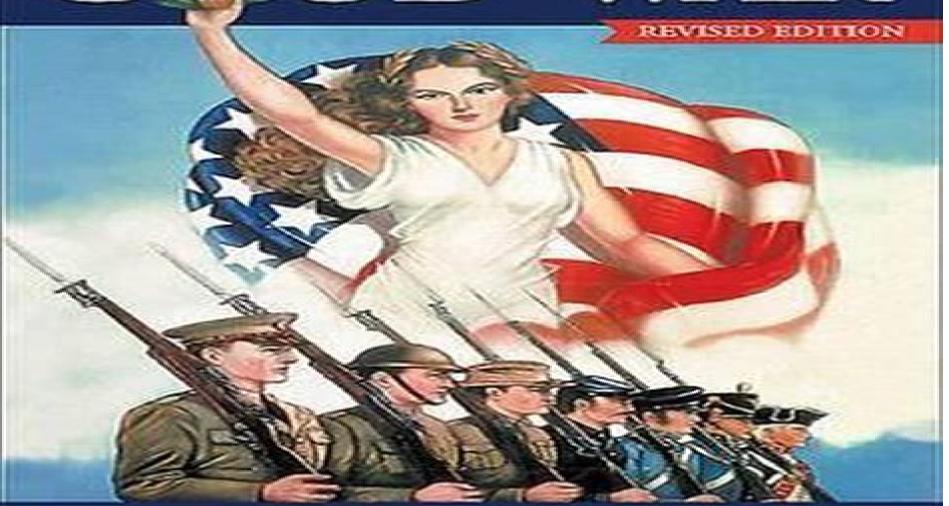
AMERICA IN THE SECOND WORLD WAR

# THE MYTH GOD WAR



JACQUES R. PAUWELS

# **Myth Of The Good War**

**Peter Hitchens** 

#### **Myth Of The Good War:**

The Myth of the Good War Jacques R. Pauwels, 2015-03-06 In the spirit of historians Howard Zinn Gwynne Dyer and Noam Chomsky Jacques Pauwels focuses on the big picture Like them he seeks to find the real reasons for the actions of great powers and great leaders Familiar Second World War figures from Adolf Hitler to Franklin D Roosevelt and Joseph Stalin are portrayed in a new light in this book The decisions of Hitler and his Nazi government to go to war were not those of madmen Britain and the US were not allies fighting shoulder to shoulder with no motive except ridding the world of the evils of Nazism In Pauwels account the actions of the United States during the war years were heavily influenced by American corporations IBM GM Ford ITT and Standard Oil of New Jersey now called Exxon who were having a very profitable war selling oil armaments and equipment to both sides with money gushing everywhere Rather than analyzing Pearl Harbor as an unprovoked attack Pauwels notes that US generals boasted of their success in goading Japan into a war the Americans badly wanted One chilling account describes why President Truman insisted on using nuclear bombs against Japan when there was no military need to do so Another reveals that Churchill instructed his bombers to flatten Dresden and kill thousands when the war was already won to demonstrate British American strength to Stalin Leaders usually cast in a heroic mould in other books about this war look quite different here Nations that claimed a higher purpose in going to war are shown to have had far less idealistic motives The Second World War as Jacques Pauwels tells it was a good war only in myth The reality is far messier and far more revealing of the evils that come from conflicts between great powers and great leaders seeking to enrich their countries and dominate the world The Myth of the Good War Jacques R. Pauwels, 2003-08-15 Historian Jacques Pauwels attacks the widely held belief that World War II was the war in which America led the forces of democracy and freedom to victory over fascist dictatorship He argues that the role of the USA in this war was determined not by idealism but by the interests of America's corporations The Good War That Wasn't—and Why It Matters Ted Grimsrud, 2014-11-10 A war is always a moral event However the most destructive war in human history has not received much moral scrutiny The Good War That Wasn t and Why It Matters examines the moral legacy of this war especially for the United States Drawing on the just war tradition and on moral values expressed in widely circulated statements of purpose for the war the book asks How did American participation in the war fit with just cause and just conduct criteria Subsequently the book considers the impact of the war on American foreign policy in the years that followed How did American actions cohere or not with the stated purposes for the war especially self determination for the peoples of the world and disarmament Finally the book looks at the witness of war opponents Values expressed by war advocates were not actually furthered by the war However many war opponents did inspire efforts that effectively worked toward the goals of disarmament and self determination The Good War That Wasn t and Why It Matters develops its arguments in pragmatic terms It focuses on moral reasoning in a commonsense way in its challenge to widely held assumptions about World War II

