beale and more Paul and Jesus Issues of Continuity and Discontinuity in Their Discussion by Stanley E Porter How and Why Paul Invented Christian Theology by N T Wright The Origins of Paul's Gospel by Graham H Twelftree When Paul Met Jesus How an Idea Continues to Be Lost in History Past and Present by Stanley E Porter Paul and the Jesus Tradition An Old Question and Some New Answers by Rainer Riesner Continuity and Development in the Ministries of Jesus and of Paul by Christoph W Stenschke Paul's Significant Other in the We Passages by Joan E Taylor Whose Gospel Is It Anyway The Glory of Christ in the Prophetic Ministry of Paul according to His My Gospel and Our Gospel by Aaron W White David Wenham The Little Apocalypse Paul and Silas by Bruce Chilton The Parallels between 1 and 2 Thessalonians against the Background of Ancient Parallel Letters and Speeches by Armin D Baum Metanoia Jesus Paul and the Transformation of

the Believing Mind by Alister McGrath You Would Not Believe If You Were Told Eschatological Unbelief in Early Christian Apologetics by Peter Turnill Paul on Food and Jesus on What Really Defiles Is There a Connection by Craig A Evans Gospel Women Remembered by Sarah Harris Women in the Pauline Epistles Lessons from the Jesus Tradition by Erin Heim Twelve Theses on Matthew and Paul The Jewish Gospel and the Apostle to the Gentiles by Michael F Bird Paul and the Paternoster Some Mainly Matthew Observations about a Pauline Prayer by Nathan Ridlehoover The Rediscovery of David Wenham s Rediscovery Reflections on a Pre Markan Eschatological Discourse Thirty Six Years on by Craig Blomberg Portraits of Jesus and Paul through the Lukan Lens by Steve Walton Every Sin That a Person Commits Is Outside the Body 1 Corinthians 6 18b Paul s Likely Dependence on the Jesus Tradition by John Nolland Jesus Is Lord The Rhetorical Appropriation of the Teaching of Jesus in 1 Corinthians 5 by Peter Davids The Temple and Anti Temple at Colossae by Greg Beale Filling up What Is Lacking in Christ s Afflictions Isaiah s Servant and Servants in Second Temple Judaism and Colossians 1 24 by Holly Beers *Paul Follower of Christ Or Founder of Christianity* David Wenham,1995 **Paul and the Synoptic Jesus Tradition** Heinz Hiestermann,2017-08-01 This study compares the Jesus traditions in Paul s genuine letters to the synoptic Jesus tradition The aim is to identify parallels between Jesus traditions in the Pauline letters and synoptic Gospels and to determine whether the wording of the Pauline Jesus traditions is closer to any particular synoptic Gospel or Q Paul s quotes of words of the Lord 1 Cor 7 10 11 9 14 11 23 25 as well as possible allusions to Jesus traditions in Paul s letters are investigated and compared to similar synoptic sayings of Jesus Allusions to Jesus traditions in 1 Thessalonians and Romans are revisited Special attention is paid to possible allusions in Galatians The findings show that Paul does make use of Jesus traditions resembling those of the synoptics particularly the Gospel of Matthew Paulus und die synoptische Jesustradition In dieser Arbeit wird die Jesustradition in den Proto Paulinen mit der synoptischen Jesustradition verglichen Ziel der Untersuchung ist es Parallelen zwischen den Jesustraditionen in den Paulusbriefen und Synoptikern aufzuweisen und festzustellen ob die von Paulus benutzte Jesustradition im Wortlaut n her an einer der Synoptiker bzw Q ist Die Zitate der Herrenworte in 1Kor 7 10 11 9 14 und 11 23 25 werden erneut untersucht sowie m gliche Anspielungen des Paulus auf die synoptische Jesustradition im ersten Thessalonicherbrief und im R merbrief Ein Schwerpunkt wird auf den Galaterbrief gestellt Die Untersuchung zeigt dass Paulus in seinen Briefen synoptische Jesustraditionen benutzt die vor allem mit dem Matth usevangelium Gemeinsamkeiten aufzeigen The Apostolic Fathers and Paul Todd D. Still,David E. Wilhite,2016-12-01 Building on the work of Tertullian and Paul this volume continues a series of specially commissioned studies by leading voices in New Testament Early Christianity and Patristics studies to consider how Paul was read interpreted and received by the Church Fathers In this volume the use of Paul s writings is examined within the work of the Apostolic Fathers Issue of influence reception theology and history are examined to show how Paul s work influenced the developing theology of the early Church The literary style of Paul s output is also examined The contributors to the volume represent leading lights in the study of the Apostolic Fathers

