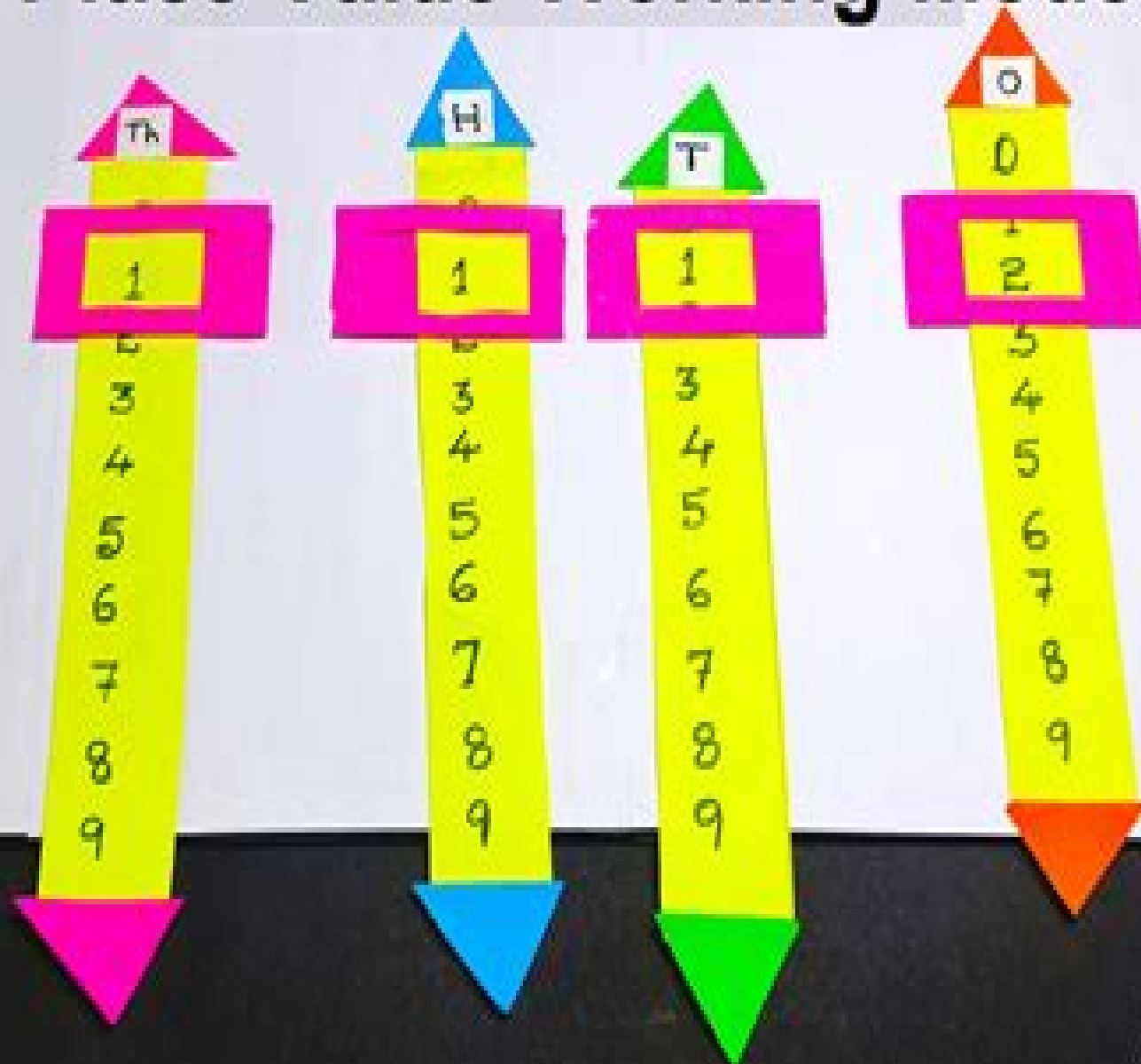


Place Value Working Model



Making A Place

Lingjun Ying



Making A Place:

Making Place Stephan Feuchtwang, 2012-09-10 To make a place is to create a location where its creators can feel they belong Processes of place making are still very much ongoing today Geographers sociologists political scientists and philosophers of advanced capitalism have said that place is a localisation of the global However the creation of a place is not legible from such grand perspectives It is also much more creative than can be predicted by translating large scale processes into local cultures Anthropologists have been sensitive to the intimate tragic and lyrical senses of local place But their theorising has been too much bound up with cosmology and insufficiently with the intermediate scales of state and local state In this book Stephan Feuchtwang and his contributors offer a set of historical anthropological and scale mediated studies from China a country that includes a subcontinental variety of cultures and landscapes In the twentieth century it experienced collapse in civil war and was then reasserted as a particularly strong state Now it is managing the fastest growing capitalist economy in the world These intriguing Chinese studies contribute to the anthropology of place and space providing an historical perspective on processes of change and of accommodation to disruption The stories they tell are fascinating in their own right but in addition the result is a critical reformulation of previous theories of place that geographers philosophers historians and anthropologists will find of great interest

Making Place Arijit Sen, Lisa Silverman, 2014-02-13 An analysis of how city dwellers interact with their social and materials worlds in everyday life and how this affects their bodies Space and place have become central to analysis of culture and history in the humanities and social sciences Making Place examines how people engage the material and social worlds of the urban environment via the rhythms of everyday life and how bodily responses are implicated in the making and experiencing of place The contributors introduce the concept of spatial ethnography a new methodological approach that incorporates both material and abstract perspectives in the study of people and place and encourages consideration of the various levels from the personal to the planetary at which spatial change occurs The book's case studies come from Costa Rica Colombia India Austria Italy the United Kingdom and the United States Rich diverse and provocative meditations on place and identity formation it builds on the previous scholarship on bodies memory and place while also moving our understanding of this theme in a refreshing and engaging direction Abidin Kusno University of British Columbia

