



Makibaka Join Us In The Struggle

SA Dillow



Makibaka Join Us In The Struggle:

Makibaka, Join Us in Struggle! Friends of the Philippines, 1978 Toward a Theology of Struggle Eleazar S. Fernandez, 2009-02-01 The Theology of Struggle is a genuinely popular Filipino theology rooted in the history and culture of a people who have endured colonial oppression at the hands of Spain North America and Japan as well as neo colonialism and home grown dictatorship Because Christianity has played a role in assisting the history of oppression in the Philippines a theology of struggle must include a struggle in theology to wrest Christian symbols from the hands of the oppressors and return them to the poor This theology which is otherwise expressed in articles poems art and action receives its first systematic treatment in Toward a Theology of Struggle In Part One Fernandez establishes the historical and cultural context out of which the Theology of Struggle has emerged Part Two represents Fernandez's own constructive work in which he shows how a theology of struggle must address the quest for identity and peoplehood In Part Three Fernandez explores the question of theological method outlining the areas of convergence and distinction between the Theology of struggle and other Third World theologies as well as setting forth the distinctive challenge that this theology of the Philippines poses to the authority and dominance of Western theology as a whole Makibaka Join Us in Struggle!, 1978 The Drama of Dictatorship Joseph Scalice, 2023-07-15 The Drama of Dictatorship uncovers the role played by rival Communist parties in the conflict that culminated in Ferdinand Marcos's declaration of martial law in 1972 Using the voluminous radical literature of the period Joseph Scalice reveals how two parties the PKP and the CPP torn apart by the Sino Soviet dispute subordinated the explosive mass struggles of the time behind rival elite conspirators The PKP backed Marcos and the CPP his bourgeois opponents The absence of an independent mass movement in defense of democracy made dictatorship possible The Drama of Dictatorship argues that the martial law regime was not fundamentally the outcome of Marcos's personal quest to remain in power but rather a consensus of the country's ruling elite confronted with mounting social unrest that authoritarian forms of rule were necessary to preserve their property and privileges The bourgeois opponents of Marcos did not defend democracy but like Marcos plotted against it **Red Revolution** Gregg R. Jones, 2019-06-26 This book is about the Communist Party of the Philippines CPP and its guerrilla army Its objective is to offer the reader a close up look and analysis of the revolution and serves as a case study of the inner workings of one of the most successful communist revolutionary movements The Third World War, 1984 New People's Army of the Philippines Philippines Research Center, 1981 **Makibaka!**, 1978 The Communist Party of the Philippines, 1968-1993 Kathleen Weekley, 2001 Breakthrough, 1989 Kasarinlan, 1992 2000 (Japan), 2000 **Human Rights**, 1986 The World Towards 1990s Kashi Prasad Misra, 1985 Papers of a 1983 seminar **Savagery and Docility** Nerissa S. Balce-Cortes, 2002 After 1898 Puerto Rico and the Philippine Islands became colonial territories of the United States and this moment signaled a new but also familiar chapter in the history of the American nation The dissertation argues that after 1898 a new American Other was introduced in the American popular

imagination the Filipino native as colonial Other At the turn of the twentieth century the annexation of the Philippine Islands was the generative moment in the construction of racial and gendered discourses about the Filipino These discourses represented the Filipino as a savage and as a small black boy thereby recalling the racial idioms of earlier stereotypes of American Indians and African Americans from the nineteenth century This moment of Empire was both the continuation and the rupture of earlier racialized and gendered grammars that constructed images of the American nation's domestic Others i.e nineteenth century discourses on red savagery and black inferiority The study focuses on the material culture of the U S Empire by examining two theoretical issues First that the U S Empire was practiced by and through violence and racialization that resulted in the construction of the Filipino native's black body a body that was imagined as both savage and docile The second theoretical idea explores the tropes of Filipino savagery and docility as key constructs of American imperial discourse and as literary devices appropriated by American and Filipino American writers My study of the American Empire focuses on images of the Filipino in American imperial texts from the moment of Empire mainstream and Negro newspapers editorial cartoons photographs and travel writing by white women who lived in the Philippines The language of Empire includes literature by Filipino American writers who contest and appropriate the image of the Filipino savage in their novels The Introduction begins with a genealogy of the idea of an American Empire and a discussion of postcolonial theory and the language of Empire Chapter One is a discussion of archival photographs as indexes and icons of Empire The second chapter focuses on lynching and Empire as tropes of American writing The chapter analyzes mainstream and Negro newspapers from the period of the Philippine American War Chapter Three discusses travel writing by Anglo or white women who lived in the Philippines during the first decade of U S rule These are Helen Wilson's *A Massachusetts Woman in the Philippines* 1903 Emily Bronson Conger's *An Ohio Woman in the Philippines* 1904 and Mrs Campbell Dauncey's *An Englishwoman in the Philippines* 1906 In Chapter Four we examine tropes of history in Filipino American fiction The novels analyzed are Ninotchka Rosca's *State of War* 1989 Jessica Hagedorn's *Dogeaters* 1990 and Carlos Bulosan's *The Cry and the Dedication* 1995 The dissertation ends with an Afterword that discusses new meanings of Empire in the twenty first century and how Filipino Americans engage with the legacies of the U S Empire **Human Rights Internet Reporter**, 1982

Festschrift in Honor of Dr. Marcelino Foronda, Jr Emerita S. Quito, 1987 **Writing and National Liberation** Epifanio San Juan, 1991 *Crisis in the Philippines* Epifanio San Juan, 1986-02-28 San Juan a noted Philippine Marxist now living in the United States gives a detailed account of the Philippine situation from many perspectives The essays deal with new imperialism the Muslim community literature the New People's Army women and Filipinos in the United States While Marcos is gone many of the issues San Juan raises still need attention and the Marxist perspective he uses gives a very different insight than has been heard previously Thus the work merits serious consideration for academic libraries Library Journal *Crisis in the Philippines* is an unparalleled view of the making of a revolution E San Juan offers an insider's examination of

the unrelenting avalanche of political events culminated by the summary killing of opposition leader Benigno Aquino He dramatically illuminates the Filipino people's struggle for self-determination the actual activities and growth of the New People's Army and an analysis of the global forces influencing the current crisis Unprecedented focus is given to the ways in which certain groups within Philippine society particularly the feminist movement and the Church are coalescing with the Left Poignantly illustrated with photographs of village life the New People's Army protest rallies press and media clippings this is the first unrestricted story of the Philippine revolution *Makibaka* Royal F. Morales, 1974

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