as well as respected names from the field of New Testament studies **From Pentecost to Patmos, 2nd Edition** Craig L. Blomberg, Darlene M. Seal, 2021-07-01 Pairing depth of scholarship with contemporary application the authors of *From Pentecost to Patmos* have produced a unique introductory New Testament textbook Craig Blomberg and Darlene Seal provide the context and clarity that readers need to better understand Acts through Revelation showcasing the historical linguistic and theological implications found in each book This second edition includes expanded footnotes and a lengthier up to date introduction to Paul Newly added review questions maps and diagrams enhance the scholarship and make the resource truly user friendly New Dictionary of Biblical Theology T Desmond Alexander, Brian S Rosner, 2020-05-21 In recent years our knowledge of the individual parts of the Bible has increased greatly but our understanding of how they fit together has not kept pace In particular the relationship between the Old and New Testaments has been a neglected field of study The latest in IVP's developing family of New Dictionaries the *New Dictionary of Biblical Theology* is an essential tool for students preachers and ministers as well as for scholars and others seeking a better grasp of the Bible's teaching The aim of this prestigious dictionary is to integrate the various biblical books and themes into the overarching story of the Scriptures The volume embodies three perspectives on biblical theology which are reflected in its structure *The Messiah in the Old and New Testaments* Stanley E. Porter, 2007-04-26 When the ancients talked about messiah what did they picture Did that term refer to a stately figure who would rule to a militant who would rescue or to a variety of roles held by many While Christians have traditionally equated the word messiah with Jesus the discussion is far more complex This volume contributes significantly to that discussion Ten expert scholars here address questions surrounding the concept of messiah and clarify what it means to call Jesus messiah The book comprises two main parts first treating those writers who preceded or surrounded the New Testament two essays on the Old Testament and two on extrabiblical literature and then discussing the writers of the New Testament Concluding the volume is a critical response by Craig Evans to both sections This volume will be helpful to pastors and laypersons wanting to explore the nature and identity of the Messiah in the Old and New Testament in order to better understand Jesus as Messiah *The New Testament Interpreted* Cilliers Breytenbach, Johan C. Thom, Jeremy Punt, 2006-09-01 This volume contains a collection of essays in honour of Bernard C. Lategan a renowned specialist on the modern reception of the New Testament Besides offering analyses of Lategan's own contribution to New Testament scholarship the essays present and discuss interpretations of the New Testament from antiquity through contemporary critical scholarship Topics covered include hermeneutical issues of historical Jesus research intertextuality in antiquity the interpretation of the New Testament in Africa and the New Testament as literature The collection thus provides a representative perspective on the diversity of New Testament scholarship in South Africa and elsewhere **Healing, Weakness, and Power** Audrey Dawson, 2008-12-01 Healing by Jesus and the apostles is not a popular subject for biblical studies today but the importance of healing in the first century eastern Roman Empire was enormous In the New Testament

writings of Mark Luke and Paul we find considerable variation in their use of divine healing With respect to Jesus healing Mark and Luke both emphasize it but differ in their representation of its purpose and source Also Mark s accounts of Jesus healing combine with his overall description in the Gospel to underline his theological view a theologia crucis while Luke depicts healing as showing primarily the glory of God although a theologia crucis is also present and he presents the theological aspect of Jesus healing within each healing narrative Healing in the early church is then compared in Acts and Paul s undisputed letters Luke continues to emphasize the power and evidential value of healing in spreading the gospel Paul instead emphasizes the essence of Jesus ministry love and compassion and underplays healing both by himself and by members of the churches he planted The main reason for this seems to be because of his thorn in the flesh his physical weakness demonstrates that the gospel truth shines only because of Christ s influence Paul s illness probably also sensitizes him to the risk of healing becoming a power which could compromise a fellowship based on love and equality Finally the legacy of Jesus healing is considered briefly over the subsequent few centuries

The Cradle, the Cross, and the Crown Andreas J. Köstenberger, L. Scott Kellum, Charles L. Quarles, 2016-08-15 The Cradle the Cross and the Crown guides serious New Testament students through the historical literary and theological dimensions of the biblical text allowing them to better understand and share God s word of truth 2 Tim 2 15 It offers a thorough introduction to all twenty seven books of the New Testament and closely examines events such as Christ s incarnation and virgin birth his crucifixion and resurrection and triumphant return The second edition features updated bibliographies and footnotes interpretation sections that cover different literary genres in the New Testament an epilogue that canvasses the entire storyline of Scripture and a variety of maps All of these new features contribute to making this a life long resource for students of Scripture

Paul's Theology in Context James P. Ware, 2019-01-22 This accessible text by James P Ware provides both a concise guide to Paul s theology and a general introduction to the key issues and debates in the contemporary study of Paul Examining Paul s message in the context of the ancient world Ware identifies what would have struck Paul s original audience as startling or unique By comparing Paul s teaching to the other religions and philosophies of that day Ware presents a fresh perspective on Paul s theology revealing four pillars of his thought creation incarnation covenant and kingdom After examining each of these dimensions of Paul s gospel Ware explores the historical role of Paul within Christian origins and the astounding evidence embedded in his letters regarding the beginnings of Christianity and the eyewitness origins of the gospels Clergy students and laypeople will find that this guide to the big picture of Paul s theology will illumine and enliven the study preaching and teaching of all the Pauline letters