Making Place, Making Self Inger Birkeland, 2017-03-02 Making Place Making Self explores new understandings of place and place making in late modernity covering key themes of place and space tourism and mobility sexual difference and subjectivity Using a series of individual life stories it develops a fascinating polyvocal account of leisure and life journeys These stories focus on journeys made to the North Cape in Norway the most northern point of mainland Europe which is both a tourist destination and an evocation of a reliable and secure point of reference an idea that gives meaning to an individual's life The theoretical core of the book draws on an interweaving of post Lacanian versions of feminist psycho analytical thinking with phenomenological and existential thinking

where place making is linked with self making and homecoming By combining such ground breaking theory with her innovative use of case studies Inger Birkeland here provides a major contribution to the fields of cultural geography tourism and feminist studies **Making Their Place** Katja Guenther,2010-04-29 Offering a comparative analysis of feminist social movements in the aftermath of the collapse of state socialism this book offers a unique opportunity to examine how shifting gender relations interact with local identities to create new understandings of gender the state and strategies for resistance

Making Place through Ritual Lea Schulte-Droesch,2018-09-10 Indian indigenous societies are especially known for their elaborate rituals which offer an excellent chance for studying religion as practice However few detailed ethnographic works exist on the ritual practices of these societies Based on long term ethnographic fieldwork in Jharkhand India this book offers insights into contemporary previously not described rituals of the Santal one of the largest indigenous societies of Central India Its focus lies on culturally specific notions of place as articulated and created during these rituals In three chapters the book discusses how the Santal make place on different local regional and global levels through their rituals They reaffirm their ancestral roots in their land during large sacrificial rituals They offer sacrifices to the dangerous deities of the forest in exchange for rain And they claim their region to be a Santal region through large festivals celebrated in sacred groves which they link to national and global discourses of indigeneity and environmentalism Through an analysis of the rituals of a specific society this book addresses broader issues It presents an example of how to study religion as a practical activity It portrays culture specific perceptions of the environment And last the book underlines the potential that lies in choosing place as a lens to study social phenomena in context Making Markets Making Place Benjamin

Coles,2021-05-03 This book examines place and place making in London s Borough Market In particular it uses topo graphy place writing to interrogate the ways in which Borough Market s material social sensual and discursive relations assemble to reproduce Borough Market as a place market and marketplace Its central premise is that market processes the negotiation and exchange of commodities are place processes This means that the often abstract relationships that ultimately define what we think of as the economy are embedded in the rich and every materiality sociality sensuality and meanings associated with place By tracing out these different elements topo graphy illustrates the ways in which economic reproduction is grounded in particular and often discrete practices However by assembling them together this highlights the ways in which place and place making are the driving force behind the economy at large Making Place for Muslims in Contemporary India Kalyani Devaki Menon,2022-05-15 Making Place for Muslims in Contemporary India looks at how religion provides an arena to make place and challenge the majoritarian exclusionary and introverted tendencies of contemporary India Places do not simply exist They are made and remade by the acts of individuals and communities at particular historical moments In India today the place for Muslims is shrinking as the revanchist Hindu Right increasingly realizes its vision of a Hindu nation Religion enables Muslims to re envision India as a different kind of place one to which they unquestionably belong Analyzing

the religious narratives practices and constructions of religious subjectivity of diverse groups of Muslims in Old Delhi Kalyani Devaki Menon reveals the ways in which Muslims variously contest the insular and singular understandings of nation that dominate the sociopolitical landscape of the country and make place for themselves Menon shows how religion is concerned not just with the divine and transcendental but also with the anxieties and aspirations of people living amid violence exclusion and differential citizenship Ultimately Making Place for Muslims in Contemporary India allows us to understand religious acts narratives and constructions of self and belonging as material forces as forms of the political that can make room for individuals communities and alternative imaginings in a world besieged by increasingly xenophobic understandings of nation and place

Supplement to the Law of Contracts William Herbert Page,1929 How Spaces Become Places John F. Forester,2021-10-12 A diverse set of place makers describe how they transformed contested or empty spaces into vibrant and functional places Spanning four countries and ten U S locales these projects range from building affordable housing to community building in the aftermath of racial violence to the integration of the arts in community development By recounting how they built trust diagnosed local problems and convened stakeholders to invent solutions place makers offer pragmatic instructive strategies to employ in other communities Cases Decided in the Court of Session, Court of Justiciary, and House of Lords Scotland. Court of Session,1876 Vols for 1847 48 1872 73 include cases decided in the Teind Court 1847 48 1858 59 include cases decided in the Court of Exchequer 1850 51 included cases decided in the House of Lords 1873 74 include cases decided in the Court of Justiciary Introducing Urban Anthropology Rivke Jaffe,Anouk de Koning,2015-10-30 This book provides an up to date introduction to the important and growing field of urban anthropology This is an increasingly critical area of study as more than half of the world s population now lives in cities and anthropological research is increasingly done in an urban context Exploring contemporary anthropological approaches to the urban the authors consider How can we define urban anthropology What are the main themes of twenty first century urban anthropological research What are the possible future directions in the field The chapters cover topics such as urban mobilities place making and public space production and consumption politics and governance These are illustrated by lively case studies drawn from a diverse range of urban settings in the global North and South Accessible yet theoretically incisive Introducing Urban Anthropology will be a valuable resource for anthropology students as well as of interest to those working in urban studies and related disciplines such as sociology and geography **Popular Mechanics Magazine** ,1915

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