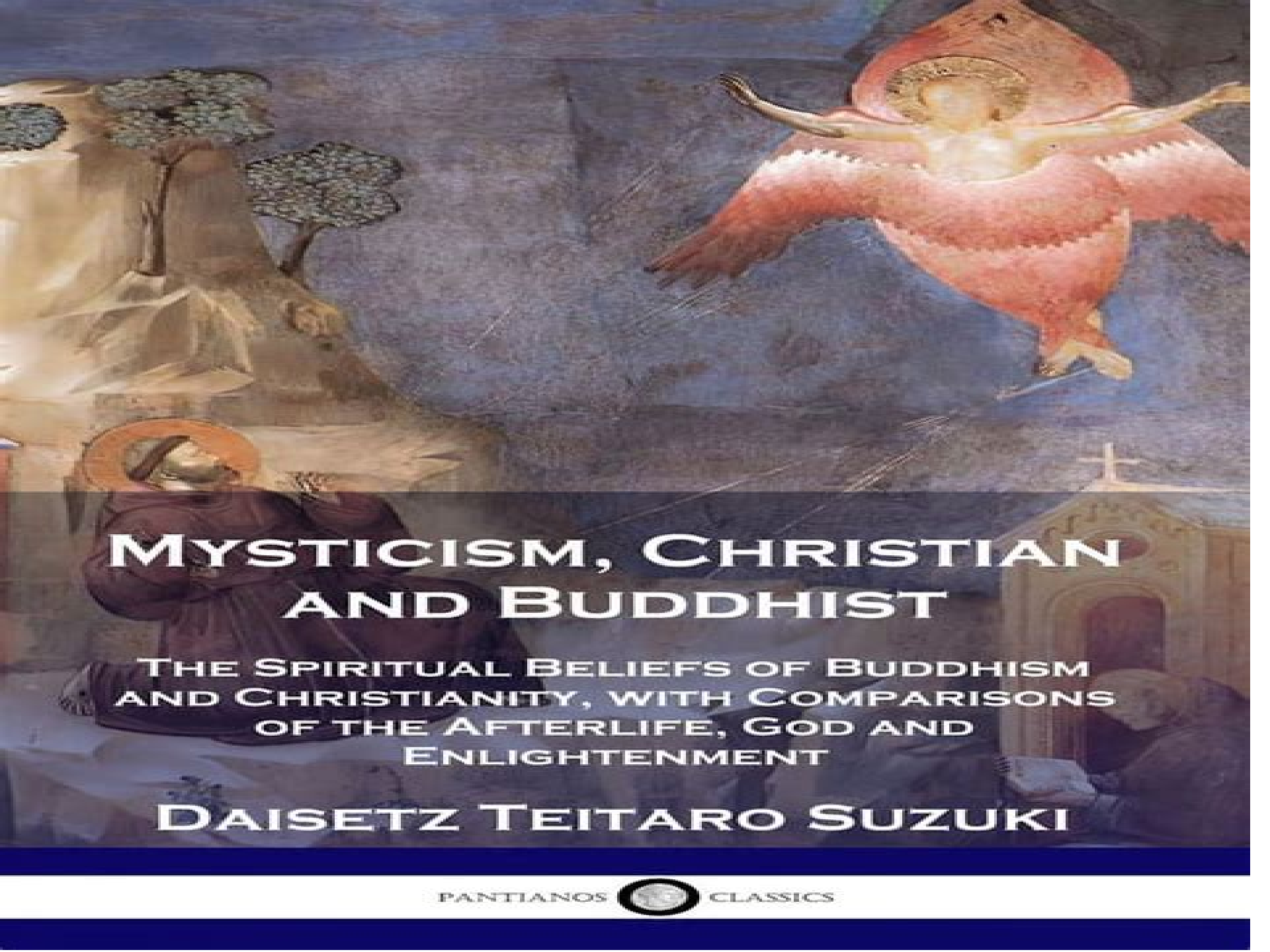




MYSTICISM, CHRISTIAN AND BUDDHIST

THE SPIRITUAL BELIEFS OF BUDDHISM
AND CHRISTIANITY, WITH COMPARISONS
OF THE AFTERLIFE, GOD AND
ENLIGHTENMENT

DAISETZ TEITARO SUZUKI



Mysticism Christian Buddhist The East

David G. Kennedy



Mysticism Christian Buddhist The East:

Mysticism, Christian and Buddhist Daisetz Teitaro Suzuki, 1975 **Christian Mysticism East and West** Maria Jaoudi, 1998 Explores themes of transformation wholeness and healing as presented by both Eastern and Western mystics and how their ideas parallel the global insights found in Hinduism Taoism Islam and Buddhism Towards a New Mysticism Ursula King, 1981 *Modern Buddhist and Christian Mysticism* Charles M. Mueller, Peter Richardson, 2025-03-01

