

2. PRINCIPLES, PHILOSOPHY PROCESSES AND OBJECTIVES OF EXTENSION

According to Mildred Horton (1952), the four great principles underlying extension services are:

1. The individual is supreme in democracy.
2. The home is a fundamental unit in a civilization.
3. The family is the first training group of the human race.
4. The foundation of any permanent civilization must rest on the partnership of man and the land.

Our objective in extension work is to help people reach higher levels of living-physically, mentally and spiritually. To reach these higher levels of living, people must be educated and trained to meet their responsibilities in relation to God, to their neighbours and to themselves. They must also know how to meet the responsibilities imposed by their environment. So we work with them as individuals, as families in the home, and with their environment.

Principles underlying the Philosophy of Extension

1. Extension is an organisation to plan, execute and evaluate programmes with the people, and not for the people.
2. Extension is an organisation set up to teach people and motivate them to action, not to dictate what people should do.
3. Extension should help people to help themselves.
4. Extension should be based on felt needs and enlightened desires of the people.
5. Extension should reach the people where they are.
6. Extension aims and objectives should not be rigid but it should be flexible (Time, date etc.)
7. Extension should change the people and not the subject matter.
8. Extension should work in harmony with the culture of the people.
9. Democratic procedures must be adopted in the formulation and execution of the programmes (group ideas only)

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JA Banks



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