

POOR DEAR, POOR GIRL!



**The Murdered-Girl Stereotype
in Ballad and Newspaper**

By ANNE B. COHEN

Poor Pearl Poor Girl The Murdered Girl Stereotype In Ballad And Newspaper

Thomas Cragin



Poor Pearl Poor Girl The Murdered Girl Stereotype In Ballad And Newspaper:

Poor Pearl, Poor Girl! Anne B. Cohen,1973-01-01 The year was 1896 and nineteenth century journalists called the murder of Pearl Bryan the Crime of the Century From the day Pearl s headless body was found to the execution of her murderers on the gallows the details of the murder fascinated newspaper reporters and ballad composers alike Often glossing over the facts of the case newspaper accounts presented the events according to stereotypes that were remarkably similar to those found in well known murdered girl ballads such as Pretty Polly Omie Wise and The Jealous Lover Events characters motivations and plot were presented through this framework the simple country girl led astray by a clever degenerate Nearly all variants of the Pearl Bryan ballad point the same moral Young ladies now take warning Young men are so unjust It may be your best lover But you know not whom to trust Representations of this formula appear in such diverse genres as the ballad Poor Ellen Smith and the novel An American Tragedy As Anne Cohen demonstrates both newspaper accounts and ballads tell the Pearl Bryan story from the same moral stance express the same interpretation of character and are interested in the same details Both distort facts to accommodate a shared pattern of storytelling This pattern consists of a plot formula the murdered girl formula that is accompanied by stereotyped scenes actors and phrases The headless body surely the most striking element in the Pearl Bryan case is absent from those ballads that have survived Anne Cohen contends that a decapitated heroine does not belong to the formula a murdered heroine yes but not a decapitated one Similarly newspapers made much of Pearl s innocence and tended to downplay the second murderer Only one murderer the lover belongs to the stereotype Poor Pearl Poor Girl is a ballad study conducted on historic geographic lines that is it seeks to trace the history and interrelations of a series of ballad texts and to relate the ballads directly to their ideological and historical context in the American scene It also compares the narrative techniques of ballad composition with the techniques of other forms of popular narrative especially newspaper journalism *Poor Pearl, Poor Girl!* Anne B. Cohen,1963 **Poor Pearl, Poor Girl!** Anne B. Cohen,1973 **Poor Pearl, Poor Girl!** Anne B. Cohen,2014-07-03 The year was 1896 and nineteenth century journalists called the murder of Pearl Bryan the Crime of the Century From the day Pearl s headless body was found to the execution of her murderers on the gallows the details of the murder fascinated newspaper reporters and ballad composers alike Often glossing over the facts of the case newspaper accounts presented the events according to stereotypes that were remarkably similar to those found in well known murdered girl ballads such as Pretty Polly Omie Wise and The Jealous Lover Events characters motivations and plot were presented through this framework the simple country girl led astray by a clever degenerate Nearly all variants of the Pearl Bryan ballad point the same moral Young ladies now take warning Young men are so unjust It may be your best lover But you know not whom to trust Representations of this formula appear in such diverse genres as the ballad Poor Ellen Smith and the novel An American Tragedy As Anne Cohen demonstrates both newspaper accounts and ballads tell the Pearl Bryan story from the same moral stance express the same

interpretation of character and are interested in the same details Both distort facts to accommodate a shared pattern of storytelling This pattern consists of a plot formula the murdered girl formula that is accompanied by stereotyped scenes actors and phrases The headless body surely the most striking element in the Pearl Bryan case is absent from those ballads that have survived Anne Cohen contends that a decapitated heroine does not belong to the formula a murdered heroine yes but not a decapitated one Similarly newspapers made much of Pearl s innocence and tended to downplay the second murderer Only one murderer the lover belongs to the stereotype Poor Pearl Poor Girl is a ballad study conducted on historic geographic lines that is it seeks to trace the history and interrelations of a series of ballad texts and to relate the ballads directly to their ideological and historical context in the American scene It also compares the narrative techniques of ballad composition with the techniques of other forms of popular narrative especially newspaper journalism

Murder Ballads

Katy Horan,2025-04-29 In this unique illustrated collection Literary Witches co creator Katy Horan unearths the true and fictional stories behind twenty traditional murder ballads exploring the beauty and horror of the art form through stories lyrics and original illustrations Murder Ballads is a guide to the origins and cultural impact of murder ballads as a music genre covering its roots in patriarchal violence and white supremacy as well as its contemporary relationship to true crime From Delia s Gone to The Death of Queen Jane each of twenty carefully chosen ballads is accompanied by one of Horan s beautifully macabre illustrations and a thoroughly researched reflection on the song s history and evolution At the back of the book readers can browse a list of essential recordings for each ballad Mysterious and alluring as the songs themselves Murder Ballads will delight history enthusiasts armchair musicologists true crime fans and critics as well as anyone who appreciates the darker side of folk music