Investigations of mysticism often focus on the past while largely ignoring current developments This book contributes to a reversal of that trend with a rigorous examination of a wide selection of contemporary Buddhist and Christian authors The focus is on the intriguing intersections and subtle divergences now emerging in areas such as ineffability nonconceptuality paradox inverted agency unity and self dissolution The analysis combines the theoretical framework of Cognitive Linguistics with a range of methodological approaches from discourse and thematic analysis to corpus linguistics Wide ranging systematic and informative the book is invaluable to all of those interested in the phenomenon of mysticism within the modern world

Mysticism Jess Byron Hollenback, 1996 This sweeping study of mysticism by Jess Hollenback considers the writings and experiences of a broad range of traditional religious mystics including Teresa of Avila Black Elk and Gopi Krishna It also makes use of a new category of sources that more traditional scholars have almost entirely ignored namely the autobiographies and writings of contemporary clairvoyants mediums and out of body travelers This study contributes to the current debate about the contextuality of mysticism by presenting evidence that not only are the mystic s interpretations of and responses to experiences culturally and historically conditioned but historical context and cultural environment decisively shape both the perceptual and affective content of the mystic s experience as well Hollenback also explores the linkage between the mystic s practice of recollection and the onset of other unusual or supernormal manifestations such as photisms the ability to see auras telepathic sensitivity clairvoyance and out of body experiences He demonstrates that these extraordinary phenomena can actually deepen our understanding of mysticism in unexpected ways A unique feature of this book is its in depth analysis of empowerment an important phenomenon ignored by most scholars of mysticism Empowerment is a peculiar enhancement of the imagination thoughts and desires that frequently accompanies mystical states of consciousness Hollenback shows its cross cultural persistence its role in constructing the perceptual and existential environments within which the mystic dwells and its linkage to the fundamental contextuality of mystical experience

Mysticism Daisetz Teitaro Suzuki, 1962 **A New Vision of Reality** Bede Griffiths, 1989 *Thoughts On The East* Thomas Merton, 1999-01-12 The Eastern religious traditions especially the varieties of Buddhism were the last great passion in Thomas Merton s life His participation in a monastic conference in Asia led to his premature accidental death He discoursed on equal terms with the Dalai Lama and extracts from their interviews appear in this book The introduction brings together extracts from Merton s Asian Journal Hinduism and varieties of Buddhism and other short works on Eastern

religions written in the last few years of his life They all combine to demonstrate the breadth of vision that is such an integral part of Merton's lasting appeal his quest for a deeper unity underlying apparent fragmentation They might be regarded as steps toward the great book on monasticism that Merton might have written but never did As they stand they provide Merton's essential definitions of the religions that so interested him in the last years of his life and of which he became a skilful

Western interpreter **Mysticism: Christian and Buddhist** D.T. Suzuki, 2018-10-24 If the Western world knows anything about Zen Buddhism it is down to the efforts of one remarkable man D T Suzuki The twenty seven year old Japanese scholar first visited the West in 1897 and over the course of the next seventy years became the world's leading authority on Zen His radical and penetrating insights earned him many disciples from Carl Jung to Allen Ginsberg from Thomas Merton to John Cage In *Mysticism Christian and Buddhist* Suzuki compares the teachings of the great Christian mystic Meister Eckhart with the spiritual wisdom of Shin and Zen Buddhism By juxtaposing cultures that seem to be radically opposed Suzuki raises one of the fundamental questions of human experience at the limits of our understanding is there an experience that is universal to all humanity *Mysticism Christian and Buddhist* is a book that challenges and inspires it will benefit readers of all religions who seek to understand something of the nature of spiritual life **Catholicism and the Mystics of the East** David G.

Kennedy, 1986 **Christian Mysticism** Harvey D. Egan SJ, 1998-09-16 Christian mysticism is unique in its view of Jesus death and resurrection as the very cause and exemplar of the mystical life in all its purity Jesus saving death on the cross exemplifies the mystical letting go of everything consoling tangible and finite in order to surrender totally to the mystery of the Father's unconditional love In this introduction to Christian mysticism Reverend Harvey Egan S J presents four Christian mystics as paradigms of the classical tradition St Ignatius of Loyola St Teresa of Avila St John of the Cross and the unknown author of the *Cloud of Unknowing* From this foundation he moves to two contemporary figures Thomas Merton and Pierre Teilhard de Chardin each of whom reflects a contemporary transposition of the two mystical traditions the apophatic which emphasizes the radical difference between God and creatures and the kataphatic which emphasizes the similarity between God and creatures **Mysticism and Morality** Richard H. Jones, 2004-01-01 In *Mysticism and Morality* author Richard