[The Son of Man as the Last Adam](#) Yongbom Lee, 2012-07-01 Most New Testament scholars today agree that Jesus used an enigmatic self designation bar nasha the Son of Man translated into Greek as ho huios tou anthropou in the Synoptic Gospels In contrast Paul the earliest New Testament writer nowhere mentions the phrase in his letters Does this indicate that the Gospel writers simply misunderstood the generic sense of the Aramaic idiom

and used it as a christological title in connection with Daniel 7 as some scholars claim Paul demonstrates explicit and sophisticated Adam Christology in Romans 5 and 1 Corinthians 15 In contrast there is no real equivalent in the Synoptic Gospels Does this indicate that Adam Christology in Romans 5 and 1 Corinthians 15 was essentially a Pauline invention to which the Evangelists were oblivious In this study Yongbom Lee argues that in addition to the Old Testament contemporary Jewish exegetical traditions and his Damascus Christophany Paul uses the early church tradition in particular its implicit primitive Adam Jesus typology and the Son of Man saying traditions reflected in the Synoptic Gospels as a source of his Adam Christology

Paul , An Introduction to the New Testament DAVID A DESILVA,2020-05-21 Professor deSilva's outstanding textbook sets a new standard for the genre The usual topics of New Testament introduction are integrated with instruction in interpretative strategies and application to ministry formation The attractive layout includes numerous maps photographs and text boxes

Signs of Continuity Greg Rhodea,2019-12-11 For more than a century scholars have debated whether Paul the apostle was a faithful follower of Jesus or a corruptor of Jesus's message and the true founder of Christianity *Signs of Continuity* intervenes in this debate by exploring a largely overlooked element of similarity between the two men the place of miracles in their ministries In his close analysis of the miracles performed by Jesus and Paul Greg Rhodea points to signs of continuity between these two historical figures of Christianity He argues that both Jesus and Paul understood their miracles as accompanying and actualizing a message of gracious inclusion of the marginalized resisted proving their ability to work miracles to those who asked for a sign despite the importance of miracle working to their personal authentication and interpreted miracles as proof of the presence of the eschatological kingdom Based on these similarities Rhodea concludes that Paul the apostle knew of Jesus's miracles and that he imitated Jesus in his own ministry of miracle working In highlighting this previously unexplored area of continuity Rhodea makes a significant contribution to the debate over the relationship between Jesus and Paul Biblical scholars and students interested in this debate will find *Signs of Continuity* enlightening and informative

An Introduction to the Study of Paul David G. Horrell,2015-02-26 This tried and tested introduction to Paul needs little introduction of its own After considering Paul's importance and influence and the important sources for the study of Paul the volume covers the following key topics the earliest period of Christianity from Jesus to Paul Paul's life before and after his conversion his individual letters the major elements of his theology his attitude to Israel and the Jewish law perspectives on the Pauline assemblies including their socio economic location meeting places and attitudes towards women and Paul's legacy in the New Testament and beyond The volume has been revised throughout and fully updated with respect to bibliography and to presenting the latest debates surrounding Paul's thought in a manageable format including those around old and new perspectives with a new section on the radical new Jewish perspective and those related to the socio economic status and character of the Pauline assemblies The helpful study questions and reading lists have also been revised

When Paul Met Jesus Stanley E. Porter,2016-02-24 Did Paul ever meet Jesus and hear him teach

A century ago a curious assortment of scholars William Ramsay Johannes Weiss and James Hope Moulton thought that he had Since then their idea has virtually disappeared from New Testament scholarship to be revived in this monograph When Paul Met Jesus is an exercise in both biblical exegesis and intellectual history After examining the positive arguments raised it considers the negative influence of Ferdinand Christian Baur William Wrede and Rudolf Bultmann on such an idea as they drove a growing wedge between Jesus and Paul In response Stanley E Porter analyzes three passages in the New Testament Acts 9 1 9 and its parallels 1 Corinthians 9 1 and 2 Corinthians 5 16 to confirm that there is New Testament evidence that Paul encountered Jesus The implications of this discovery are then explored in important Pauline passages that draw Jesus and Paul back together again

Jesus and His Promised Second Coming Tucker S. Ferda, 2024-09-12 In this pioneering study of Scripture and reception history Tucker S Ferda shows that the hope for Jesus s second coming originated in his own message about the coming of the kingdom after a time of distress Most historical Jesus scholars take for granted that Jesus s second coming was invented by his zealous early followers In Jesus and His Promised Second Coming Tucker S Ferda challenges this critical consensus Using innovative methodology Ferda works backward through reception history to Paul and the Gospels to argue that the hope for the second coming originated in Jesus s own grappling with the prospect of death and his conviction that the kingdom was near he expected a return that would coincide with the final judgment and the end of the age within the space of a generation Ferda also makes a major contribution to the reception history of the Bible shedding light on how Christians distinguished their faith from Judaism by deriding Jewish messianism as earthly minded and militaristic In the early modern period critics found an expedient way to distance Jesus from this caricature of Jewish messianism they pinned the expectation for the second coming on Jesus s early followers A new appreciation for the diversity of Judaism and messianism in the Second Temple period makes possible a fresh reconstruction of Jesus Bold and historically astute Jesus and His Promised Second Coming breathes new life into a long stagnant conversation It also offers readers fresh insight into the history of Jewish Christian relations Students and scholars of the New Testament will need to read and engage with Ferda s provocative argument

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