

**Power over  
self is true  
strength**



# Making Over Ones Self

**Chun-chieh Huang**



## **Making Over Ones Self:**

### **Creating Memory and Cultural Identity in African American Trauma Fiction** Patricia San José Rico, 2019-03-19

How do contemporary African American authors relate trauma memory and the recovery of the past with the processes of cultural and identity formation in African American communities Patricia San Jos analyses a variety of novels by authors like Toni Morrison Gloria Naylor and David Bradley and explores these works as valuable instruments for the disclosure giving voice and public recognition of African American collective and historical trauma

**Manhood and the Making of the Military** Dr Anders Ahlbäck, 2014-10-28 The creation of Finland's national conscription army in the wake of its independence from Russia in 1917 aroused intense but conflicting emotions This book examines the struggles of a new army to find popular acceptance and support and explores the ways that images of manhood were used in the controversies Ahlbäck places the situation of interwar Finland within a broad European context to reveal the conflicts surrounding compulsory military service and the impact of the Great War on masculinities and constructions of gender

*Speaking the Truth about Oneself* Michel Foucault, 2021-10-07 Speaking the Truth about Oneself is composed of lectures that acclaimed French philosopher Michel Foucault delivered in 1982 at the University of Toronto As is characteristic of his later work he is concerned here with the care and cultivation of the self which becomes the central theme of the second and third volumes of his famous History of Sexuality published in French in 1984 the month of his death and which are explored here in a striking and typically illuminating fashion Throughout his career Foucault had always been interested in the question of how constellations of knowledge and power produce and constitute subjects But in the last phase of his life he became especially interested not only in how subjects are constituted by outside forces but in how they constitute themselves In this lecture series and accompanying seminar we find Foucault focused on antiquity starting with classical Greece the early Roman dynasties and concluding with fourth and fifth century Christian monasticism Foucault's claim is that in these periods we see the development of a new kind of act speaking the truth about oneself as the locus of a new form of subjectivity which he deemed important not just for historical reasons but also as something modernity could harness anew or adapt to its own purposes

**Leadership** Joseph Crawford, 2023-05 The role of a leader has changed drastically since scholars began theorizing about the modern leader Contemporary society has and is continuing to evolve Existing leadership theories need to adapt to be relevant to the expectations of leaders now That is new leadership theories emerge in their place This book presents new ideas in leadership in the 21st century context as well as new models that explain how individuals enact good leadership This book serves as an opportunity to critique or defend current understandings of leadership and propose new evidence based and theory driven insights into leadership Leadership is understood as more complex than an individual influencing another Within the broad domains of leadership there are leaders followers leadership processes followership processes teams dyads relationships and context Each of these is critical in defining what it is to be a good leader in increasingly complex

professional and personal environments This book will encourage authors to make compelling arguments not for how leadership is and has been but rather for how good leadership should be      *Mencian Hermeneutics* Chun-chieh Huang,2019-01-22 Considered second only to Confucius in the history of Chinese thought Mencius 371 289 b c was a moral philosopher whose arguments while pragmatically rooted in the political and social conditions of his time go beyond particular situations to probe their origins and speculate on their larger implications His writings constitute a living tradition in China and the world at large Sinological studies of Mencius have long emphasized philological and archaeological research situating the texts mainly in Chinese history Critical appraisal of the texts lends itself to Western traditions of interpretation

