

New Jerusalem New American Fiction Series

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A Companion to American Fiction, 1780 - 1865 Shirley Samuels, 2008-04-15 This Companion presents the current state of criticism in the field of American fiction from the earliest declarations of nationhood to secession and civil war Draws heavily on historical and cultural contexts in its consideration of American fiction Relates the fiction of the period to conflicts about territory and sovereignty and to issues of gender race ethnicity and identity Covers different forms of fiction including children's literature sketches polemical pieces historical romances Gothic novels and novels of exploration Considers both canonical and lesser known authors including James Fennimore Cooper Hannah Foster Nathaniel Hawthorne Herman Melville and Harriet Beecher Stowe Treats neglected topics such as the Western novel science and the novel and American fiction in languages other than English **Reinventing Cotton Mather in the American Renaissance** Christopher D. Felker, 1993 The author uses Thomas Robbins 1820 edition of Mather's work to show how a Puritanical political sentiment prompted American Renaissance writers to address the implications of democracy Hawthorne Stoddard and Stowe used Mather's work to discover the importance of democratic concepts and categori **Ghost Writing in Contemporary** American Fiction David Coughlan, 2016-11-05 This book examines representations of the specter in American twentieth and twenty first century fiction David Coughlan's innovative structure has chapters on Paul Auster Don DeLillo Toni Morrison Marilynne Robinson and Philip Roth alternating with shorter sections detailing the significance of the ghost in the philosophy of Jacques Derrida particularly within the context of his 1993 text Specters of Marx Together these accounts of phantoms shadows haunts spirit the death sentence and hospitality provide a compelling theoretical context in which to read contemporary US literature Ghost Writing in Contemporary American Fiction argues at every stage that there is no self no relation to the other no love no home no mourning no future no trace of life without the return of the specter that is without ahost writing Women's Utopias in British and American Fiction Nan Bowman Albinski, 2019-11-21 Utopian writing offers a fascinating panorama of social visions and the related forms of dystopia and anti utopian satire extend this into the range of social nightmares Originally published in 1988 this comparative study of utopian fiction by British and American women writers demonstrates the continuity of a well established but little known tradition emphasising its range and diversity and providing ample evidence of women s aspirations and documenting the restrictions and exclusions in private and public life that their novels challenge Historically the growth of each national tradition is traced in relation to social and political movements particularly the suffrage movement and contemporary feminism Comparatively the quite different responses of British and American women to what are in many instances the same social problems are examine in the light of changing expectations Definitions of human nature and gender relationships are assessed on a nature culture continuum as a means of understanding this change Women's attitudes to their social and political roles their working lives to sexuality marriage and the family are reflected in their visions of fruitful change and so also is the impact of two world wars socialism

and fascism the debate on peaceful uses of nuclear energy and fears of a nuclear holocaust Form and Fable in **American Fiction** Daniel Hoffman, 1994 Combining the disciplines of folklore and literary criticism in his perceptive readings of works by Irving Hawthorne Melville and Mark Twain Daniel Hoffman demonstrates how these authors transformed materials from both high and popular culture from their European past and their American present in works that helped to form our national consciousness In his new preface Hoffman describes the evolution of his critical method and suggests the book s value for contemporary readers American Fiction 1865 - 1940 Brian Lee, 2017-09-29 Brian Lee s study of American fiction from 1865 to 1940 draws on a wealth of material by amongst others Twain James Dreiser Hemingway Fitzgerald and Faulkner Though the works of these writers have been closely scrutinised by postwar critics in Europe and America few attempts have yet been made to utilise the new critical approaches and theories in the service of literary history Brian Lee does so in this book relating the writers of the period both major and minor to its patterns of immense economic social and intellectual change The Maternal Image of God in Victorian Literature Rebecca Styler, 2023-07-10 This book is the study of a religious metaphor the idea of God as a mother in British and US literature 1850 1915 It uncovers a tradition of writers for whom divine motherhood embodied ideals felt to be missing from the orthodox masculine deity Elizabeth Gaskell Josephine Butler George Macdonald Frances Hodgson Burnett and Charlotte Perkins Gilman independently reworked their inherited faith to create a new symbol that better met their religious needs based on ideal Victorian notions of motherhood and Mother Nature Divine motherhood signified compassion universal salvation and a realised gospel of social reform led primarily by women to establish sympathetic community Connected to Victorian feminism it gave authority to women s voices and to feminine cultural values in the public sphere It represented divine immanence within the world often providing the grounds for an ecological ethic including human animal fellowship With reference also to writers including Charlotte Bront Anna Jameson Charles Kingsley Elizabeth Charles Theodore Parker Harriet Beecher Stowe Mary Baker Eddy and authors of literary utopias this book shows the extent of maternal theology in Victorian thought and explores its cultural roots The book reveals a new way in which Victorian writers creatively negotiated between religious tradition and modernity The Legacy of David Foster Wallace Samuel Cohen, Lee Konstantinou, 2012-04-15 In this elegant volume literary critics scrutinize the existing Wallace scholarship and at the same time pioneer new ways of understanding Wallace's fiction and journalism In critical essays exploring a variety of topics including Wallace's relationship to American literary history his place in literary journalism his complicated relationship to his postmodernist predecessors the formal difficulties of his 1996 magnum opus Infinite Jest his environmental imagination and the social life of his fiction and nonfiction contributors plumb sources as diverse as Amazon com reader recommendations professional book reviews the 2009 Infinite Summer project and the David Foster Wallace archive at the University of Texas s Harry Ransom Center