Hear My Sad Story Richard Polenberg,2015-12-07 In 2015 Bob Dylan said I learned lyrics and how to write them from listening to folk songs And I played them and I met other people that played them back when nobody was doing it Sang nothing but these folk songs and they gave me the code for everything that s fair game that everything belongs to everyone In *Hear My Sad Story* Richard Polenberg describes the historical events that led to the writing of many famous American folk songs that served as touchstones for generations of American musicians lyricists and folklorists Those events which took place from the early nineteenth to the mid twentieth centuries often involved tragic occurrences murders sometimes resulting from love affairs gone wrong desperate acts borne out of poverty and unbearable working conditions and calamities such as railroad crashes shipwrecks and natural disasters All of Polenberg s account of the songs in the book are grounded in historical fact and illuminate the social history of the times Reading these tales of sorrow misfortune and regret puts us in touch with the dark but terribly familiar side of American history On Christmas 1895 in St Louis an African American man named Lee Shelton whose nickname was Stack Lee shot and killed William Lyons in a dispute over seventy five cents and a hat Shelton was sent to prison until 1911 committed another murder upon his release and died in a prison hospital in 1912 Even during his lifetime songs were being written about Shelton and eventually 450 versions of

his story would be recorded As the song you may know Shelton as Stagolee or Stagger Lee was shared and adapted the emotions of the time were preserved but the fact that the songs described real people real lives often fell by the wayside Polenberg returns us to the men and women who in song became legends The lyrics serve as valuable historical sources providing important information about what had happened why and what it all meant More important they reflect the character of American life and the pathos elicited by the musical memory of these common and troubled lives

The Ashgate Research Companion to Thomas Lovell Beddoes Ute Berns, 2016-03-23 Bringing together eminent scholars and emerging critics who offer a range of perspectives and critical methods this collection sets a new standard in Beddoes criticism In line with the goals of Ashgate's Research Companion series the editors and contributors provide an overview of Beddoes's criticism and identify significant new directions in Beddoes studies These include exploring Beddoes's German context only recently a site of critical attention reading Beddoes's plays in light of gender theory and reassessing Beddoes's use of dramatic genre in the context of recent work by theatre historians Rounding out the volume are essays devoted to key areas in Beddoes's scholarship such as nineteenth century medical theories psychoanalytic myth and Romantic ventriloquism This collection makes the case for Beddoes's centrality to contemporary debates about nineteenth century literary culture and its contexts and his influence on Modernist conceptions of literature

Murder in Parisian Streets Thomas Cragin, 2006 In *Murder in Parisian Streets* Thomas Cragin provides an in depth study of the production sale and content of the canards He demonstrates their significance to nineteenth century culture even their role in determining the emerging tabloid's success Cragin explores the incremental creation of textual meaning in the canards authorship production distribution and consumption He exposes the power of oral traditions as well as modern marketing at work upon this popular news literature The canards challenge our assumptions about the nineteenth century's revolution in print and reorient our understanding of cultural creation through textual construction Jacket

Street Literature of the Long Nineteenth Century David Atkinson, Steve Roud, 2017-08-21 For centuries street literature was the main cheap reading material of the working classes broadsides chapbooks songsters prints engravings and other forms of print produced specifically to suit their taste and cheap enough for even the poor to buy Starting in the sixteenth century but at its chaotic and flamboyant peak in the nineteenth street literature was on sale everywhere in urban streets and alleyways at country fairs and markets at major sporting events and holiday gatherings and under the gallows at public executions For this very reason it was often despised and denigrated by the educated classes but remained enduringly popular with the ordinary people Anything and everything was grist to the printers mill if it would sell A penny could buy you a celebrity scandal a report of a gruesome murder the last dying speech of a condemned criminal wonder tales riddles and conundrums a moral tale of religious danger and redemption a comic tale of drunken husbands and shrewish wives a temperance tract or an ode to beer a satire on dandies an alphabet or reed a ma daisy reading made easy to teach your children an illustrated chapbook of nursery rhymes or the adventures of

Robin Hood and Jack the Giant Killer Street literature long held its own by catering directly for the ordinary people at a price they could afford but by the end of the Victorian era it was in terminal decline and was rapidly being replaced by a host of new printed materials in the shape of cheap newspapers and magazines penny dreadful novels music hall songbooks and so on all aimed squarely at the burgeoning mass market Fascinating today for the unique light it shines on the lives of the ordinary people of the age street literature has long been neglected as a historical resource and this collection of essays is the first general book on the trade for over forty years Violence in American Popular Culture David Schmid, 2015-11-02

This timely collection provides a historical overview of violence in American popular culture from the Puritan era to the present and across a range of media Few topics are discussed more broadly today than violence in American popular culture Unfortunately such discussion is often unsupported by fact and lacking in historical context This two volume work aims to remedy that through a series of concise detailed essays that explore why violence has always been a fundamental part of American popular culture the ways in which it has appeared and how the nature and expression of interest in it have changed over time Each volume of the collection is organized chronologically The first focuses on violent events and phenomena in American history that have been treated across a range of popular cultural media Topics include Native American genocide slavery the Civil Rights Movement and gender violence The second volume explores the treatment of violence in popular culture as it relates to specific genres for example Puritan execution sermons dime novels television film and video games An afterword looks at the forces that influence how violence is presented discusses what violence in pop culture tells us about American culture as a whole and speculates about the future

The Enigmatic Realm of **Poor Pearl Poor Girl The Murdered Girl Stereotype In Ballad And Newspaper**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Poor Pearl Poor Girl The Murdered Girl Stereotype In Ballad And Newspaper** a literary masterpiece penned by a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of people who partake in its reading experience.

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