Jones explores an often neglected question of religious ethics Is mysticism moral Through a discussion of several religious traditions including Hinduism Jainism Buddhism Tantrism Daoism and Christianity Jones fills a major void in the scholarly literature by considering all relevant points pertaining to mysticism Rather than looking at mysticism abstractly the book focuses on such topics as ritual practice and the processes of mystical becoming This work provides new perspectives for those interested in ethics and will prove essential to anyone interested in comparative philosophy and cross cultural studies of religion *The Modern Christian Mystic* Albert J. LaChance, 2007 In this new work Albert LaChance presents a complete reframing of Christianity as an experiential rather than dogmatic approach to the presence of Christ It emphasizes the idea of Christ as the source and sustainer of the cosmos the Earth the life community and global culture As such it takes a unitive

approach with Christianity understood as being in mystical union with global culture and with the ecological realities of the Earth In the author s view Christianity thus joins hands with Buddhism Hinduism and Taoism in a unitive oneness with all that is Consisting of twenty eight short chapters The Modern Christian Mystic focuses on the presence of God permeating and organizing the beginning of existence in the form of consciousness giving birth to energy and then the material reality of the universe The author argues that just as St Augustine introduced the pagan Plato to Christianity and a millennium later St Thomas Aquinas revitalized his faith with the pagan philosophy of Aristotle so in the modern age the non theism of Buddhism Taoism and Hinduism holds the key to a revived mystical practice The Modern Christian Mystic posits a nurturing new world based on commonality rather than conflict in the world of spirit **Journeys East** Harry Oldmeadow,2004-04-28 Journeys East tells the story of the twentieth century s encounters between East and West by exploring the lives of many of the most fascinating scientists intellectuals artists and spiritual seekers of our time Selected Works of D.T. Suzuki, Volume I Daisetsu Teitaro Suzuki,2014-11-24 Daisetsu Teitaro Suzuki was a key figure in the introduction of Buddhism to the non Asian world Many outside of Japan encountered Buddhism for the first time through his writings and teaching and for nearly a century his work and legacy have contributed to the ongoing religious and cultural interchange between Japan and the rest of the world particularly the United States and Europe Selected Works of D T Suzuki gathers the full range of Suzuki s writings both classic essays and lesser known but equally significant articles This first volume in the series presents a collection of Suzuki s writings on Zen Buddhist thought and practice In an effort to ensure the continued relevance of Zen Suzuki drew on his years of study and practice placing the tradition into conversation with key trends in nineteenth and twentieth century thought Richard M Jaffe s in depth introduction situates Suzuki s approach to Zen in the context of modern developments in religious thought practice and scholarship The romanization of Buddhist names and technical terms has been updated and Chinese and Japanese characters which were removed from many post World War II editions of Suzuki s work have been reinstated This will be a valuable edition of Suzuki s writings for contemporary scholars and students of Buddhism **Christianity Looks East** Peter Feldmeier,2006 This fascinating book takes a fresh look at interreligious dialogue with St John of the Cross and Bhadracharya Buddhaghosa as representatives of Christian and Buddhist paths to liberation As the world is increasingly experienced as a global village dialogue with other religious traditions is widely regarded as possibly the greatest modern or post modern challenge and the distinctive journey of our time Dialogue not only informs our understanding of various expressions of holiness it also can inform one s own religious faith and practice This book investigates a form of dialogue that can be a model for future dialogues Without laying assumptions on the nature of religious experience it allows these classic texts and their representative religions to speak for themselves What is often lacking in this history of dialogue is its lack of appreciation for distinctive religious paths and the experiences described therein **Prem Rawat and Counterculture** Ron Geaves,2019-12-12 Ron Geaves demonstrates how the convergence of

Prem Rawat formerly known as Guru Maharaj Ji and Glastonbury Fayre in 1971 was a key event in understanding the jigsaw that came to be known as New Age spirituality The book charts the discovery of Prem Rawat in India in 1969 by a small number of British and North American hippies and explores how his arrival in Britain in June 1971 as well as his speech from the pyramid stage at the Fayre at just 13 years old escalated his activities to make him one of the key influencers of 1970s counterculture spirituality Both Glastonbury and Prem Rawat have gone on to re emerge in significantly different identities to the ones presented in 1971 The meeting between the two demonstrates how alternative spiritualities were being formed in the 1960s and how some strands went on to develop into the New Age counterculture that eventually permeated mainstream cultures in Britain and the USA **The Eastern Buddhist** ,1924 Mentality and Thought Per Durst-Andersen,Elsebeth F. Lange,2010 Mentality and Thought North South East and West presents the reader with an informed pluri disciplinary discussion of the concept of mentality its relevance and its interconnection with culture past and present on the one hand and cognition and mental frames on the other The exploration is one of both theoretical depth and socio historical width each paper providing its own synthetic combination of conceptual and empirical analysis Book Jacket **Fifty Eastern Thinkers** Diane Collinson,Kathryn Plant,Robert Wilkinson,2013-04-03 Close analysis of the work of fifty major thinkers in the field of Eastern philosophy make this an excellent introduction to a fascinating area of study The authors have drawn together thinkers from all the major Eastern philosophical traditions from the earliest times to the present day The philosophers covered range from founder figures such as Zoroaster and Confucius to modern thinkers such as Fung Youlan and the present Dalai Lama Introductions to major traditions and a glossary of key philosophical terms make this a comprehensive and accessible reference resource

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