Readers' Guide to Periodical Literature ,1922 Studies in the Historical Books of the Old Testament John

Adney Emerton, 1979 The Book of Psalms Nancy L. deClaisse-Walford, Rolf A. Jacobson, Beth LaNeel Tanner, 2014-12-12 This work by Nancy deClaisse Walford Rolf Jacobson and Beth Tanner is the most complete and detailed one volume commentary available on the Psalms Significantly the volume reflects the combined insights of three superior younger biblical scholars DeClaisse Walford Jacobson and Tanner offer a succinct introduction to the Psalter a new translation of all the psalms that takes special account of the Dead Sea Scrolls and individual entries on each psalm unit Throughout the book they draw on state of the art research on the canonical shape and shaping of the Psalter and evidence a nuanced attention to Christian and Lyric Tradition in Victorian Women's Poetry F. Elizabeth Gray, 2009-09-10 the poetic nature of the psalms In this study Gray examines the broadly neglected body of Victorian women's religious verse showing how women of the period used an array of inventive literary strategies to construct and wield provocative forms of authority Their deployment of biblical source trope and genre transfigured Christian and lyric traditions God's Enduring Love in the Book of Hosea Joy Philip Kakkanattu, 2006 Joy Philip Kakkanattu provides an exegetical and theological analysis of an important and difficult text of the Old Testament through a synchronic and diachronic reading Detailed critical notes which discuss the textual difficulties accompany the translation of the text from Hebrew In the detailed exegesis special attention is given to study of the key terms theologically significant in Hos 11 1 11 against the context of the whole book The exegesis shows that in Hos 11 8 9 it is not the repentance of Yahweh that causes the withholding of His anger against Israel but Yahweh s constancy in His election of Israel as His son More than a change of heart the decision not to execute the deserved judgement witnesses Yahweh's divine nature Special attention is dedicated to the parent metaphor employed in Hos 11 1 11 It is concluded that more than expressing the Yahweh Israel relationship as a father son relationship the text speaks of it in terms of parent child relationship In the diachronic analysis the author deals with the origin and formation of Hos 11 1 11

Index to the Catalogue of Books of the Mercantile Library Association of Boston Mercantile Library Association (Boston, Mass.),1869 The Books of Haggai and Malachi Mignon R. Jacobs,2017 Someone once said The past is another country they do things differently there At times indeed the Old Testament resembles another very different country Maneuvering through levitical laws bloodshed in Joshua or Daniel's apocalyptic visions sincere readers often wonder what the Old Testament means and how it can be the Word of God For several decades The New International Commentary on the Old Testament has helped countless people traverse this difficult literary terrain This premier commentary series enjoys a worldwide readership of scholars pastors priests rabbis and serious Bible students They eagerly consult its high quality volumes to inform their preaching teaching and academic research and they warmly welcome each newly published volume as they would an encounter with a stimulating new friend Through the rigorous yet reverent study contained in these commentary volumes readers hear afresh the voice of the living God speaking his powerful word All of the NICOT volumes combine superior scholarship an evangelical view of Scripture as the Word of God and concern for the life of faith today Each