**The Nietzschean Self** Paul Katsafanas,2016 Paul Katsafanas presents a clear systematic study of Nietzsche s moral psychology showing its advantages over its rivals He examines Nietzsche s accounts of conscious and unconscious of the connection between drives desires affects and values of freedom of the unity of the self and its relation to its social and historical context      **Thinking with Kierkegaard** Arne Grøn,2022-12-31 Arne Grøn s reading of Søren Kierkegaard s authorship revolves around existential challenges of human identity The 35 essays that constitute this book are written over three decades and are characterized by combining careful attention to the augmentative detail of Kierkegaard s text with a constant focus on issues in contemporary philosophy Contrary to many approaches to Kierkegaard s authorship Grøn does not read Kierkegaard in opposition to Hegel The work of the Danish thinker is read as a critical development of Hegelian phenomenology with particular attention to existential aspects of human experience Anxiety and despair are the primary existential phenomena that Kierkegaard examines throughout his authorship and Grøn uses these negative phenomena to argue for the basically ethical aim of Kierkegaard s work In Grøn s reading Kierkegaard conceives human selfhood not merely as relational but also a process of becoming the self that one is through the otherness of self experience that is the body the world other people and God This book should be of interest to philosophers theologians literary studies scholars and anyone with an interest not only in Kierkegaard but also in human identity      **Free Will** İlham Dilman,1999 What is the place of human free will in our lives if all our actions are the result of some other cause Does our processing unconscious beliefs or desires make us less free Is our free will necessarily restricted if we do not choose our own beliefs The debate between free will and its opposing doctrine determinism is one of the key issues in philosophy Free Will An historical and philosophical introduction provides a comprehensive introduction to this highly important question and examines the contributions made by sixteen of the most outstanding thinkers from the time of early Greece to the twentieth century Homer Sophocles Plato Aristotle St Augustine St Thomas Aquinas Descartes Spinoza Hume Kant Schopenhauer Freud Sartre Weil Wittgenstein Moore İlham Dilman brings together all the dimensions of the problem of free will with examples from literature ethics and psychoanalysis Drawing out valuable insights from both sides of the free will determinism divide and he provides an accessible and highly readable introduction to this perennial problem      **Nietzsche, Genealogy, Morality** Richard

Schacht,1994-06-15 Nietzsche's On the Genealogy of Morals has become a prominent text of recent Western philosophy. An influence on psychoanalysis, antihistoricism and poststructuralism and an abiding challenge to ethical theory, the philosopher's book addressed many of the major philosophical problems and possibilities of modernity. In this collection of essays focusing on Nietzsche's book, twenty-five philosophers offer discussions of the book's central themes and concepts. They explore such notions as ressentiment, asceticism, slave and master moralities and what Nietzsche calls genealogy and its relation to other forms of inquiry in his work. **On the Knowledge of Christ Crucified** Matthew Hale,1828 Psychology in Nietzsche's

Criticism of Religion Jan-Olav Henriksen,2022-11-14 Friedrich Nietzsche claimed to be a psychologist. This claim is substantiated in his criticism of religion. In this book Jan Olav Henriksen provides new perspectives on Nietzsche's contribution to such criticism by applying elements from attachment theory and self psychology. The result is that Nietzsche's insights into the problematic elements in religion point beyond what he was able to articulate based on the psychological resources available to him. Henriksen sheds new light on the psychological dimensions in Nietzsche's individualism, his understanding of God, morality, metaphysics and emotions and demonstrates how Nietzsche's criticism of religion is rooted in both psychological splitting and a profound loss of the orientational resources religion provided in his childhood. The Lady's Magazine, Or, Entertaining Companion for the Fair Sex, Appropriated Solely to Their Use and Amusement ,1791

**Autonomy of a State in a Federation** Waseem Ahmad Sofi,2021-06-17 The book discusses the issue of autonomy in India's federal system and its precision and focused nature. It inquires into the various aspects of the problem of autonomy of the states and its emerging trends with special reference to Jammu and Kashmir State autonomy. The book addresses many controversial unanswered questions like: Should India adopt and opt for dual or competitive model of federalism which has long since been discarded even in the land of its origin or should we evolve robust indigenous solutions to our problem of autonomy of States? To change the metaphor, do we choose a regression model or a development model of our federal polity? All these discussions which deserve sustained citizen interest and national debate have been answered in the present book.

