

# The Majesty and Glory of Your Name

"O LORD, our Lord, how majestic is Your name in all the earth." Psalm 8:1 (NIV)

Linda Lee Johnson; based on Psalm 8

Tom Fettke

The musical score is written for piano and voice. It consists of five systems of music, each with a treble and bass staff joined by a brace. The key signature has one sharp (F#), and the time signature is 4/4. The score includes various musical notations such as dynamics (mp, p, mf, f, ff), tempo markings (J = 70, J = 60, J = 90), and articulation marks. The lyrics are written below the notes.

**System 1 (Measures 1-4):** *J = 70*, *mp*. Treble staff has a series of eighth notes. Bass staff has a whole note. Lyrics: "Al - le - lu - ia, Al - le - lu - ia! The maj - es - ty and

**System 2 (Measures 5-8):** *mp*, *mf*. Treble staff has a series of eighth notes. Bass staff has a whole note. Lyrics: "glo - ry of Your name. Al - le - lu - ia, Al - le - lu - ia! The

**System 3 (Measures 9-12):** *f*. Treble staff has a series of eighth notes. Bass staff has a whole note. Lyrics: "maj - es - ty and glo - ry of Your name. Al - le - lu - ia, Al - le - lu - ia, Al - le -

**System 4 (Measures 13-16):** *ff*, *f*, *mf* *J = 70*, *mp*, *J = 70*, *p*, *mp*. Treble staff has a series of eighth notes. Bass staff has a whole note. Lyrics: "lu - ia, Al - le - lu - ia! Al - le - lu - ia, Al - le -

**System 5 (Measures 17-20):** *J = 60*, *p*. Treble staff has a series of eighth notes. Bass staff has a whole note. Lyrics: "lu - ia, Al - le - lu - ia!

# Majesty Glory Of Your Name Medium Voice Range

**Hussin A.Rothana**



## **Majesty Glory Of Your Name Medium Voice Range:**

*Majesty & Glory of Your Name*, 2004-10      **The Majesty and Glory of Your Name** Hal Leonard Corp, Tom Fettke, 2004-11 Sacred Folio Tom Fettke's beautifully crafted arrangements work for the Sunday morning church soloist and accompanist. The songs in the collection were carefully selected for their use and effectiveness in a worship setting. The arrangements are written in medium voice range and chord symbols are included above the piano accompaniment. Songs include Above All, Bow the Knee, Change My Heart, O God with Create in Me, Here I Am to Worship, The Majesty and Glory of Your Name, The Potter's Hand, and more.

Acute Religious Experiences Richard Saville-Smith, 2023-02-09 This book engages the problem of how in the 21st century we are to speak about experiences of the extraordinary, anomalous, extreme which occur on a transhistorical and transcultural basis. Critical readings of seminal texts show how 20th century theoreticians in the humanities sought to erase madness from their irrational subjects. This propensity to sanitize madness in the study of religions was mirrored by the instinct of psychiatrists to degrade religious experiences by reducing mad consciousness to psychosis or dissociation. Richard Saville Smith introduces explanatory pluralism as a way of recognizing these disciplinary biases and mad studies as a way of negotiating this understanding. The disproportionate significance of madness in shaping the fabric of the human story can then be recovered from both erasure and dismissal to be given the recognition previously denied as acute religious experiences. *Acute Religious Experiences* divides into three sections beginning with readings of William James's pathological programme, Rudolf Otto's numinous, T. K. Oesterreich's possession, Mircea Eliade's shamanism, Walter Stace's mysticism, Walter Pahnke's psychedelic experience, and Abraham Maslow's peak experiences. These ideas are shown to constitute the beginnings of a fractured discourse on the irrational. In part two contemporary psychiatry's Diagnostic and Statistical Manual (DSM) and Foucault's *History of Madness* are re-read to reposition madness as not necessarily pathological. This opens the way for the identification of acute religious experiences as a new holistic and post-colonial approach through which religious data can be organized and addressed on a comparative basis. In part three the Gospel of Mark is re-read as a case study to demonstrate the novel insights which flow from the identification of acute religious experiences. Richard Saville Smith draws on his own experiences of madness and his PhD from the School of Divinity at The University of Edinburgh to elucidate his research.

**Etude**, 1908 Includes music      **The Medium and Daybreak**, 1878      The Holy Bible ... With Notes Practical and Explanatory by the Rev. Henry Stebbing, 1840

**Historia del Judío Errante** Luis FRIS DUCOS, 1840      *McCall's*, 1926      **Musical Courier**, 1908 Vols for 1957-61 include an additional mid-January no. called Directory issue 1st-5th ed. The 6th ed. was published as the Dec 1961 issue.

**The Illustrated London News**, 1847      The New-York Mirror, and Ladies' Literary Gazette, 1829      The New York Mirror Theodore Sedgwick Fay, 1830      **Sacred Biography** Henry Hunter, 1837      **The Border Magazine** Nicholas Dickson, William Sanderson, 1902      Boston Weekly Magazine, 1804      Gardeners' Chronicle and Agricultural Gazette

,1869     *Reynolds's miscellany of romance, general literature, science and art, ed. by G.W.M. Reynolds* ,1849     *Reynolds's Miscellany of Romance, General Literature, Science, and Art* George William MacArthur Reynolds,1849     *Portland Transcript* ,1854     **The Century Dictionary and Cyclopedia: The Century dictionary ... prepared under the superintendence of W. D. Whitney** William Dwight Whitney,Benjamin Eli Smith,1900

## Reviewing **Majesty Glory Of Your Name Medium Voice Range**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Majesty Glory Of Your Name Medium Voice Range**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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