Looking for the Good War Elizabeth D. Samet, 2021-11-30 A remarkable book from its title and subtitle to its last words A stirring indictment of American sentimentality about war Robert G Kaiser The Washington Post In Looking for the Good War Elizabeth D Samet reexamines the literature art and culture that emerged after World War II bringing her expertise as a professor of English at West Point to bear on the complexity of the postwar period in national life She exposes the confusion about American identity that was expressed during and immediately after the war and the deep national ambivalence toward war violence and veterans all of which were suppressed in subsequent decades by a dangerously sentimental attitude toward the United States exceptional history and destiny Samet finds the war s ambivalent legacy in some of its most heavily mythologized figures the war correspondent epitomized by Ernie Pyle the character of the erstwhile G I turned either cop or criminal in the pulp fiction and feature films of the late 1940s the disaffected Civil War veteran who looms so large on the screen in the Cold War Western and the resurgent military hero of the post Vietnam period Taken together these figures reveal key elements of postwar attitudes toward violence liberty and nation attitudes that have shaped domestic and foreign policy and that respond in various ways to various assumptions about national identity and purpose established or affirmed by World War II As the United States reassesses its roles in Afghanistan and the Middle East the time has come to rethink our national mythology the way that World War II shaped our sense of national destiny our beliefs about the use of American military force throughout the world and our inability to accept the realities of the twenty first century s decades of devastating conflict The "Good War" in American Memory John Bodnar, 2010-10-01 The Good War in American Memory dispels the long held myth that Americans forged an agreement on why they had to fight in World War II John Bodnar's sociocultural examination of the vast public debate that took place in the United States over the war's meaning reveals that the idea of the good war was highly contested Bodnar's comprehensive study of the disagreements that marked the American remembrance of World War II in the six decades following its end draws on an array of sources fiction and nonfiction movies theater and public monuments He identifies alternative strands of memory tragic and brutal versus heroic and virtuous and reconstructs controversies involving veterans minorities and memorials In building this narrative Bodnar shows how the idealism of President Franklin Roosevelt's Four Freedoms was lost in the public commemoration of World War II how the war s memory became intertwined in the larger discussion over American national identity and how it only came to be known as the good war many years after its conclusion The Good War M. Williams, 2016-04-30 The Good War tackles the issue of NATO in Afghanistan exploring NATO s evolution in the 1990s and blending NATO s transformation from a reactive defense organization into a pro active risk manager with the ethic of liberalism It raises questions such as why an alliance built upon the territorial defence of Europe ended up in Afghanistan The Best War Ever Michael C. C. Adams, 2015-05-15 Adams challenges various stereotypes to present a view of World War II that avoids the simplistic extremes of both glorification and vilification The Best War Ever charts the complex diplomatic problems of the 1930s and

reveals the realities of ground combat Adams exposes the myth that the home front was fully united behind the war effort demonstrating how class race gender and age divisions split Americans Page 4 of cover War Comes Again G. S. Boritt,1995 The Civil War and World War II stand as the two great cataclysms of American history In this insightful exploration of these epic events 11 eminent historians including three Pulitzer prize winners offer illuminating comparisons of the conflicts The Hollywood War Machine Carl Boggs,Pollard Tom,2017-07-05 The newly expanded and revised edition of The Hollywood War Machine includes wide ranging exploration of numerous popular military themed films that have appeared in the close to a decade since the first edition was published Within the Hollywood movie community there has not been even the slightest decline in well financed pictures focusing on warfare and closely related motifs The second edition includes a new chapter on recent popular films and another that analyzes the relationship between these movies and the bourgeoning gun culture in the United States marked in recent years by a dramatic increase in episodes of mass killings