Vulnerability in Technological Cultures Anique Hommels, Jessica Mesman, Wiebe E. Bijker,2014-03-21 Novel technologies and scientific advancements offer not only opportunities but risks. Technological systems are vulnerable to human error and technical malfunctioning that have far-reaching consequences: one flipped switch can cause a cascading power failure across a networked electric grid. Yet once addressed, vulnerability accompanied by coping mechanisms may yield a more flexible and resilient society. This book investigates vulnerability in both its negative and positive aspects in technological cultures. The contributors argue that viewing risk in terms of vulnerability offers a novel approach to understanding the risks and benefits of science and technology. Such an approach broadens conventional risk analysis by connecting to issues of justice, solidarity and livelihood and enabling comparisons between the global north and south. The book explores case studies that range from agricultural practices in India to neonatal intensive care medicine in Western hospitals, these cases spanning the issues

addressed in the book illustrate what vulnerability is and does The book offers conceptual frameworks for empirical description and analysis of vulnerability that elucidate its ambiguity context dependence and constructed nature Finally the book addresses the implications of these analyses for the governance of vulnerability proposing a more reflexive way of dealing with vulnerability in technological cultures

**Where is Here?** Jeroen Zandberg, 2018-07-30 where is here Is an existential question that everyone needs to ask him or herself in order to live a fulfilling life The foundations of a fair and successful society should be based on a view of human nature that acknowledges the fact that people are innately social beings who become human when they are part of a positive social environment This book wants to offer a greater insight into human nature and society Such an insight increases people s awareness and self confidence and reduces insecurity and fears of possible abuse As a result people will be better able to make the right decisions that benefit their life

**The Spectator**, 1928 *Complete Works* Richard Sibbes, 1862 Inwardness and Existence Walter Albert Davis, 1989 A profound challenging wide ranging book back in print for a new generation Inwardness and Existence accomplishes what no book before or after has even approximated it demonstrates with great lucidity and insight the shared philosophical project that animates psychoanalysis Marxism existentialism and Hegelian dialectics Davis roots the reader in the enterprise of questioning what is given and probing beyond what is safe in order to demonstrate that psychoanalytic inquiry Marxist politics existential reflection and dialectical connection all move within the same orbit No one who reads it will ever think about existence itself in the same way again Davis s landmark work will profoundly transform anyone who reads it Todd McGowan author of *The Real Gaze* Film Theory after Lacan

*Language in the Schools* Kristin Denham, Anne Lobeck, 2006-04-21 *Language in the Schools Integrating Linguistic Knowledge Into K 12 Teaching* addresses two important questions What aspects of linguistic knowledge are most useful for teachers to know What kinds of activities and projects are most effective in introducing those aspects of linguistic knowledge to K 12 students The volume focuses on how basic linguistic knowledge can inform teachers approaches to language issues in the multicultural linguistically diverse classroom The text also includes examples of practical applications of language awareness to pedagogy assessment and curriculum construction which support the current goals of language arts bilingual and ESL education *Language in the Schools Integrating Linguistic Knowledge Into K 12 Teaching* contributes to the resources on linguistics and education by taking prospective teachers beyond basic linguistics to ways in which linguistics can productively inform their teaching and raise their students awareness of language It is intended as a text for students in teacher education programs who have a basic knowledge of linguistics

**The Foundations of Bioethics** H. Tristram Engelhardt, 1996 This new thoroughly recast Second Edition has been acclaimed as the most important book written since the beginning of that strange project called bioethics Stanley Hauerwas Duke University Its philosophical exploration of the foundations of secular bioethics has been substantially expanded The book challenges the values of much of contemporary bioethics and health care policy by

confronting their failure to secure the moral norms they seek to apply The nature of health and disease the definition of death the morality of abortion infanticide euthanasia physician assisted suicide germline genetic engineering triage decisions and distributive justice in health care are all addressed within an integrated reconsideration of bioethics as a whole New material has been added regarding social justice health care reform and environmental ethics The very possibility and meaning of a secular bioethics are re explored

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