

Principles of Tragedy

A Rational Examination of the tragic concept
in Life and Literature

GEOFFREY BRERETON

Principles Of Tragedy A Rational Examination Of The Tragic Concept In Life And Literature

Chris Murray



Principles Of Tragedy A Rational Examination Of The Tragic Concept In Life And Literature:

Principles of Tragedy Geoffrey Brereton, 2022-07-10 What is tragedy What does the term imply The word had outgrown its original context of literature and art and acquired wider and looser meanings Originally published in 1968 Dr Brereton seeks to establish the basis of a definition which will hold good on various planes and over a wide range of dramatic and other literature Various theories are examined beginning with Aristotle and taking in the Marxist interpretation and the two main religious theories of the sacrificial hero and the built in conflict in fallen human nature These theories are tested out on representative works by Sophocles Shakespeare Racine Ibsen Beckett and others and the findings which emerge are developed in the course of the book This is conceived as a re exploration of a widely debated subject in the light of a few clear basic principles The result is a lucid study which will be especially valuable for students of literature and drama

Affect Theory, Genre, and the Example of Tragedy Duncan A. Lucas, 2018-09-08 Affect Theory Genre and the Example of Tragedy employs Silvan Tomkins Affect Script theory of human psychology to explore the largely unacknowledged emotions of disgust and shame in tragedy The book begins with an overview of Tomkins relationship to both traditional psychoanalysis and theories of human motivation and emotion before considering tragedy via case studies of Oedipus Hamlet and Death of a Salesman Aligning Affect Script theory with literary genre studies this text explores what motivates fictional characters within the closed conditions of their imagined worlds and how we as an audience relate to and understand fictional characters as motivated humans

Tragic Coleridge Chris Murray, 2016-02-24 To Samuel Taylor Coleridge tragedy was not solely a literary mode but a philosophy to interpret the history that unfolded around him Tragic Coleridge explores the tragic vision of existence that Coleridge derived from Classical drama Shakespeare Milton and contemporary German thought Coleridge viewed the hardships of the Romantic period like the catastrophes of Greek tragedy as stages in a process of humanity s overall purification Offering new readings of canonical poems as well as neglected plays and critical works Chris Murray elaborates Coleridge s tragic vision in relation to a range of thinkers from Plato and Aristotle to George Steiner and Raymond Williams He draws comparisons with the works of Blake the Shelleys and Keats to explore the factors that shaped Coleridge s conception of tragedy including the origins of sacrifice developments in Classical scholarship theories of inspiration and the author s quest for civic status With cycles of catastrophe and catharsis everywhere in his works Coleridge depicted the world as a site of tragic purgation and wrote himself into it as an embattled sage qualified to mediate the vicissitudes of his age

Uses of Comparative Mythology Kenneth L. Golden, 2021-04-14 This collection first published in 1992 offers critical interpretive essays on various aspects of the work of Joseph Campbell 1904 1987 one of a very few international experts on myth Joseph Campbell examines myths and mythologies from a comparative point of view and he stresses those similarities among myths the world over as they suggest an existing transcendent unity of all humankind His interpretations foster an openness even a generous appreciation of all myths and he attempts to generate

a broad sympathetic understanding of the role of these stories in human history in our present day lives and in the possibilities of our future Shakespeare's Tragedies Dieter Mehl, 1986 Twelve plays are examined individually regarding their origins stage and critical histories and the problems associated with their categorization as tragedy **Tragedy: Developments in Criticism** R.P. Draper, 1980-09-18 This is a Bloomsbury Academic title For our full Academic Catalogue please visit <https://www.bloomsbury.com/uk/academic> *The Mind and Art of Calderón* Alexander Augustine Parker, 1988 Professor Parker's essays provide a wide ranging survey of the work of Calderón the greatest exponent of Spanish Golden Age drama **The Questions of Tragedy** Arthur B. Coffin, 1991 A selection of essays on tragedy this volume begins with the premise that any reading of tragedy can be stimulated and enriched by supplementary critical texts which have been selected for precisely those qualities that would enhance one's response to tragedy The text attempts a reconstruction of the canon of the criticism of tragedy through a critical overview of traditional classical commentary Russian Formalism Reader Response Theory Structuralism Post Structuralism Deconstructionism and Marxist criticism Includes selections from the writings of Aristotle Hegel Nietzsche Georg Lukács Arthur Miller Karl Jaspers Max Sheler Laurence Michel Henry Alonzo Myers Northrop Frye Albert C Outler and others *Archetypes and the Fourth Gospel* Brian Larsen, 2018-06-14 Employing Northrop Frye's system of archetypal literary criticism the use of romance tragedy irony and satire and comedy Brian Larsen offers a compelling summary of the essential governing framework and means of exchange between literature and theology Characters in the Fourth Gospel are examined through a specific archetype and reciprocally these characters illuminate and inform important theological aspects of their respective archetypes Jesus and romance hero story Pilate and tragedy the Jews and Thomas and irony and Peter and comedy This volume further clarifies the understanding of Frye's archetypes and identifies the key variable between each one the relationship between 1 a belief or ideal and 2 experience or reality Helping to advance dialogue between literature biblical studies and theology and providing insightful readings for a number of Fourth Gospel characters and texts Larsen's examination will appeal to those seeking a new perspective on the themes of the New Testament or those seeking theological insights into literature Euripides and the Tragic Tradition Anne Norris Michelini, 2006-10-02 Euripides and the Tragic Tradition asks all the right questions It forces us to confront the many contradictions in Euripides work demonstrates the differences between the literary assumptions of Sophocles and Euripides and challenges us to respond to Euripidean drama with sophistication and sensitivity Francis M Dunn Scholia

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