# Introduction to the Structural Study of Myth

The author discusses the current state of anthropological study of religion and mythology.

The previous approaches to studying mythology, such as those of Tylor, Frazer, and Durkheim, have become outdated due to their psychological orientation.

The field of mythology studies has remained in a state of chaos, with various conflicting interpretations of myths.

The author aims to propose a new approach to understanding the nature and meaning of myths.

The author draws a parallel between the early challenges faced by linguists and the current challenges in the study of mythology.

### Defining the Nature of Myth

Myths exhibit an apparent arbitrariness in their content, yet there is an astounding similarity between myths collected from different regions.

The author suggests that the contradiction between the contingency of myth content and the similarity of myths can be resolved by understanding the structural nature of myths.

Myths, like language, have a dual nature: they belong to the realm of parole (individual speech) and langue (structural system of language).

Myths also have a third referent that combines the properties of parole and langue, allowing them to be both historical and ahistorical.

The author suggests that the study of myths should focus on their structural properties rather than their content, similar to how linguists shifted their focus from individual sounds to the combination of sounds.

### Identifying the Constituent Units of Myth

The author proposes that myths have "gross constituent units" that are different from the constituent units of language (phonemes, morphemes, semantemes).

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**Arturo Cuomo** 

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