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Tales of Discord: Iridian Paul J. Salamoff, 2013-01-17 It's hard enough to deal with one's sexual identity without doing it while thrust into the media spotlight. For Sasha Edmonds aka Iridian it comes with a price. But when she meets Teresa everything changes and her new found love might finally be the catalyst that truly transforms her into a true hero. **Tales**

of Glass Town, Angria, and Gondal Charlotte Brontë, 2010-09-23 In this new edition the writings of the young Brontës Charlotte, Emily, Anne, and Branwell are presented together for the first time in a single volume. The fantasy worlds of Glass Town, Angria, and Gondal experiments in romance and realism provided a rich source for their later work and offer an insight into their developing creativity. Place in Literature Roberto Maria Dainotto, 2000

Since the 1840s when Victorian England emerged into the modern era and industrial cities became the new cultural centers, regionalist literature has posited itself as an aesthetic alternative to nationalist culture. Yet what differentiates regionalism's claims of authenticity derived from blood and soil from those of nationalism? Through close readings and theoretical elaborations, Roberto M. Dainotto reveals the degree to which regionalism mimics nationalism in valorizing ethnic purity. He interprets regionalism not as a genre in the pastoral tradition but as a rhetorical trope, a way of reading in which regionalism figures as the other against a historical process that disrupts the organic wholeness of place. Dainotto traces the genealogy of the idea of place in literature, examining European texts from Victorian England to Fascist Italy. He finds, for example, in Thomas Hardy's *The Return of the Native* a virtual thesaurus of regionalist commonplaces. Elizabeth Gaskell's *North and South* mediates between Madame de Staël's privileging of the sophisticated north and Jean-Jacques Rousseau's nostalgia for the naive south. The regionalism of the Sicilian philosopher Giovanni Gentile exhibits a deep longing for the humanities as they define Italy and Western culture. Dainotto concludes with a close look at the rhetoric of Nazism and Fascism, dramatizing the convergence of regionalist aesthetics and nationalist ideology in Italy and Germany between the two World Wars. **All the Year Round**, 1889

Postfeminism and Contemporary Hollywood Cinema J. Gwynne, N. Muller, 2013-06-28 By analyzing the negotiation of femininities and masculinities within contemporary Hollywood cinema, *Postfeminism and Contemporary Hollywood Cinema* presents diverse interrogations of popular cinema and illustrates the need for a renewed scholarly focus on contemporary film production. **United States Summary, 2010**, 2012 **1992 Census of Service Industries**, 1994 *1992 Census of Financial, Insurance, and Real Estate Industries*, 1995 1992 Census of Construction Industries, 1994 *1992 Census of Construction Industries: Geographic area series*, 1994 **1992 Economic Census**, 1996 **The Savage Ones** Anthony John, 2024-05-24 A story of bloody revenge, fanatical ambition, betrayals, and remorseless violence. A vengeful white boy raised as a Cheyenne warrior. A highly educated young rancher. A ruthless solitary bounty hunter. An enigmatic Australian drifter. A legendary bandit chief. A Comanche half-breed scalp hunter. A fanatical Mexican revolutionary. A cold-blooded pistolero for hire. An aging disillusioned U.S. Marshall. An old mountain man seeking retribution. These are but a few of *The Savage Ones*.

The Great Arizona Orphan Abduction Linda Gordon,1999-11-19 In 1904 New York nuns brought forty Irish orphans to a remote Arizona mining camp to be placed with Catholic families The Catholic families were Mexican as was the majority of the population Soon the town s Anglos furious at this interracial transgression formed a vigilante squad that kidnapped the children and nearly lynched the nuns and the local priest The Catholic Church sued to get its wards back but all the courts including the U S Supreme Court ruled in favor of the vigilantes The Great Arizona Orphan Abduction tells this disturbing and dramatic tale to illuminate the creation of racial boundaries along the Mexican border Clifton Morenci Arizona was a wild West boomtown where the mines and smelters pulled in thousands of Mexican immigrant workers Racial walls hardened as the mines became big business and whiteness became a marker of superiority These already volatile race and class relations produced passions that erupted in the orphan incident To the Anglos of Clifton Morenci placing a white child with a Mexican family was tantamount to child abuse and they saw their kidnapping as a rescue Women initiated both sides of this confrontation Mexican women agreed to take in these orphans both serving their church and asserting a maternal prerogative Anglo women believed they had to save the orphans and they organized a vigilante squad to do it In retelling this nearly forgotten piece of American history Linda Gordon brilliantly recreates and dissects the tangled intersection of family and racial values in a gripping story that resonates with today s conflicts over the best interests of the child 1000 + 1 Fortunes, Short Stories and Proverbs for Success Canute Kelly,2014-11-05 No two human beings have the same fingerprint nor feel the same sensations in exactly the same way at exactly the same time and yet we can relate to a lot of the same emotions in similar ways I reflected on some of the things my grandmother would say to me thought about scenes I have seen in movies and how knowledge and habits are passed down through generations and it makes me think of how connected we are as human beings Some of the contents of things I have received from the papers in fortune cookies remind me of things my grandmother would say and sometimes take me back to pleasant memories from my childhood and just like how a cookie is shared I wanted to share the emotions the fortunes elicit **Canada Today** ,1977 **1992 Census of Retail Trade** ,1995 Women-owned Businesses ,1996 **1992 Census of Manufactures** ,1996 **1992 Census of Transportation, Communications, and Utilities** ,1995 **1992 Census of Wholesale Trade** ,1994

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