WLA ,2011 Coming Home from "The Good War" James I. Deutsch,1991 Memories of a Lost War Subarno Chattarji,2001 In this unique and significant addition to Vietnam studies Memories of a Lost War analyzes the poems written by American veterans protest poets and Vietnamese within political aesthetic and cultural contexts Drawing on a wealth of material often published in small presses and journals the book highlights the horrors of war and the continuing traumas of veterans in post Vietnam America In its inclusion of Vietnamese perspectives the book marks a departure from earlier works that have largely concentrated on Vietnam as a war rather than a country Why Are We the Good Guys? David Cromwell,2012-09-16 A provocative challenge to the standard ideology that Western power is a benevolent force in the world

The Good War's Greatest Hits Philip D. Beidler,1998 The glow of 1945 persists as a kind of beacon for American society symbolic of an era when good and evil were easily defined This image is at the center of Philip D Beidler s entertaining look at the way World War II reshaped American popular culture The legend of the Good War was fostered by wartime propaganda and reinforced in the aftermath of victory through books the news media movies songs and television Beidler captures the aura of the times as he chronicles the production histories of more than a dozen projects with wartime themes examining how books and plays evolved into films how stars were considered and selected technical problems and personality conflicts during production and the public s reactions From the upbeat tempo of the musical South Pacific to the weary disillusionment of The Best Years of Our Lives from the patriotic nostalgia of Life s Picture History of World War II to the moral ambiguity of From Here to Eternity a powerful mythology of the war developed As a consequence the line between fact and fiction has blurred for the war generation and its inheritors and Hollywood s version of the Good War has become enshrined as historical fact in the nation s collective memory 

Why Do People Hate America? Ziauddin Sardar, Merryl Wyn Davies, 2003-03-01 The controversial bestseller that caused huge waves in the UK The Independent calls it required reading Noam Chomsky says it contains valuable information that we should know over here for our own good and the world

s We call it our biggest book so far and will be backing it from day one with guaranteed co op spending a national publicity and review blitz talk radio bookings various retail sales aids including postcards and of course the usual full court press on the Web and via email This is NOT just another 9 11 book it is the book for those of us trying to understand why America and Americans are targets for hate Many people do hate America in Europe Asia South America and Africa as well as in the Middle East Ziauddin Sardar and Merryl Wyn Davies explore the global impact of America's foreign policy and its corporate and cultural power placing this unprecedented dominance in the context of America's own perception of itself In doing so they consider TV and the Hollywood machine as a mirror which reflects both the American Dream and the American Nightmare Their analysis provides an important contribution to a debate which needs to be addressed by people of all nations cultures religions and political persuasions and especially by Americans Described by The Times Higher Education Supplement as packed with tightly argued points the book is carefully researched and built to withstand the inevitable criticism that will be aimed at it A book that some reviewers will love to hate and others will praise for its insights it s **The Phoney Victory** Peter Hitchens, 2018-09-06 Was World War II really the Good War In the guaranteed to cause a stir years since the declaration of peace in 1945 many myths have sprung up around the conflict in the victorious nations In this book Peter Hitchens deconstructs the many fables which have become associated with the narrative of the Good War Whilst not criticising or doubting the need for war against Nazi Germany at some stage Hitchens does guery whether September 1939 was the right moment or the independence of Poland the right issue He points out that in the summer of 1939 Britain and France were wholly unprepared for a major European war and that this quickly became apparent in the conflict that ensued He also rejects the retroactive claim that Britain went to war in 1939 to save the Jewish population of Europe On the contrary the beginning and intensification of war made it easier for Germany to begin the policy of mass murder in secret as well as closing most escape routes In a provocative but deeply researched book Hitchens questions the most common assumptions surrounding World War II turning on its head the myth of Britain s role in a Good War Worshipping the Myths of World War II Edward W. Wood, Jr., 2006 Is any war a good war In Worshipping the Myths of World War II the author takes a critical look at what he sees is America's dedication to war as panacea and as Washington's primary method for leading the world Articulating why he believes the lessons of World War II are profoundly relevant to today s events Edward W Wood Ir reflects on such topics as the killing of innocents which became increasingly accepted during the war on how actual killing is usually ignored in war discussions and reporting on the lifetime impact of frontline duty which he knew firsthand on the widely accepted concept of the Greatest Generation on present criteria for judging war memoirs and novels on the fallacy that the United States won the war largely on its own and on the effect that the Holocaust had on our national concepts of evil and purity His final chapter centers on how the war on terror is different from World War II and why the myths created about the latter hide that reality Roth's Wars James D. Bloom, 2022-07-12 Treating Philip Roth as a war