volume features an extensive introduction treating the biblical book s authorship date purpose structure and theology The author's own translation of the Hebrew text and verse by verse commentary follow The commentary itself carefully balances coverage of technical matters with exposition of the biblical text s theology and implications Readers who want to hear God s voice anew through Scripture will find The New International Commentary on the Old Testament to be a faithful trustworthy quide for helping them navigate the strange other country we call the Old Testament Book jacket Revelation Eli of Kittim, 2013-02 This book is a fascinating study in search of the real Jesus The author concludes that scripture is essentially a collection of prophecies not a record of past events Jesus did not say Blessed is he who heeds the words of the history of this book but rather Blessed is he who heeds the words of the prophecy of this book Thus the current tenets of Christianity with regard to the origin and advent of Jesus are based on fundamental misconceptions The book s argument is that Christ's visitation has not yet occurred in the world of time since it is a future event and that his origin will be derived from the Greeks not the Jews when he does appear *Matthew* R. Alan Culpepper, 2022-03-01 In this new critical commentary for the New Testament Library series R Alan Culpepper sets the Gospel of Matthew in the context of the competing Jewish and early Christian voices of the first century bringing greater clarity to Matthew s own proclamation of the gospel and inviting readers to give up perhaps long held assumptions about the book In Culpepper's treatment Matthew emerges as a Gospel for a Jewish community distinguishing itself from the Pharisees on one side and other early Christian traditions and leaders especially Paul and his followers on the other side In this framework Matthew calls his community to faithful observance of the law a law observant mission to both Jews and Gentiles and repentance and the practice of forgiving in preparation for the coming judgment Accordingly Matthew takes readers back to an early period before the separation of Jewish Christians from the synagogues By taking seriously Matthew's Jewishness this volume also enables readers to hear the historical Iesus more clearly Excursuses on Matthew's social setting include Jesus as healer Sabbath observance Roman taxation the Pharisees the tithes ancient weddings and the Sanhedrin as well as many shorter units on Second Temple Judaism synagogues and first century Galilean society The New Testament Library series offers authoritative commentary on every book and major aspect of the New Testament providing fresh translations based on the best available ancient manuscripts critical portrayals of the historical world in which the books were created careful attention to their literary design and a theologically perceptive exposition of the biblical text The contributors are scholars of international standing The editorial board consists of C Clifton Black Princeton Theological Seminary John T Carroll Union Presbyterian Seminary and Susan E Hylen Candler School of Theology Emory University Marriage in the Book of Tobit Geoffrey David Miller, 2011-05-26 Apart from Genesis Tobit contains more information about marriage than any other biblical book It reflects third century beliefs and customs yet also serves a didactic function teaching Diaspora Jews what they should value in their own marriages This monograph elucidates these elements by asking four questions 1 Whom should one marry 2 How does

one get married 3 What role does God play in marriage 4 What do actual marriages look like By contextualizing Tobit in light of the Old Testament and relevant Ancient Near Eastern texts one can appreciate the book s unique claims Endogamy is defined more narrowly than in other Old Testament texts as Israelites are now enjoined to marry close relatives Monetary matters such as the payment of the bride price are downplayed while adherence to the Mosaic Law is emphasized in the marriage contract and the wedding ceremony Furthermore intertextual links with Genesis 24 cast Tobiah and Sarah as founders of a new Israel showing that God becomes involved in their marriage so that the nation of Israel will not die out Finally the author's portrayal of three married couples in the book reveals much about gender roles and also creates a realistic portrait of the marital relationship in terms of communication cooperation and conflict **Genesis 1-11:26** K. A. Mathews, 1996 One in an ongoing series of esteemed and popular Bible commentary volumes based on the New International Version text Human Interaction with the Natural World in Wisdom Literature and Beyond Mordechai Cogan, Katharine J. Dell, David A. Glatt-Gilad, 2023-05-04 Created in honor of the work of Professor Tova Forti this collection considers the natural world in key wisdom books Proverbs Job and Qoheleth Ecclesiastes Ben Sira and Song of Songs Solomon and also examines particular animal and plant imagery in other texts in the Hebrew Bible It crucially involves ancient Near Eastern parallels and like texts from the classical world but also draws on rabbinic tradition and broader interpretative works as well as different textual traditions such as the LXX and Qumran scrolls Whilst the natural world notably plants and animals is a key uniting element the human aspect is also crucial To explore this contributors also treat the wider concerns within wisdom literature on human beings in relation to their social context and in comparison with neighbouring nations They emphasize that the human animal and plant worlds act together in synthesis all enhanced and imbued by the world view of wisdom literature

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