writer as well as a sportswriter crime reporter political commentator and Newark chronicler Roth s Wars A Career in Conflict offers a thoroughly researched account of the novelist's preoccupation with wars around the world and wars at home This wide ranging social and cultural history of Roth's career examines intersections between Roth's preoccupations as a writer and the work of contemporaries such as J D Salinger Joan Didion George Plimpton Hannah Arendt E L Doctorow Flannery O Connor Michael Herr and Don DeLillo The legends and icons who figure in this account of Roth's career include Dwight Eisenhower Meyer Lansky Ernie Pyle Bob Dylan Johnny Appleseed Anne Frank JFK Mickey Mantle the Marx Brothers Thomas Paine Sandy Koufax and Franz Kafka **An Unpatriotic History of the Second World War** James Heartfield, 2012-09-28 The Second World War was not the Good War of legend James Heartfield explains that both Allies and Axis powers fought for the same goals territory markets and natural resources America's "Good War". Modern World War II Remembrance Through Hollywood's lens Alexander Unger, 2021-04-27 Seminar paper from the year 2012 in the subject American Studies Culture and Applied Geography grade 1 3 Free University of Berlin John F Kennedy Institut f r Nordamerikastudien JFKI language English abstract In the paper I will deconstruct the myth of the Good War with regard to its formation and the accuracy of its crucial points Focus will be laid on both the predominant narrative of the war per se and the Americans who fought in it respectively remained at home Subsequently I will turn to the images of the Second World War Hollywood via constant repetition has ingrained into the American cultural mind At this the genre of the combat film deserves special attention Not only did the combat film convey powerful ideas about war and those who fight in it but it also served as foundation for later filmmakers interested in the topic In a final step I will juxtapose two recent cinematic projects relating to the Second World War by two of Hollywood's greatest current filmmakers Steven Spielberg's Saving Private Ryan 1998 and Clint Eastwood's companion films Flags of Our Fathers and Letters from Iwo Jima 2006 and in search for elements of the Good War narrative discuss their respective treatment of the subject To most Americans World War II is the Good War Unlike the nations of Europe and Asia the United States suffered no invasions of its homeland no area bombings of its cities and no mass killing of its civilians It was a war of high technology fought by an extraordinary generation of heroic and courageous men who when the task arose stepped up to defend their country and to bring human rights freedom and democracy to those in need The enemy was well defined and the cause a worthy one World War II lifted the nation out of the Great Depression and created a new world order that left the United States at the pinnacle of its power An American society in transition gave rise to the middle class while opening up unprecedented opportunities for minorities and women To this day people feel that the prosperity and freedom they enjoy is the result of the sacrifices of the Americans that won the war

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#### **Table of Contents Myth Of The Good War**

- 1. Understanding the eBook Myth Of The Good War
  - The Rise of Digital Reading Myth Of The Good War
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Myth Of The Good War
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Myth Of The Good War
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Myth Of The Good War
  - Personalized Recommendations
  - Myth Of The Good War User Reviews and Ratings
  - Myth Of The Good War and Bestseller Lists
- 5. Accessing Myth Of The Good War Free and Paid eBooks
  - Myth Of The Good War Public Domain eBooks
  - Myth Of The Good War eBook Subscription Services
  - Myth Of The Good War Budget-Friendly Options
- 6. Navigating Myth Of The Good War eBook Formats

- o ePub, PDF, MOBI, and More
- Myth Of The Good War Compatibility with Devices
- Myth Of The Good War Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Myth Of The Good War
  - Highlighting and Note-Taking Myth Of The Good War
  - Interactive Elements Myth Of The Good War
- 8. Staying Engaged with Myth Of The Good War
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Myth Of The Good War
- 9. Balancing eBooks and Physical Books Myth Of The Good War
  - Benefits of a Digital Library
  - o Creating a Diverse Reading Collection Myth Of The Good War
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Myth Of The Good War
  - Setting Reading Goals Myth Of The Good War
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Myth Of The Good War
  - Fact-Checking eBook Content of Myth Of The Good War
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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